



**Full Color!**

**GOSPEL OF JOHN  
COLORING BIBLE 10-14**

**8X11 ENGLISH SD**

# Gospel Of John Full Color Bible

Every Verse - Chapters 10 to 14

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A verse by verse coloring book of the Gospel of John without skipping any of the verses!

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Dedicated to my kids and their families!

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# The Good Shephard

## John 10:1-21

### Background:

In Israel's history, King David was a shepherd boy when he fought the giant, Goliath.

Jesus calls himself our "Good Shephard" who will fight the devil to protect us (his sheep).

"Most certainly, I tell you, one who doesn't enter by the door into the sheep fold, but climbs up some other way, is a thief and a robber."

John 10:1

When Jesus tells a story  
we call it a Parable...

John 10:2

"But one who enters in by the door is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep listen to his voice."

John 10:3-4

"He calls his own sheep by name, and leads them out. Whenever he brings out his own sheep, he goes before them, and the sheep follow him, for they know his voice."



"They will by no means follow a stranger, but will flee from him; for they don't know the voice of strangers."

John 10:5





John 10:6

Jesus spoke this parable to them, but they didn't understand what he was telling them.



Jesus therefore said to them again, "Most certainly, I tell you, I am the sheep's door."

John 10:7



John 10:8

"All who came before me are thieves and robbers, but the sheep didn't listen to them."





John 10:9

"I am the door. If anyone enters in by me, he will be saved, and will go in and go out, and will find pasture."



John 10:10

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"The thief only comes to steal, kill, and destroy. I came that they may have life, and may have it abundantly."



John 10:11

"I am the good shepherd. The good shepherd lays down his life for the sheep."

John 10:12

"He who is a hired hand, and not a shepherd, who doesn't own the sheep, sees the wolf coming, leaves the sheep, and flees."

John 10:13

"The wolf snatches the sheep, and scatters them. The hired hand flees because he is a hired hand, and doesn't care for the sheep."





WHINE!

John 10:14-15

"I am the good shepherd. I know my own, and I'm known by my own; even as the Father knows me, and I know the Father. I lay down my life for the sheep."

John 10:16

"I have other sheep, which are not of this fold. I must bring them also, and they will hear my voice. They will become one flock with one shepherd."

John 10:17

"Therefore the Father loves me, because I lay down my life, that I may take it again. No one takes it away from me, but I lay it down by myself."



John 10:18

"I have power to lay it down, and I have power to take it again. I received this commandment from my Father."



John 10:19-20

Therefore a division arose again amongst the Jews because of these words. Many of them said, "He has a demon, and is insane! Why do you listen to him?"



John 10:21

Others said, "These are not the sayings of one possessed by a demon. It isn't possible for a demon to open the eyes of the blind, is it?"

**THINK ABOUT IT...**

**Why do sheep want to  
follow a good shephard?**

**(What does he do for his sheep?)**

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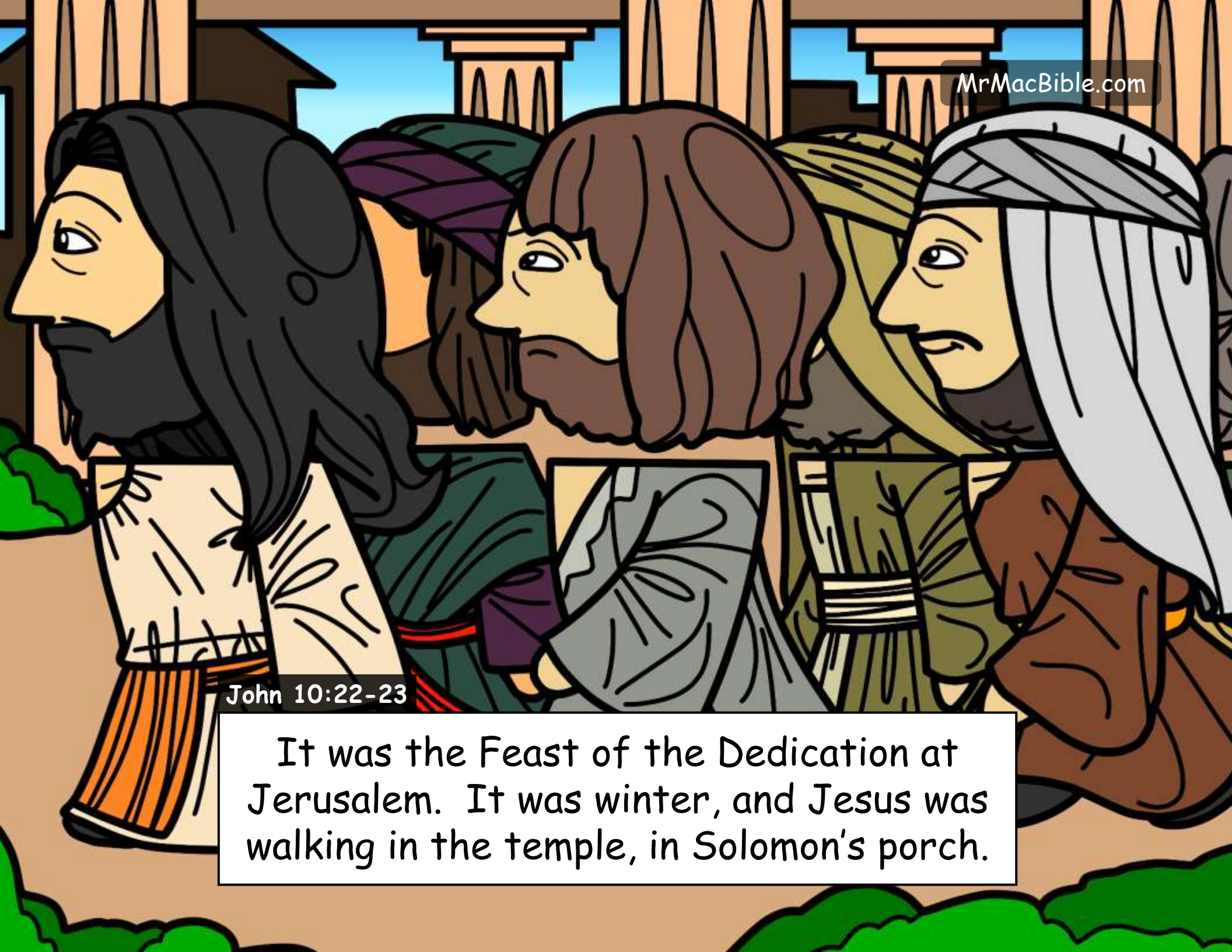
# Stoning Jesus?! John 10:22-42

## Background:

The Jewish Law commanded people to stone someone "to death" if they spoke the wrong way about God.

The Pharisees wanted to use this law to stone Jesus!... because they didn't like the way he claimed to be "One with God".





John 10:22-23

It was the Feast of the Dedication at Jerusalem. It was winter, and Jesus was walking in the temple, in Solomon's porch.

John 10:24

The Jews therefore came around him and said to him, "How long will you hold us in suspense? If you are the Christ, tell us plainly."

John 10:25-26

Jesus answered them, "I told you, and you don't believe. The works that I do in my Father's name, these testify about me. But you don't believe, because you are not of my sheep, as I told you."



John 10:27

"My sheep hear my voice, and I know them, and they follow me."

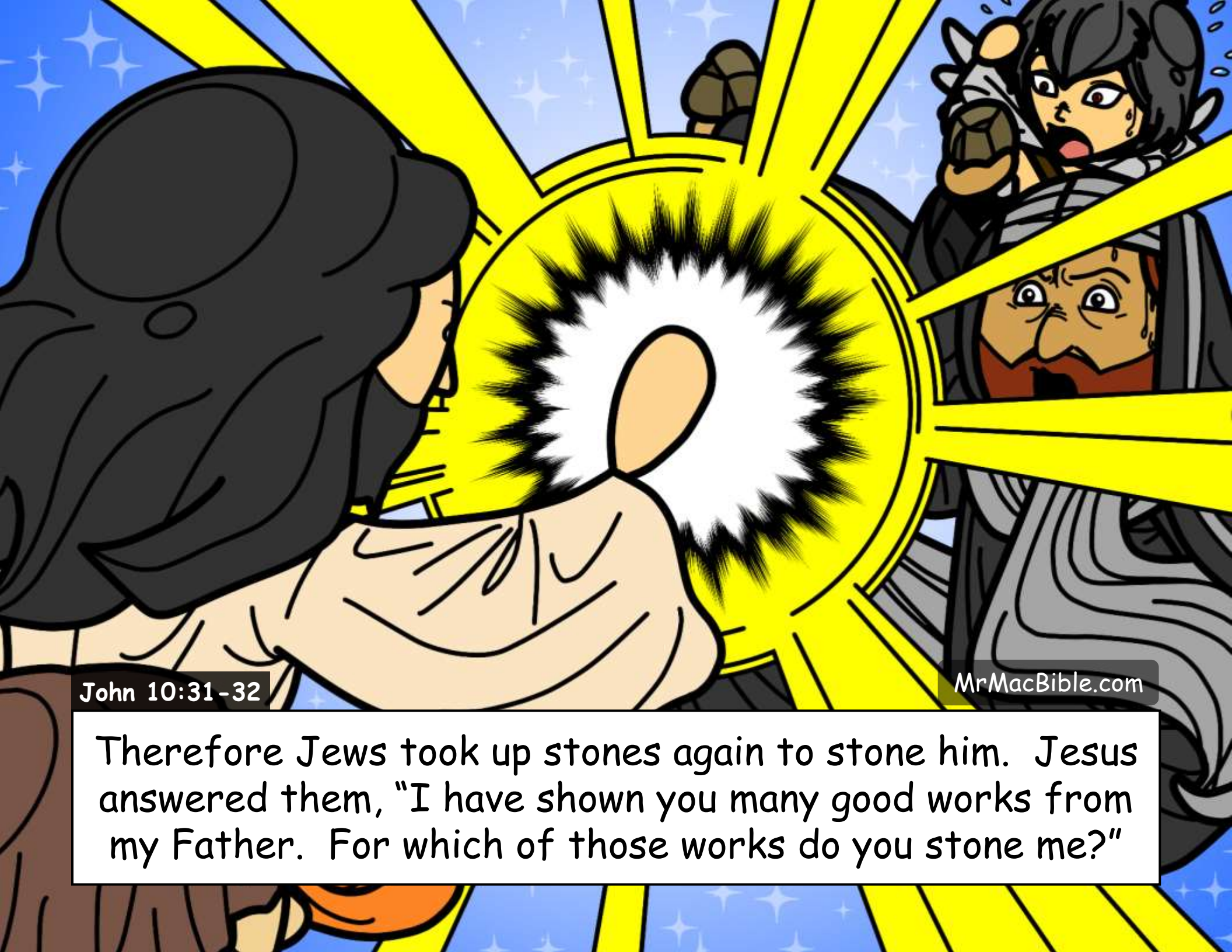
John 10:28

"I give eternal life to them. They will never perish, and no one will snatch them out of my hand."



John 10:29-30

"My Father who has given them to me is greater than all. No one is able to snatch them out of my Father's hand. I and the Father are one."



John 10:31-32

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Therefore Jews took up stones again to stone him. Jesus answered them, "I have shown you many good works from my Father. For which of those works do you stone me?"

John 10:33

The Jews answered him, "We don't stone you for a good work, but for blasphemy: because you, being a man, make yourself God."



John 10:34

Jesus answered them, "Isn't it written in your law, 'I said, you are gods?'"

John 10:35-36

"If he called them gods, to whom the word of God came (and the Scripture can't be broken), do you say of him whom the Father sanctified and sent into the world, 'You blaspheme,' because I said, 'I am the Son of God?'"



John 10:37

"If I don't do the works of my Father, don't believe me."

John 10:38

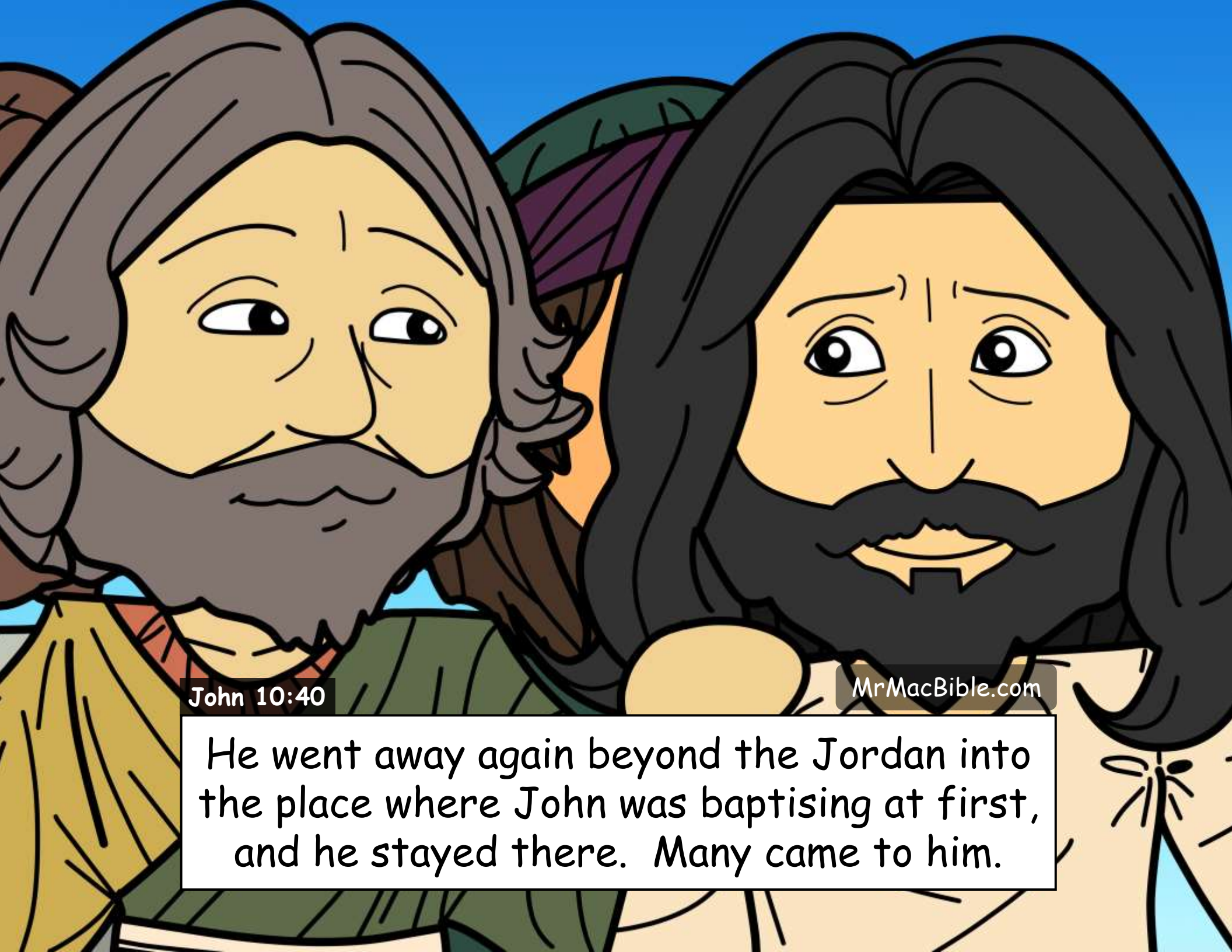
"But if I do them, though you don't believe me, believe the works, that you may know and believe that the Father is in me, and I in the Father."



John 10:39

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They sought again to seize him,  
and he went out of their hand.



John 10:40

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He went away again beyond the Jordan into the place where John was baptising at first, and he stayed there. Many came to him.



John 10:41-42

They said, "John indeed did no sign, but everything that John said about this man is true." Many believed in him there.

**THINK ABOUT IT...**

**Do you remember how old you  
were when you started to really  
believe in Jesus?**

**Tell us your story!**

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# Lazarus is sick!

## John 11:1-27

### Background:

Mary, Martha and Lazarus are best friends with Jesus! So, when Lazarus gets really sick, the sisters send for Jesus to "Come Quickly"

But, Jesus stays two miles away for two days and waits for his friend to die!... Why??

John 11:1

Now a certain man was sick, Lazarus from Bethany, of the village of Mary and her sister, Martha.



John 11:2


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It was that Mary who had anointed the Lord with ointment and wiped his feet with her hair, whose brother, Lazarus, was sick.



**John 11:3**

The sisters therefore sent to him, saying, "Lord, behold, he for whom you have great affection is sick."



But when Jesus heard it, he said, "This sickness is not to death, but for the glory of God, that God's Son may be glorified by it."

John 11:4

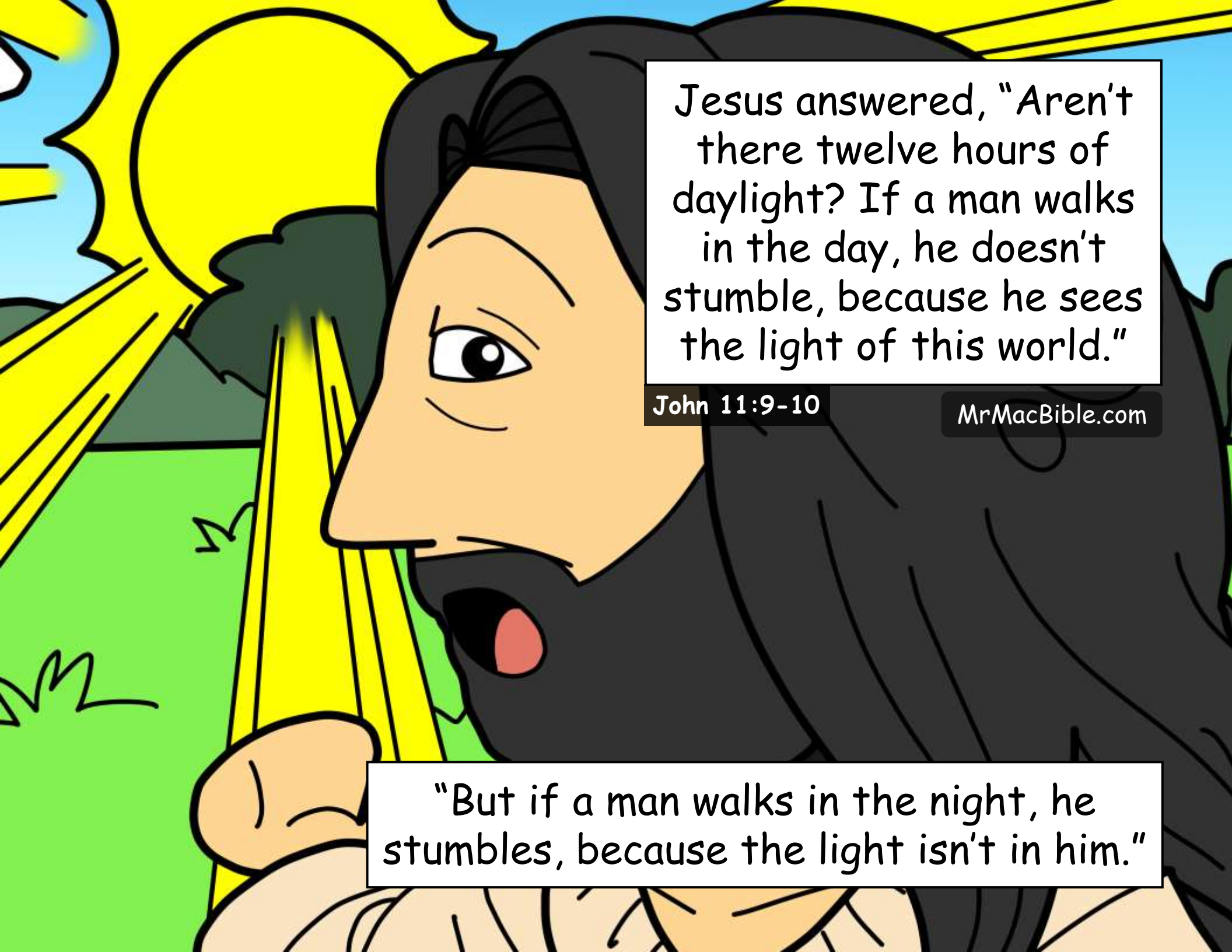
John 11:5-7

Now Jesus loved Martha, and her sister, and Lazarus. When therefore he heard that he was sick, he stayed two days in the place where he was. Then after this he said to the disciples, "Let's go into Judea again."

John 11:8

The disciples asked him, "Rabbi, the Jews were just trying to stone you. Are you going there again?"





Jesus answered, "Aren't there twelve hours of daylight? If a man walks in the day, he doesn't stumble, because he sees the light of this world."

John 11:9-10


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"But if a man walks in the night, he stumbles, because the light isn't in him."



John 11:11

He said these things, and after that, he said to them, "Our friend, Lazarus, has fallen asleep, but I am going so that I may awake him out of sleep."

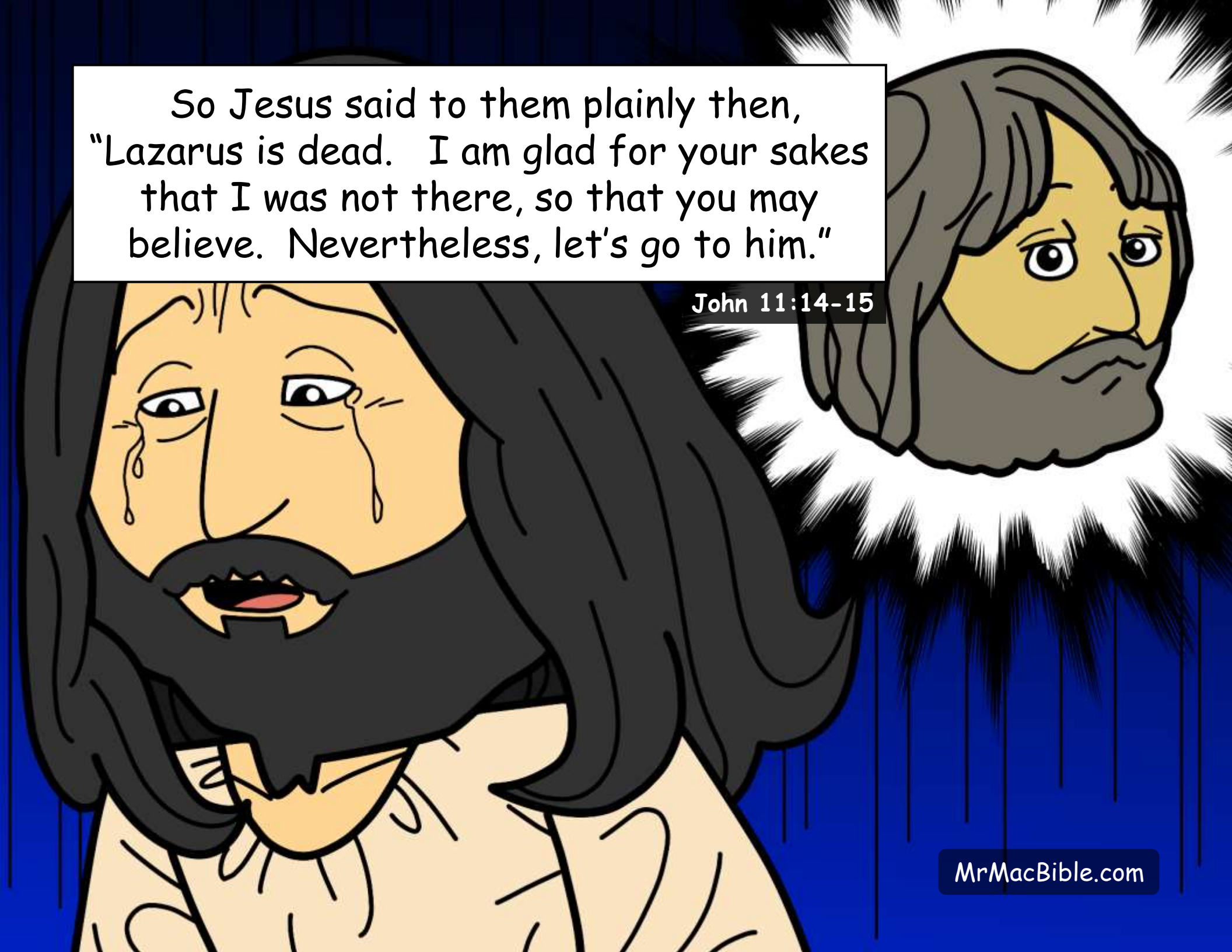


The disciples therefore said, "Lord, if he has fallen asleep, he will recover." Now Jesus had spoken of his death, but they thought that he spoke of taking rest in sleep.

John 11:12-13

So Jesus said to them plainly then,  
"Lazarus is dead. I am glad for your sakes  
that I was not there, so that you may  
believe. Nevertheless, let's go to him."

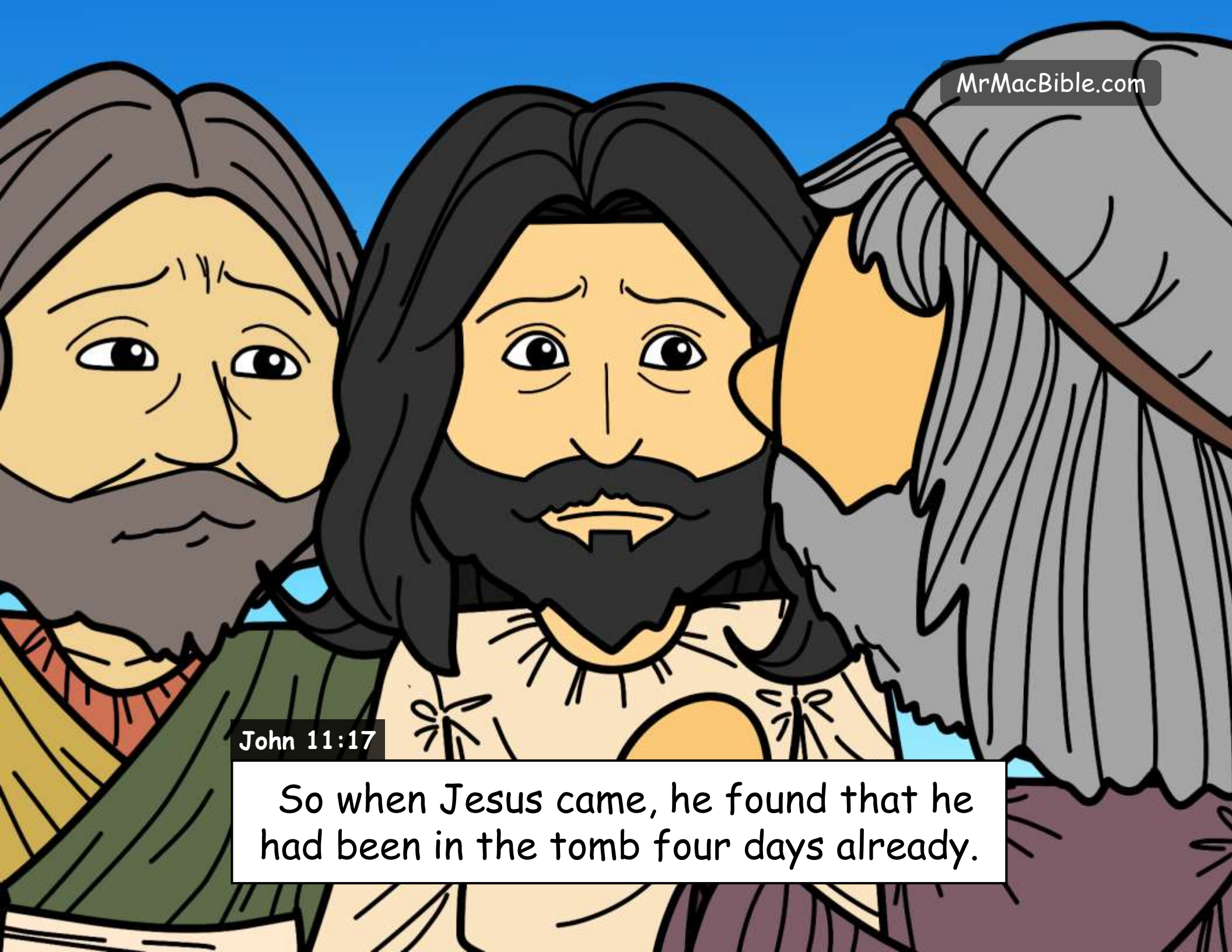
John 11:14-15





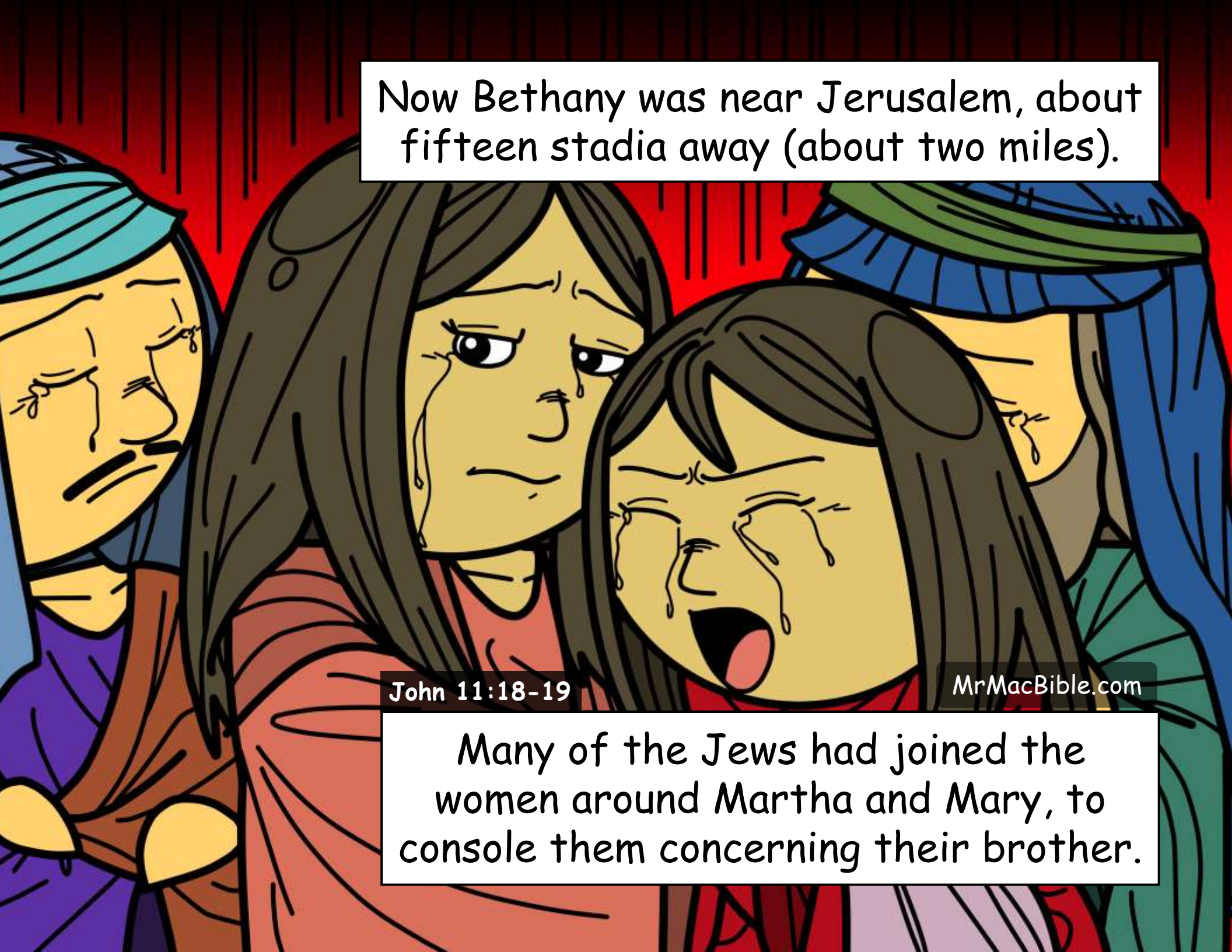
John 11:16

Thomas therefore, who is called Didymus, said to his fellow disciples, "Let's go also, that we may die with him."



John 11:17

So when Jesus came, he found that he had been in the tomb four days already.



Now Bethany was near Jerusalem, about fifteen stadia away (about two miles).

John 11:18-19

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Many of the Jews had joined the women around Martha and Mary, to console them concerning their brother.

John 11:20

Then when Martha heard that Jesus was coming, she went and met him, but Mary stayed in the house.



John 11:21-22

Therefore Martha said to Jesus, "Lord, if you would have been here, my brother wouldn't have died. Even now I know that whatever you ask of God, God will give you."



John 11:23-24

Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection at the last day."

John 11:25-26

Jesus said to her, "I am the resurrection and the life. He who believes in me will still live, even if he dies. Whoever lives and believes in me will never die. Do you believe this?"

John 11:27

She said to him, "Yes, Lord. I have come to believe that you are the Christ, God's Son, he who comes into the world."

**THINK ABOUT IT...**

**Martha cried on Jesus' shoulders  
about her brother.**

**Have you ever cried on Jesus'  
shoulders?**

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# Jesus Wept

## John 11:28-53

### Background:

Lazarus has been dead four days.

The funeral is over, and the tomb is covered by a large stone.

Is Jesus too late?

John 11:28

When she had said this, she went away and called Mary, her sister, secretly, saying, "The Teacher is here and is calling you."

John 11:29-30

When she heard this, she arose quickly and went to him. Now Jesus had not yet come into the village, but was in the place where Martha met him.

John 11:31

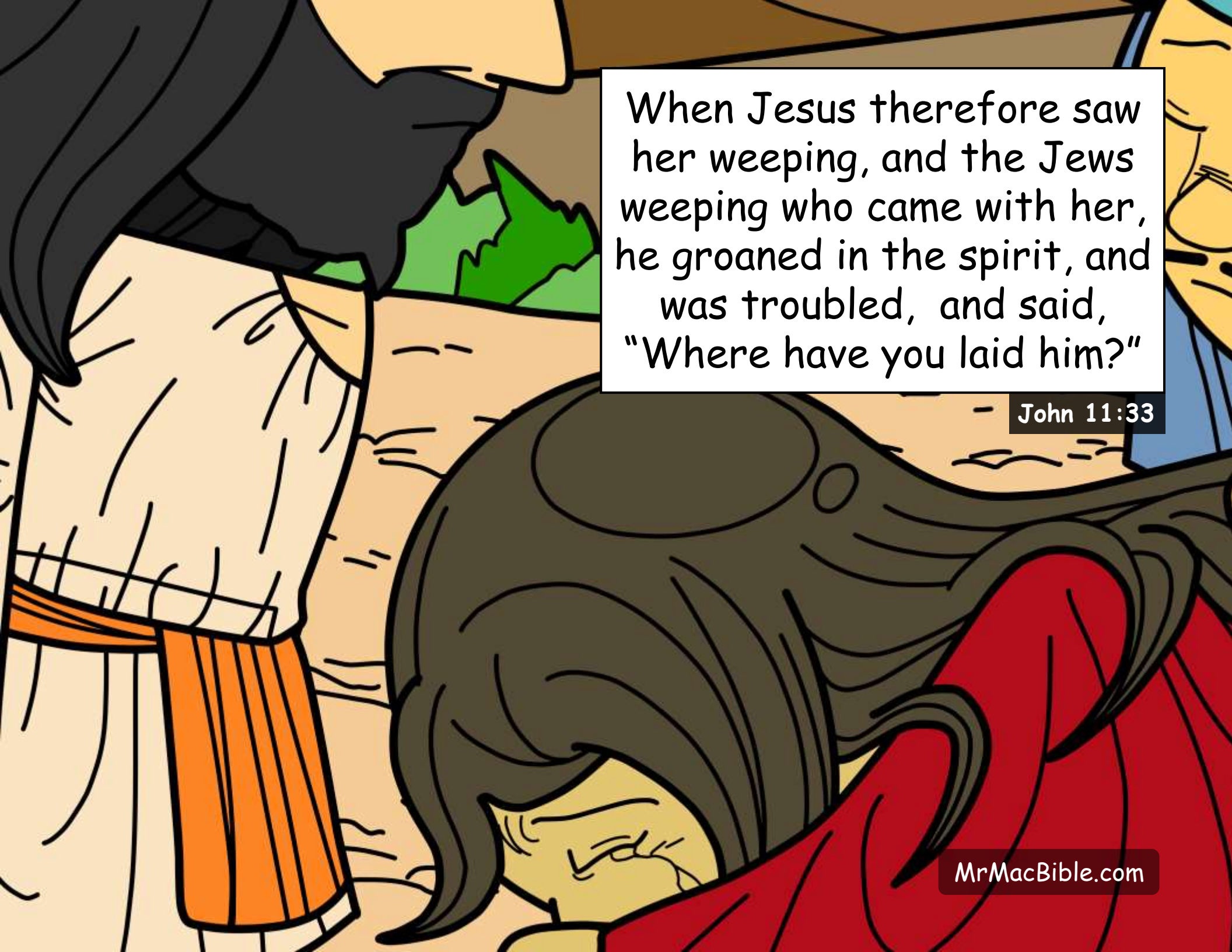
Then the Jews who were with her in the house and were consoling her, when they saw Mary, that she rose up quickly and went out, followed her, saying, "She is going to the tomb to weep there."



John 11:32

Therefore when Mary came to where Jesus was and saw him, she fell down at his feet, saying to him, "Lord, if you would have been here, my brother wouldn't have died."





When Jesus therefore saw her weeping, and the Jews weeping who came with her, he groaned in the spirit, and was troubled, and said, "Where have you laid him?"

John 11:33



John 11:34

They told him, "Lord, come and see."



Jesus wept.

John 11:35

John 11:36-37

The Jews therefore said, "See how much affection he had for him!" Some of them said, "Couldn't this man, who opened the eyes of him who was blind, have also kept this man from dying?"

John 11:38

Jesus therefore, again groaning in himself, came to the tomb. Now it was a cave, and a stone lay against it. Jesus said, "Take away the stone."



Martha, the sister of him who was dead, said to him, "Lord, by this time there is a stench, for he has been dead four days."


John 11:39



John 11:40

Jesus said to her, "Didn't I tell you that if you believed, you would see God's glory?"





So they took away the stone from the place where the dead man was lying. Jesus lifted up his eyes, and said, "Father, I thank you that you listened to me."

John 11:41

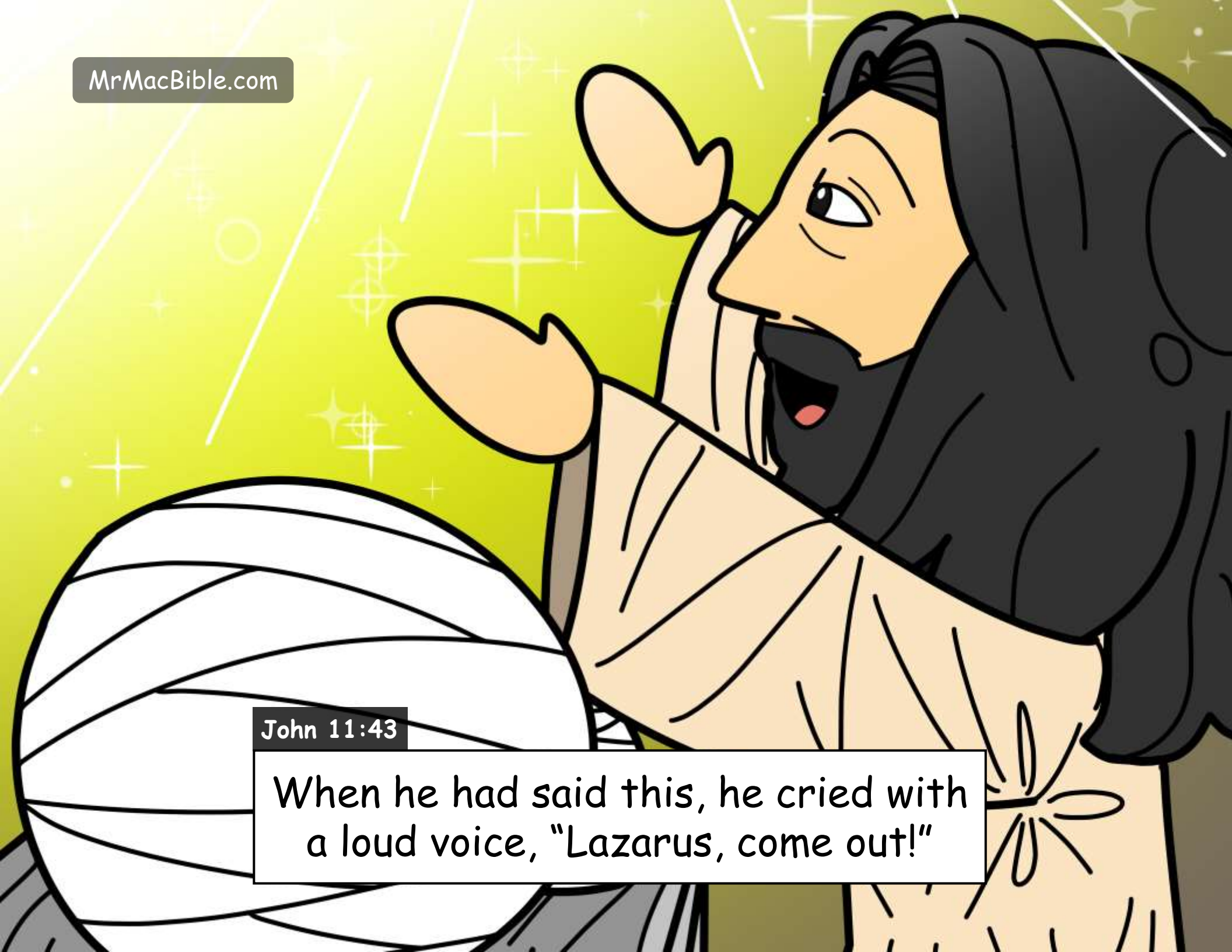
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John 11:42

"I know that you always listen to me, but because of the multitude standing around I said this, that they may believe that you sent me."

John 11:43

When he had said this, he cried with a loud voice, "Lazarus, come out!"



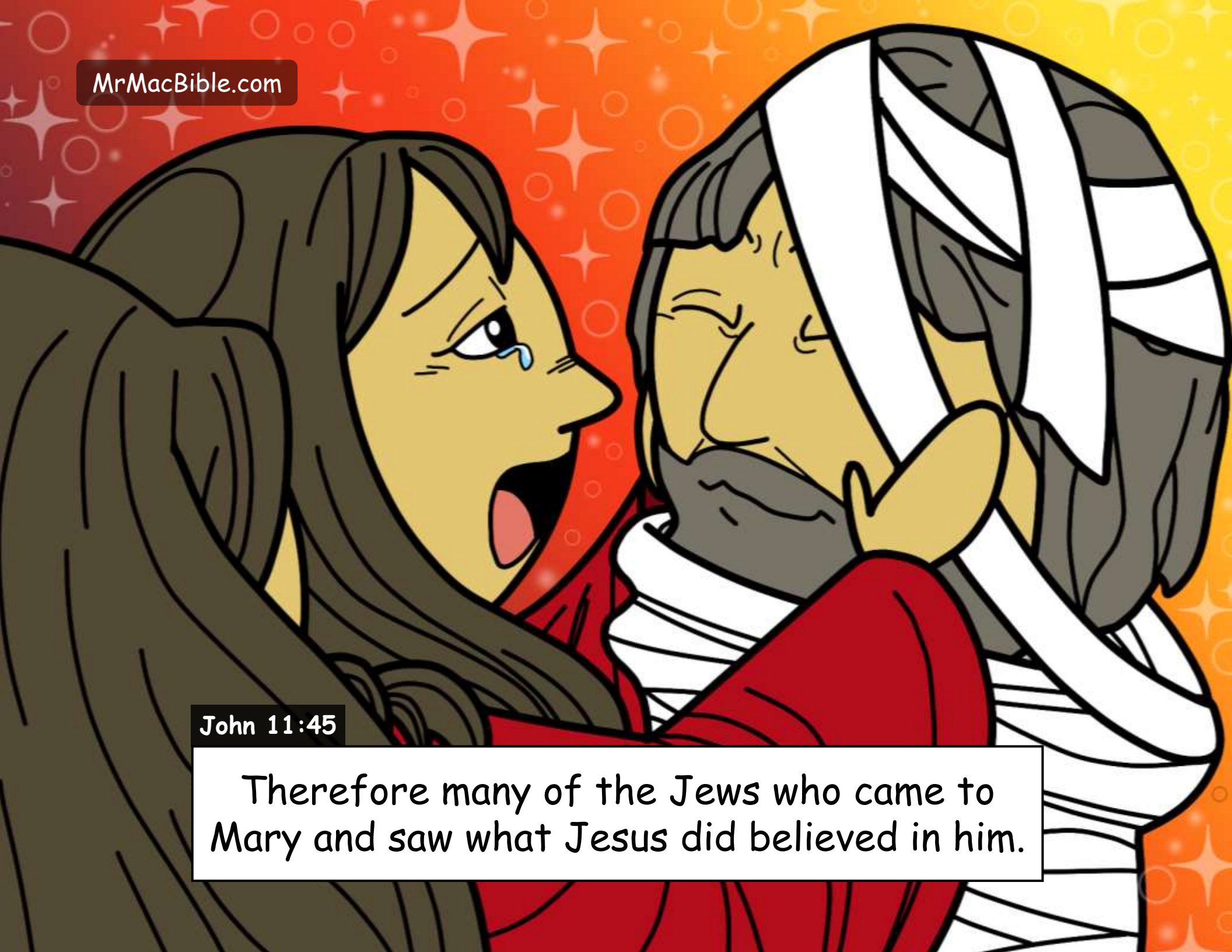
John 11:44

He who was dead came out, bound hand and foot with wrappings, and his face was wrapped around with a cloth.



John 11:44

Jesus said to them, "Free him, and let him go."



John 11:45

Therefore many of the Jews who came to Mary and saw what Jesus did believed in him.



John 11:46

But some of them went away to the Pharisees and told them the things which Jesus had done.

The chief priests therefore and the Pharisees gathered a council, and said, "What are we doing? For this man does many signs."

John 11:47

John 11:48

"If we leave him alone like this, everyone will believe in him, and the Romans will come and take away both our place and our nation."



John 11:49-50

But a certain one of them, Caiaphas, being high priest that year, said to them, "You know nothing at all, nor do you consider that it is advantageous for us that one man should die for the people, and that the whole nation not perish."



John 11:51-52

Now he didn't say this of himself, but being high priest that year, he prophesied that Jesus would die for the nation, and not for the nation only, but that he might also gather together into one the children of God who are scattered abroad.



John 11:53

So from that day forward they took counsel that they might put him to death.

**THINK ABOUT IT...**

**Why do you think Jesus cried  
with Mary and Martha?**

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# The Donkey Ride

## John 11:54-12:26


### Background:

In Bible times, a king would ride a donkey into a town to show that he comes in peace.

Jesus comes to Jerusalem on a donkey to show everyone that he is the King of Israel.

John 11:54

Jesus therefore walked no more openly amongst the Jews, but departed from there into the country near the wilderness, to a city called Ephraim. He stayed there with his disciples.



Now the Passover of the Jews was at hand.

John 11:55

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Many went up from the country to Jerusalem before the Passover, to purify themselves.

John 11:56

Then they sought for Jesus and spoke with one another as they stood in the temple, "What do you think—that he isn't coming to the feast at all?"



John 11:57

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Now the chief priests and the Pharisees had commanded that if anyone knew where he was, he should report it, that they might seize him.





John 12:1

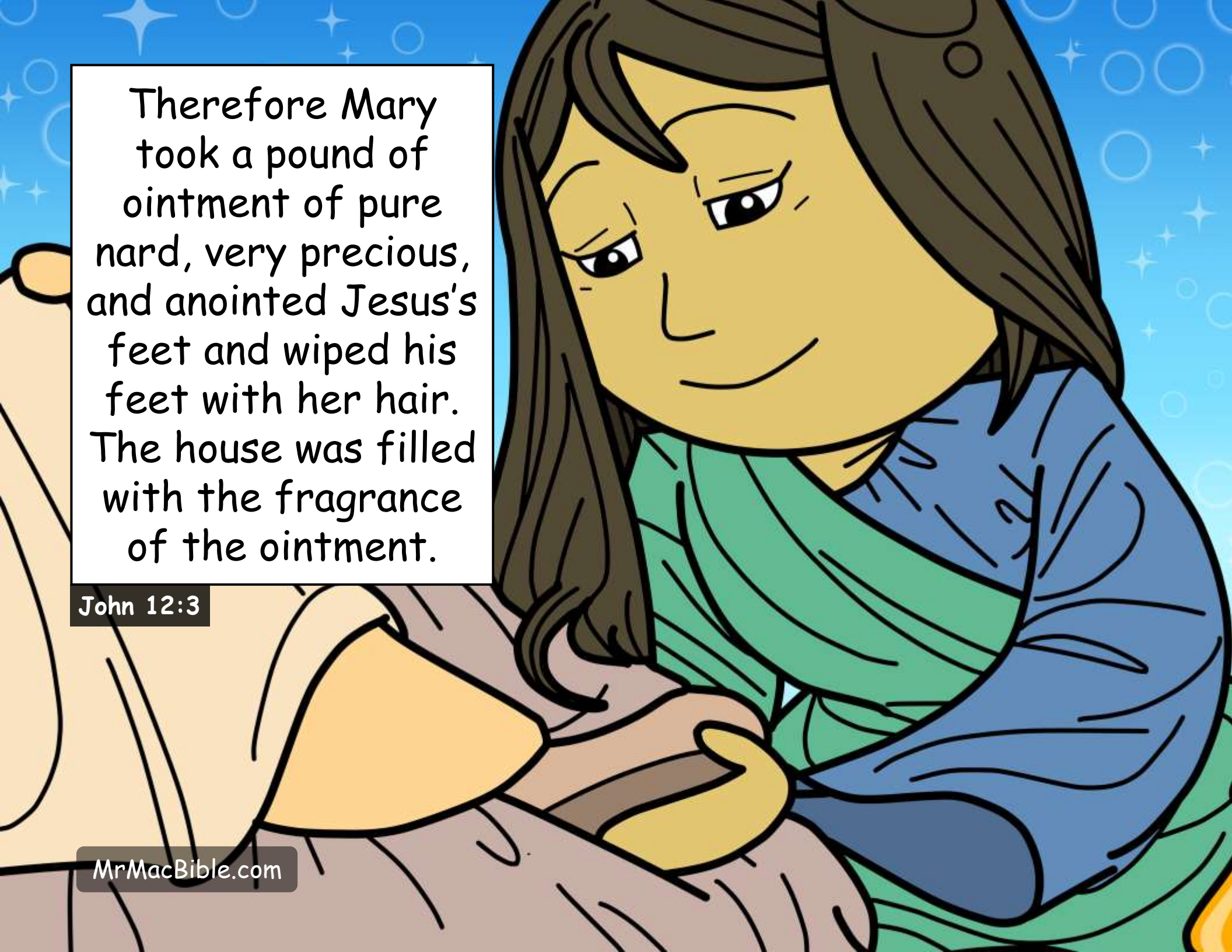
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Then six days before the Passover, Jesus came to Bethany, where Lazarus was, who had been dead, whom he raised from the dead.

John 12:2

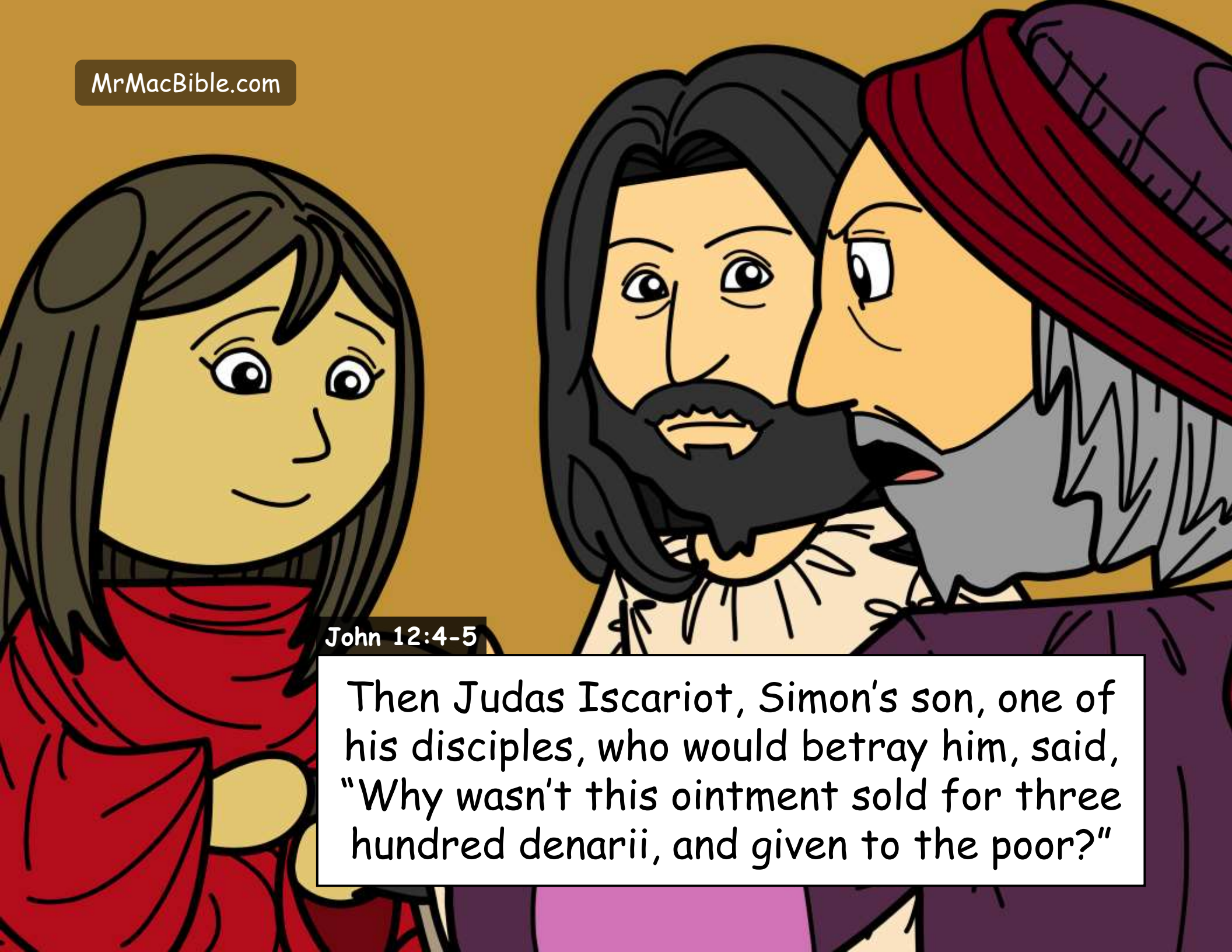
So they made him a supper there. Martha served, but Lazarus was one of those who sat at the table with him.





Therefore Mary took a pound of ointment of pure nard, very precious, and anointed Jesus's feet and wiped his feet with her hair. The house was filled with the fragrance of the ointment.

John 12:3




John 12:4-5

Then Judas Iscariot, Simon's son, one of his disciples, who would betray him, said, "Why wasn't this ointment sold for three hundred denarii, and given to the poor?"

John 12:6

Now he said this, not because he cared for the poor, but because he was a thief, and having the money box, used to steal what was put into it.



But Jesus said, "Leave her alone. She has kept this for the day of my burial."

John 12:7-8


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"For you always have the poor with you, but you don't always have me."



John 12:9

A large crowd therefore of the Jews learnt that he was there, and they came, not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.



But the chief priests conspired to put Lazarus to death also, because on account of him many of the Jews went away and believed in Jesus.

John 12:10-11



**John 12:12-13**

On the next day a great multitude had come to the feast. When they heard that Jesus was coming to Jerusalem, they took the branches of the palm trees and went out to meet him, and cried out, "Hosanna! Blessed is he who comes in the name of the Lord, the King of Israel!"

Jesus, having found a young donkey, sat on it. As it is written, "Don't be afraid, daughter of Zion. Behold, your King comes, sitting on a donkey's colt."

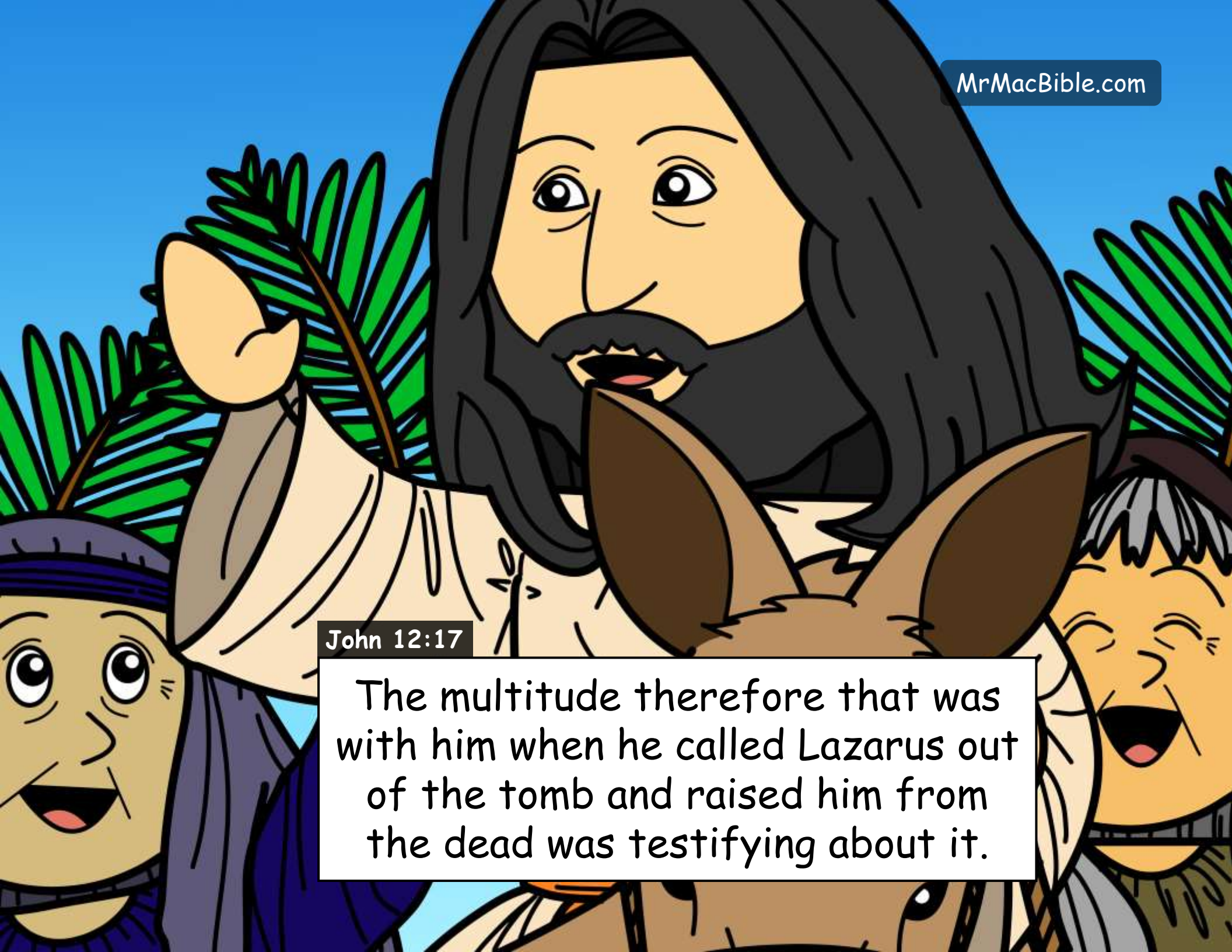
John 12:14-15

John 12:16

His disciples didn't understand these things at first, but when Jesus was glorified, then they remembered that these things were written about him, and that they had done these things to him.

John 12:17

The multitude therefore that was with him when he called Lazarus out of the tomb and raised him from the dead was testifying about it.



John 12:18-19

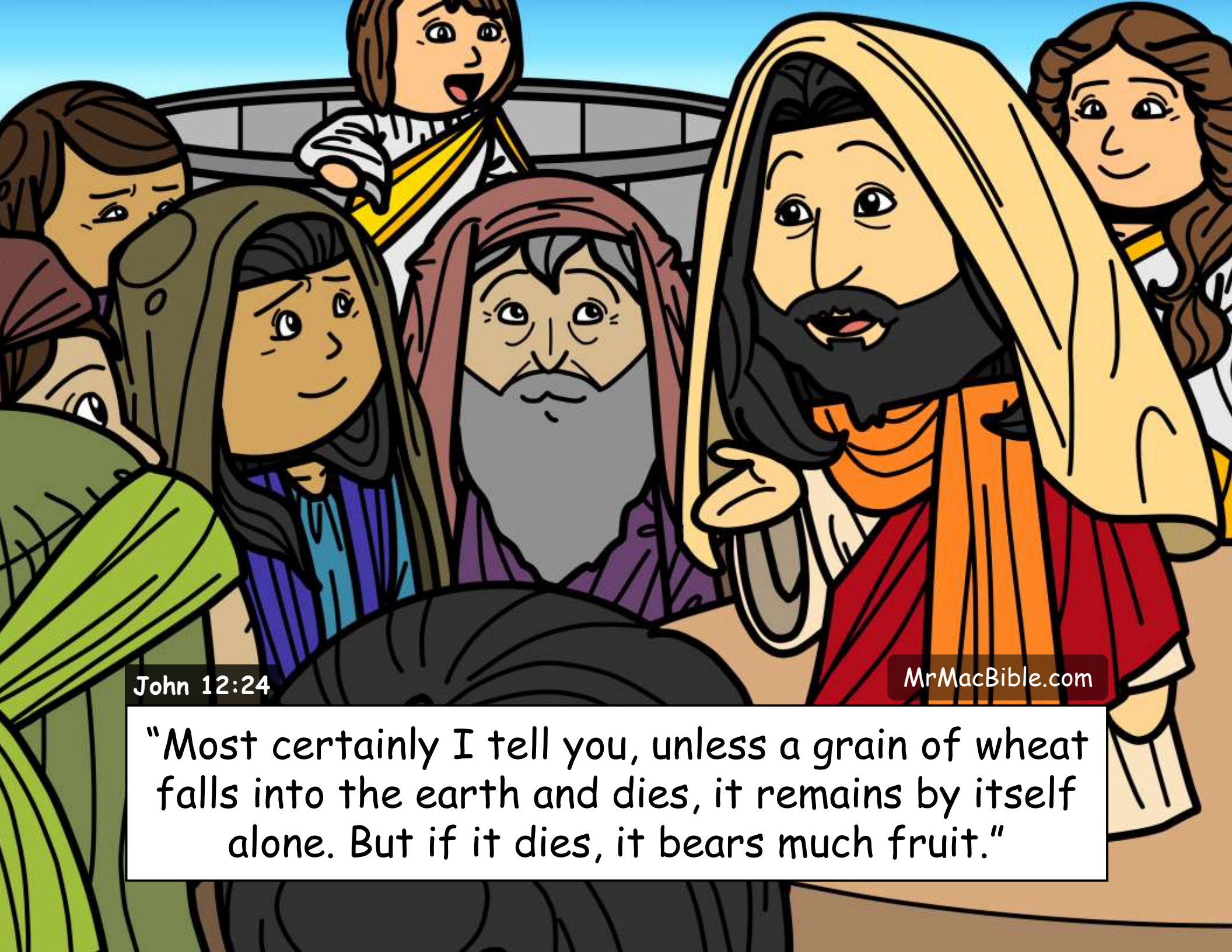
For this cause also the multitude went and met him, because they heard that he had done this sign. The Pharisees therefore said amongst themselves, "See how you accomplish nothing. Behold, the world has gone after him."

John 12:20-21

Now there were certain Greeks amongst those that went up to worship at the feast. These, therefore, came to Philip, who was from Bethsaida of Galilee, and asked him, saying, "Sir, we want to see Jesus."

John 12:22-23

Philip came and told Andrew, and in turn, Andrew came with Philip, and they told Jesus. Jesus answered them, "The time has come for the Son of Man to be glorified."

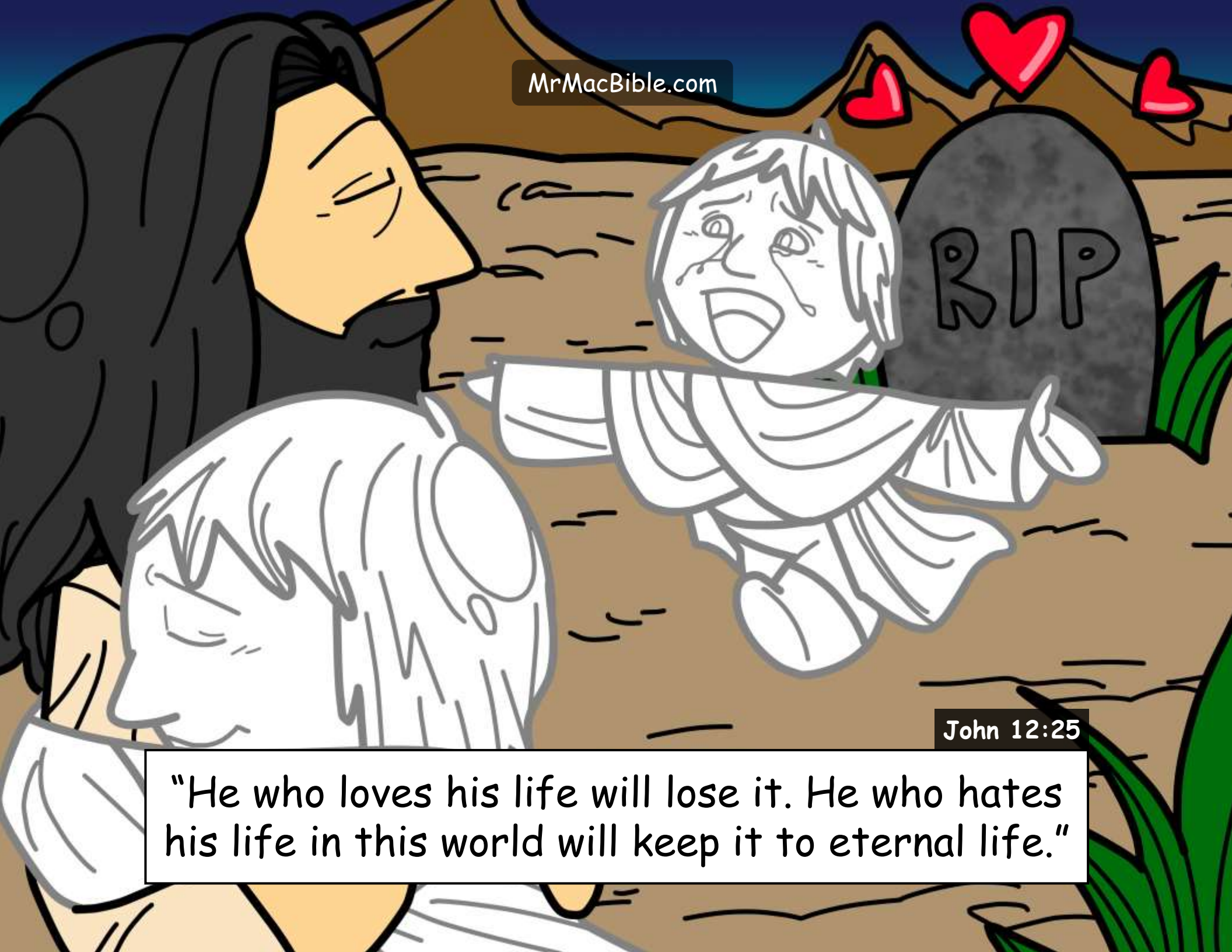


John 12:24

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"Most certainly I tell you, unless a grain of wheat falls into the earth and dies, it remains by itself alone. But if it dies, it bears much fruit."





John 12:25

"He who loves his life will lose it. He who hates his life in this world will keep it to eternal life."

John 12:26

"If anyone serves me, let him follow me. Where I am, there my servant will also be. If anyone serves me, the Father will honour him."

# THINK ABOUT IT...

Mary poured expensive perfume on Jesus during the special dinner at her house.

What special present would you give to Jesus if he came to your house for dinner?

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# Jesus is Troubled

## John 12:27-50

### Background:

Jesus knows he will soon die on a cross.

Jesus knows that the prince of this world (Satan) will soon be defeated.

John 12:27

"Now my soul is troubled. What shall I say? 'Father, save me from this time?' But I came to this time for this cause. Father, glorify your name!"



John 12:28

Then a voice came out of the sky, saying, "I have both glorified it, and will glorify it again."



John 12:29

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Therefore the multitude who stood by and heard it said that it had thundered. Others said, "An angel has spoken to him."

John 12:30

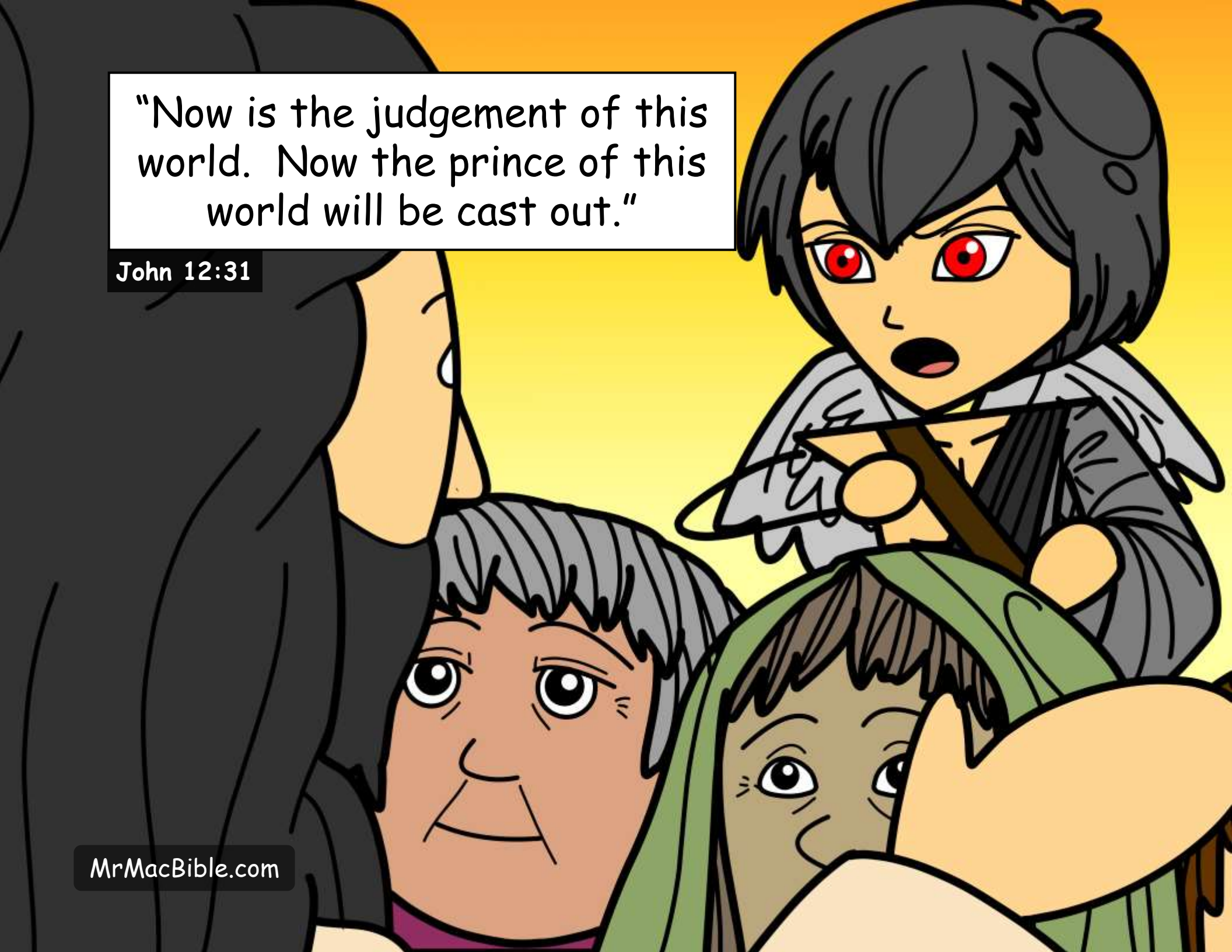
Jesus answered, "This voice hasn't come for my sake, but for your sakes."





"Now is the judgement of this world. Now the prince of this world will be cast out."

John 12:31



John 12:32-33

"And I, if I am lifted up from the earth, will draw all people to myself." But he said this, signifying by what kind of death he should die.



John 12:34

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The multitude answered him, "We have heard out of the law that the Christ remains forever. How do you say, 'The Son of Man must be lifted up?' Who is this Son of Man?"


John 12:35

Jesus therefore said to them, "Yet a little while the light is with you. Walk while you have the light, that darkness doesn't overtake you."

"He who walks in the darkness doesn't know where he is going. While you have the light, believe in the light, that you may become children of light."

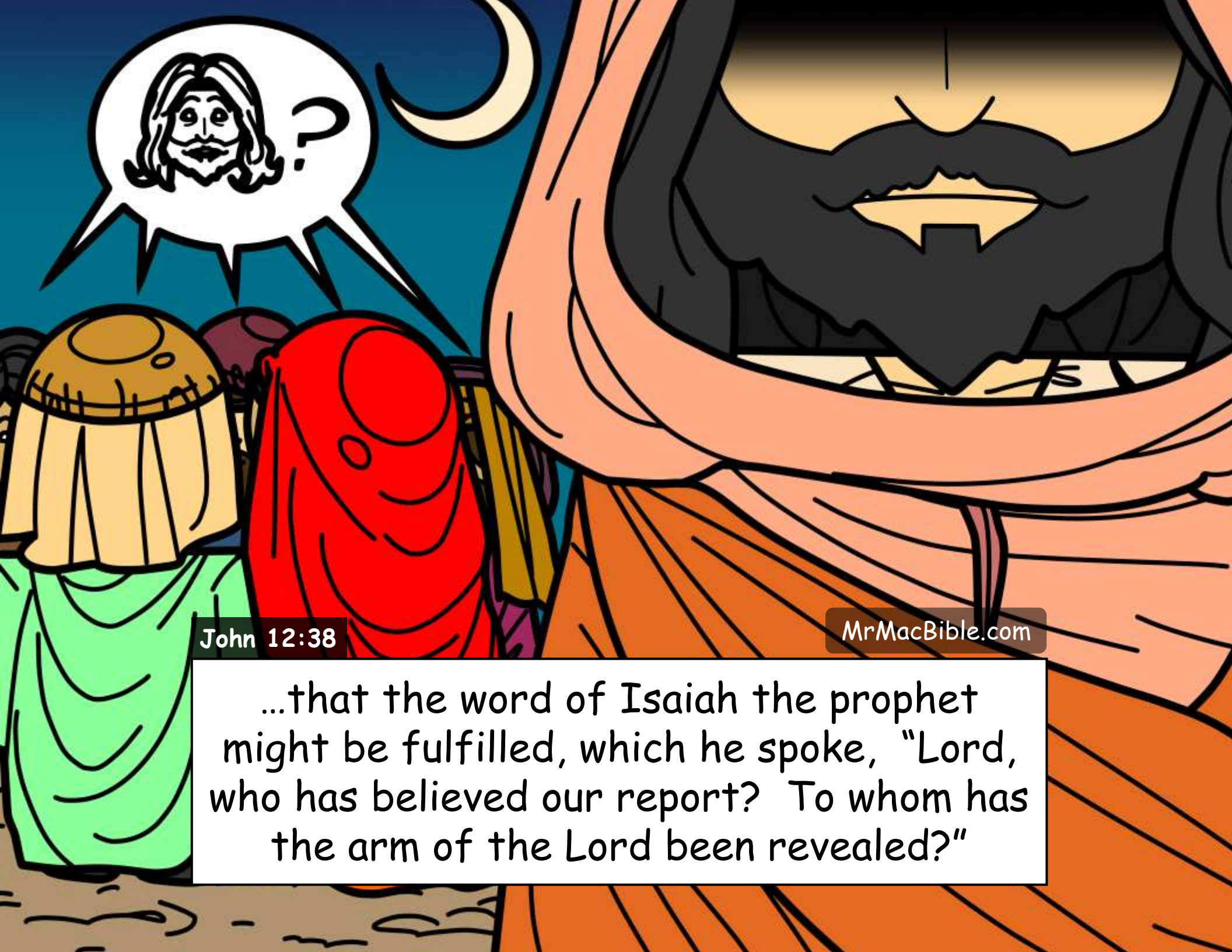
John 12:36





Jesus said these things, and he departed  
and hid himself from them. But though  
he had done so many signs before them,  
yet they didn't believe in him,

John 12:37



John 12:38

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...that the word of Isaiah the prophet might be fulfilled, which he spoke, "Lord, who has believed our report? To whom has the arm of the Lord been revealed?"

John 12:39-40

For this cause they couldn't believe, for Isaiah said again, "He has blinded their eyes and he hardened their heart, lest they should see with their eyes, and perceive with their heart, and would turn, and I would heal them."





John 12:41

Isaiah said these things when he saw his glory, and spoke of him.

John 12:42-43

Nevertheless even many of the rulers believed in him, but because of the Pharisees they didn't confess it, so that they wouldn't be put out of the synagogue, for they loved men's praise more than God's praise.

John 12:44-45

Jesus cried out and said, "Whoever believes in me, believes not in me, but in him who sent me. He who sees me sees him who sent me."



John 12:46

“I have come as a light into the world, that whoever believes in me may not remain in the darkness.”

John 12:47

"If anyone listens to my sayings, and doesn't believe, I don't judge him. For I came not to judge the world, but to save the world."

John 12:48

"He who rejects me, and doesn't receive my sayings, has one who judges him. The word that I spoke will judge him in the last day."

John 12:49

"For I spoke not from myself, but the Father who sent me, he gave me a commandment, what I should say, and what I should speak."

John 12:50

"I know that his commandment is eternal life. The things therefore which I speak, even as the Father has said to me, so I speak."



**THINK ABOUT IT...**

**Why is walking in the dark not  
such a good idea?**

**And, why is walking in the dark  
so scary?**

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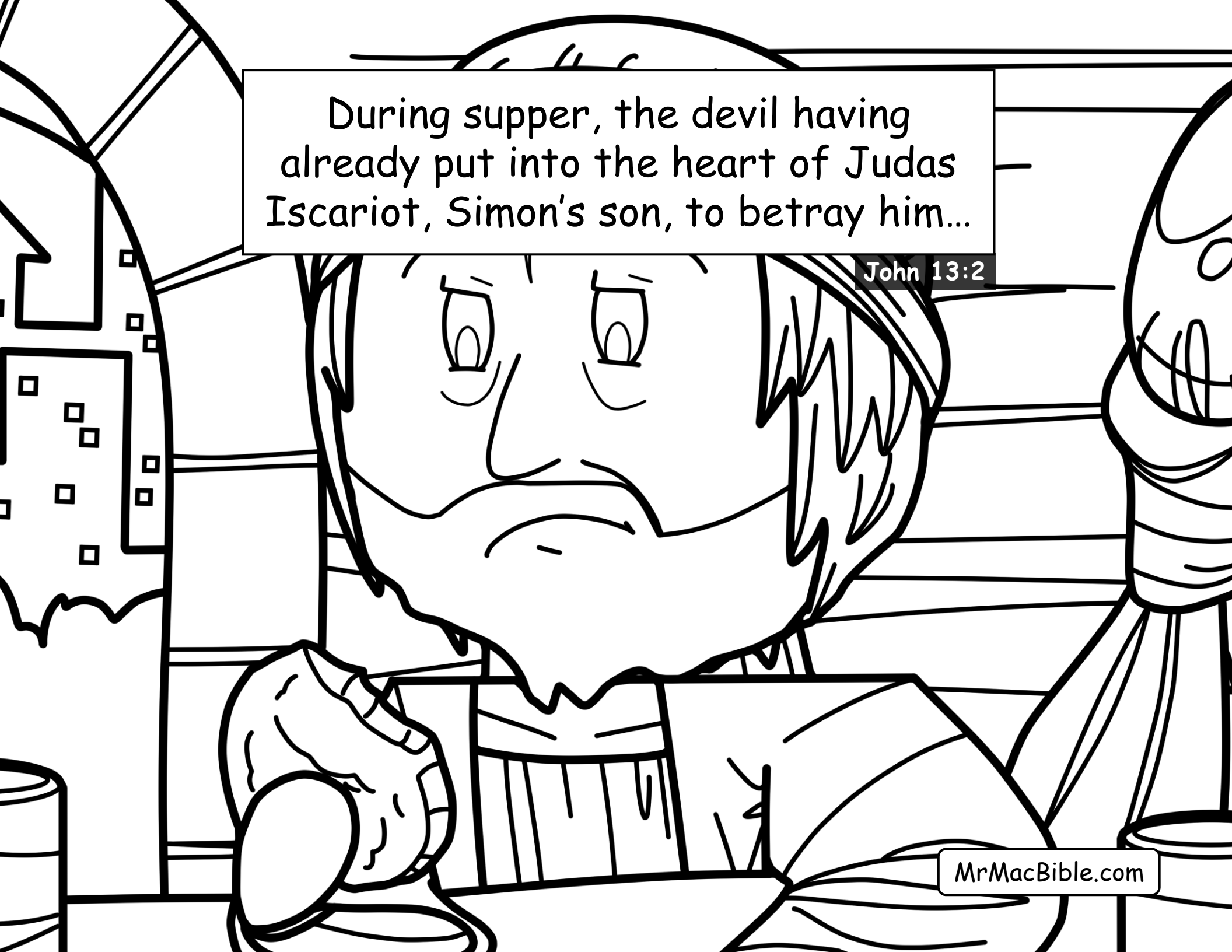
# Washing Feet? John 13:1-30

## Background:

Jesus knows he will be arrested tonight!  
He knows he will be crucified tomorrow!  
So, he takes the time to wash the dirty feet of all his men! What?!

John 13:1

Now before the feast of the Passover, Jesus, knowing that his time had come that he would depart from this world to the Father, having loved his own who were in the world, he loved them to the end.



During supper, the devil having already put into the heart of Judas Iscariot, Simon's son, to betray him...

John 13:2

John 13:3

Jesus, knowing that the Father had given all things into his hands, and that he came from God, and was going to God, arose from supper...

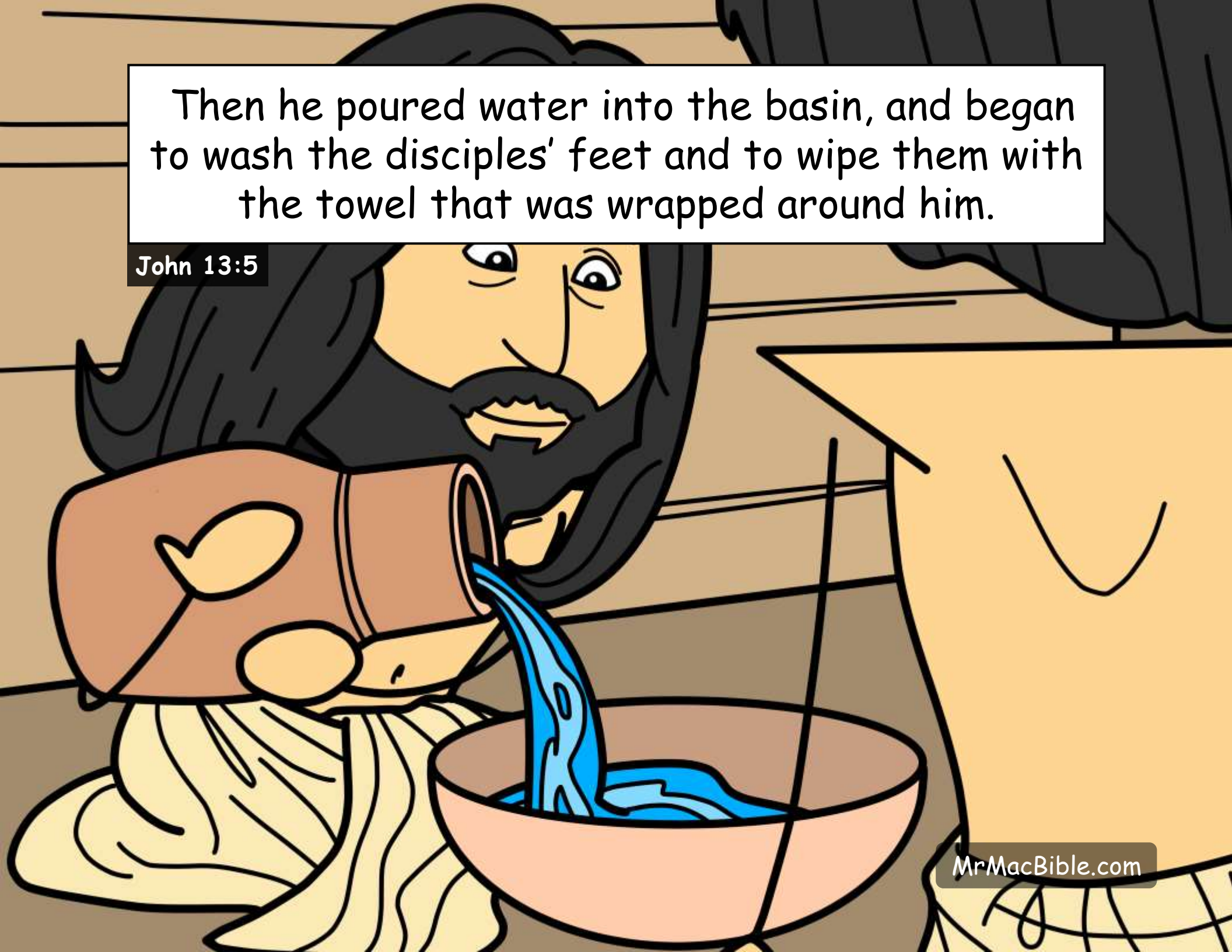
And laid aside his outer garments. He took a towel and wrapped a towel around his waist.

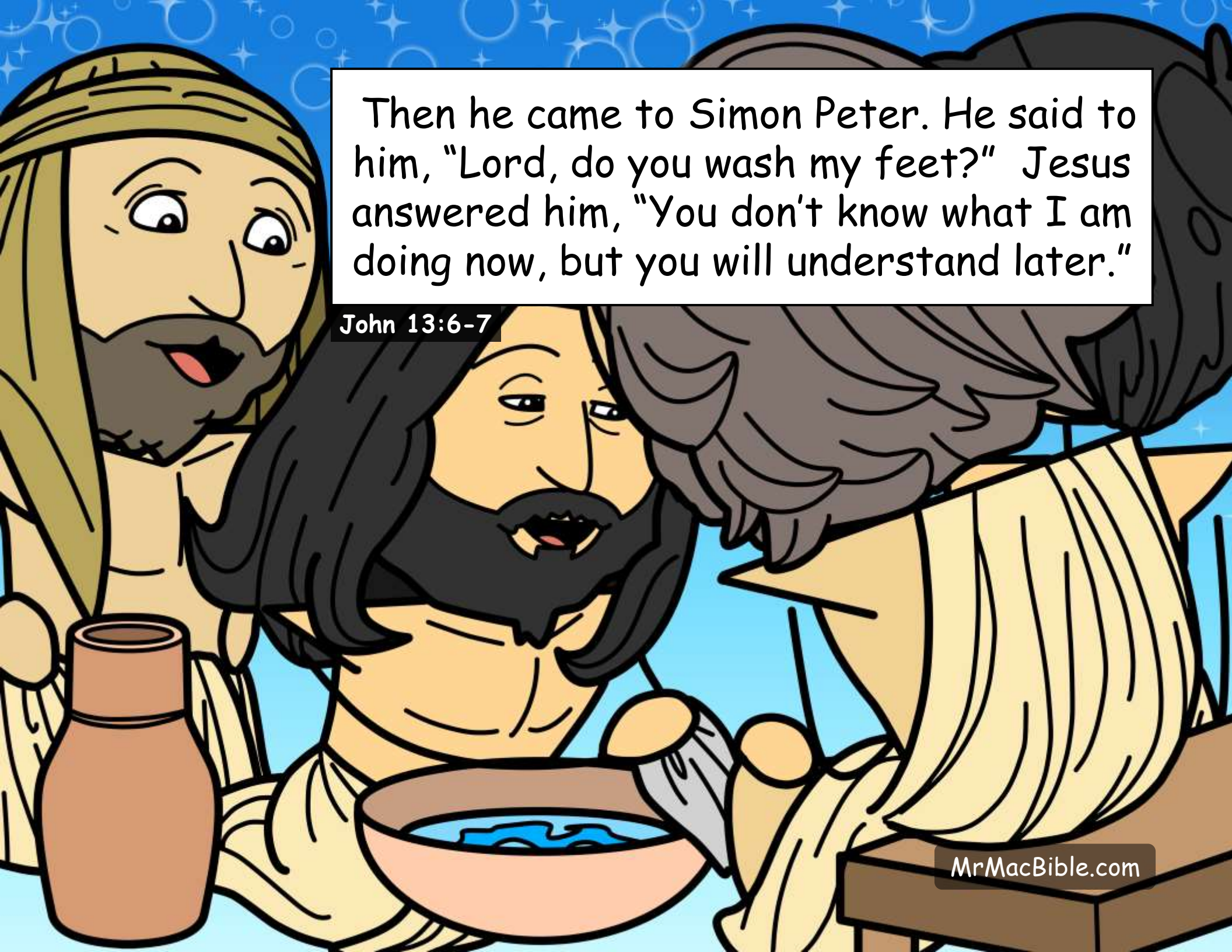
John 13:4



Then he poured water into the basin, and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him.

John 13:5





Then he came to Simon Peter. He said to him, "Lord, do you wash my feet?" Jesus answered him, "You don't know what I am doing now, but you will understand later."

John 13:6-7




John 13:8-9

Peter said to him, "You will never wash my feet!" Jesus answered him, "If I don't wash you, you have no part with me." Simon Peter said to him, "Lord, not my feet only, but also my hands and my head!"

John 13:10-11

Jesus said to him, "Someone who has bathed only needs to have his feet washed, but is completely clean. You are clean, but not all of you." For he knew him who would betray him, therefore he said, "You are not all clean."



John 13:12

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So when he had washed their feet, put his outer garment back on, and sat down again, he said to them, "Do you know what I have done to you?"



John 13:13-14

"You call me, 'Teacher' and 'Lord.' You say so correctly, for so I am. If I then, the Lord and the Teacher, have washed your feet, you also ought to wash one another's feet."

John 13:15

"For I have given you an example, that you should also do as I have done to you."

John 13:16-17

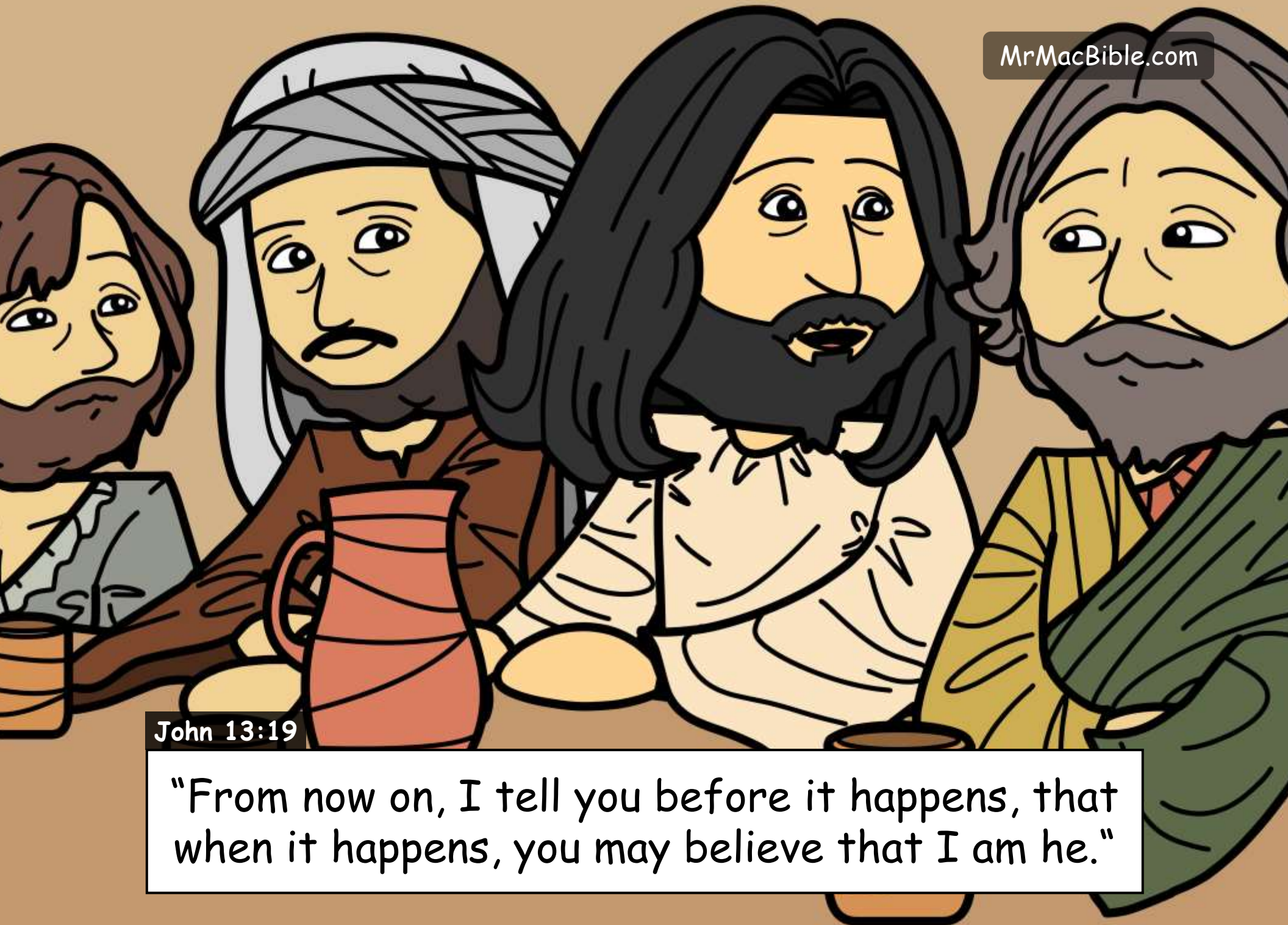
"Most certainly I tell you, a servant is not greater than his lord, neither is one who is sent greater than he who sent him. If you know these things, blessed are you if you do them."



John 13:18

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"I don't speak concerning all of you. I know whom I have chosen. But that the Scripture may be fulfilled, 'He who eats bread with me has lifted up his heel against me.'"



John 13:19

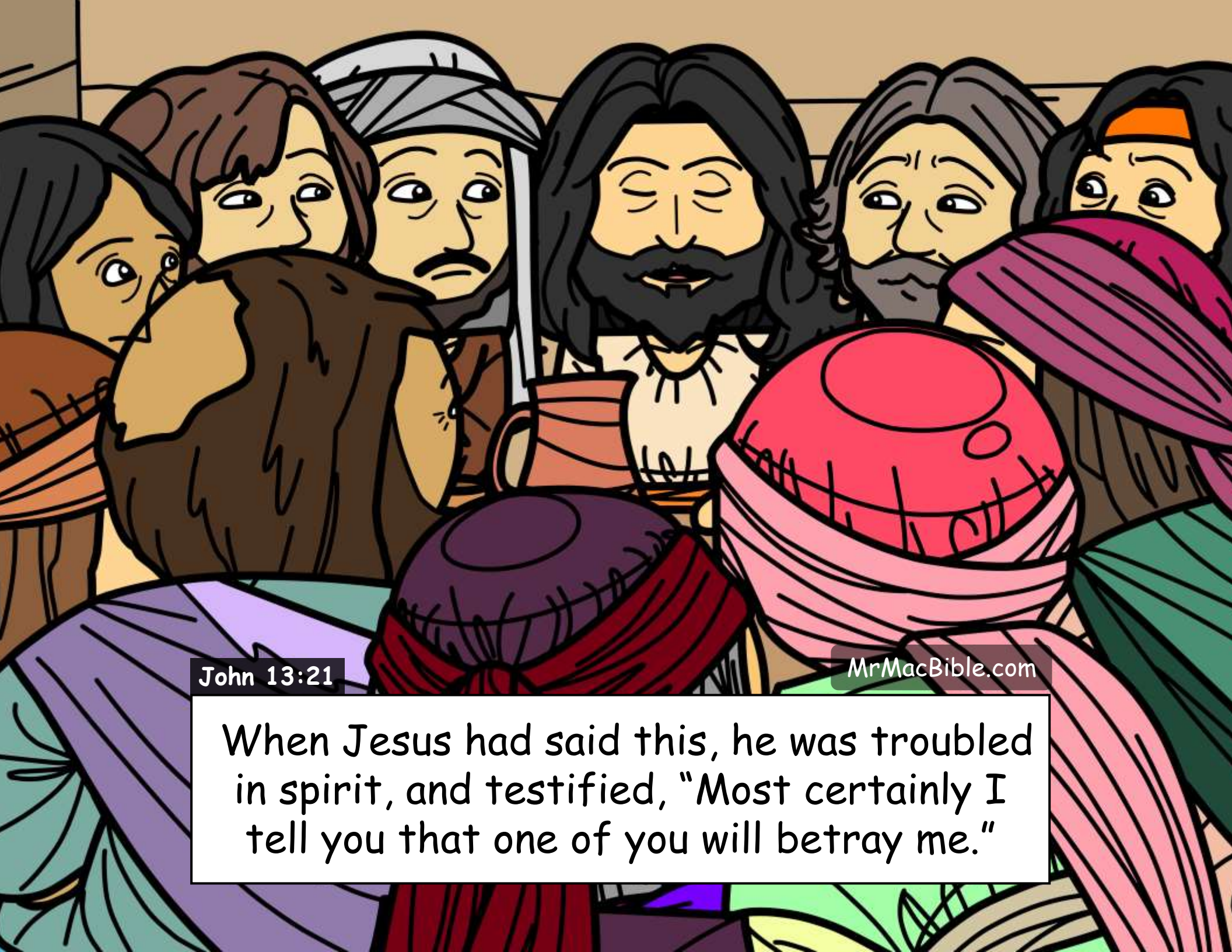
“From now on, I tell you before it happens, that when it happens, you may believe that I am he.”





John 13:20

“Most certainly I tell you, he who receives whomever I send, receives me; and he who receives me, receives him who sent me.”



John 13:21

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When Jesus had said this, he was troubled in spirit, and testified, "Most certainly I tell you that one of you will betray me."

John 13:22-24

The disciples looked at one another, perplexed about whom he spoke. One of his disciples, whom Jesus loved, was at the table, leaning against Jesus' breast. Simon Peter therefore beckoned to him, and said to him, "Tell us who it is of whom he speaks."

John 13:25-26

He, leaning back, as he was, on Jesus' breast, asked him, "Lord, who is it?" Jesus therefore answered, "It is he to whom I will give this piece of bread when I have dipped it."

John 13:27

So when he had dipped the piece of bread, he gave it to Judas, the son of Simon Iscariot. After the piece of bread, then Satan entered into him.

John 13:28-29

Then Jesus said to him, "What you do, do quickly." Now nobody at the table knew why he said this to him. For some thought, because Judas had the money box, that Jesus said to him, "Buy what things we need for the feast," or that he should give something to the poor.

John 13:30

Therefore having received that morsel, he went out immediately. It was night.



# THINK ABOUT IT...

Tell a story about a time when  
you washed someone's feet.. or  
when they washed yours:

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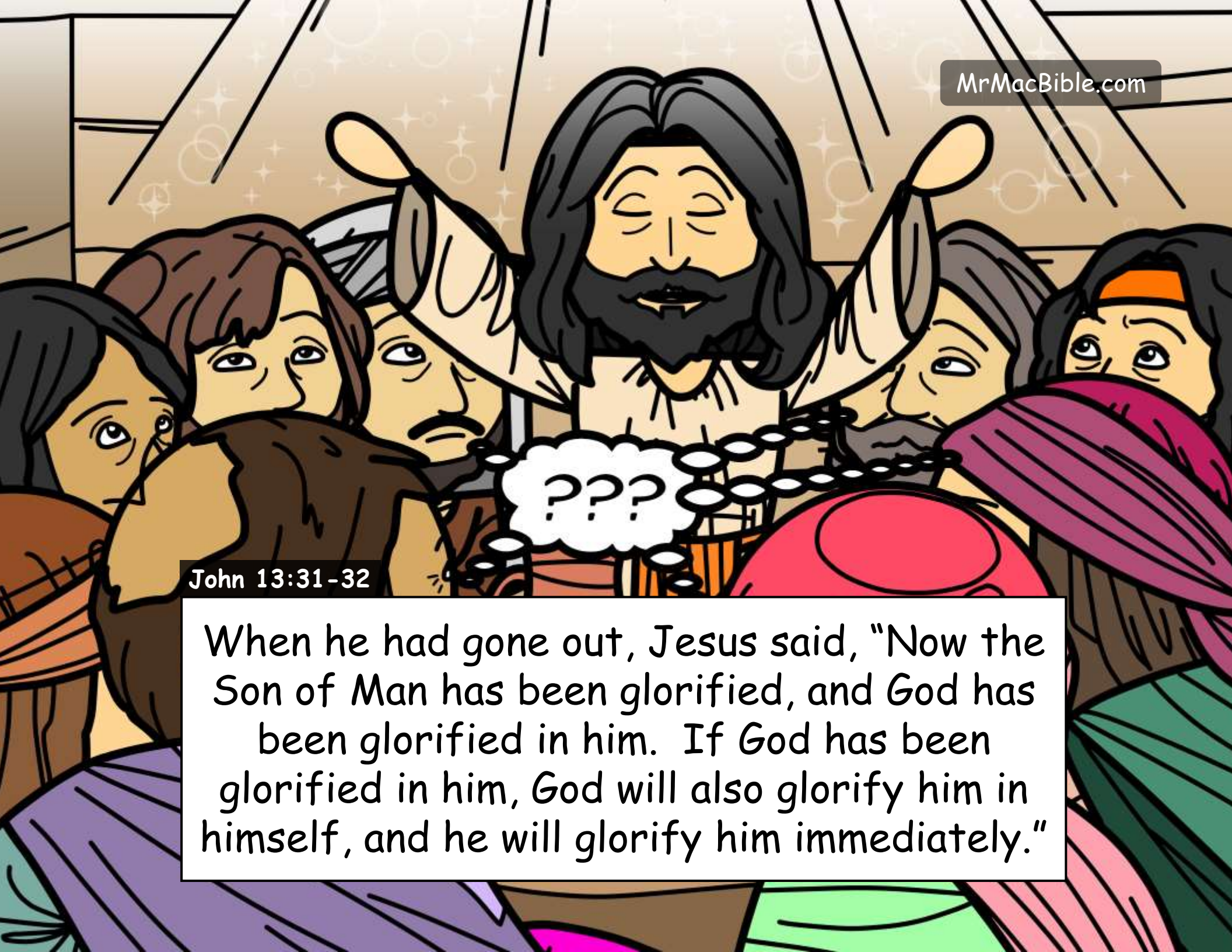


I am the way!  
John 13:31-14:31

Background:

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After Judas (and Satan) leave the room, Jesus challenges his men to love each other, and to trust in him the same way they trust in God. They are traveling to the Garden of Gethsemane.



John 13:31-32

When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself, and he will glorify him immediately."

John 13:33

"Little children, I will be with you a little while longer. You will seek me, and as I said to the Jews, 'Where I am going, you can't come,' so now I tell you."



John 13:34-35

"A new commandment I give to you, that you love one another. Just as I have loved you, you also love one another. By this everyone will know that you are my disciples, if you have love for one another."

John 13:36

Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going, you can't follow now, but you will follow afterwards."

John 13:37

Peter said to him, "Lord, why can't I follow you now? I will lay down my life for you."

John 13:38

Jesus answered him, "Will you lay down your life for me? Most certainly I tell you, the rooster won't crow until you have denied me three times."

John 14:1-2

"Don't let your heart be troubled. Believe in God. Believe also in me. In my Father's house are many homes. If it weren't so, I would have told you. I am going to prepare a place for you."



John 14:3

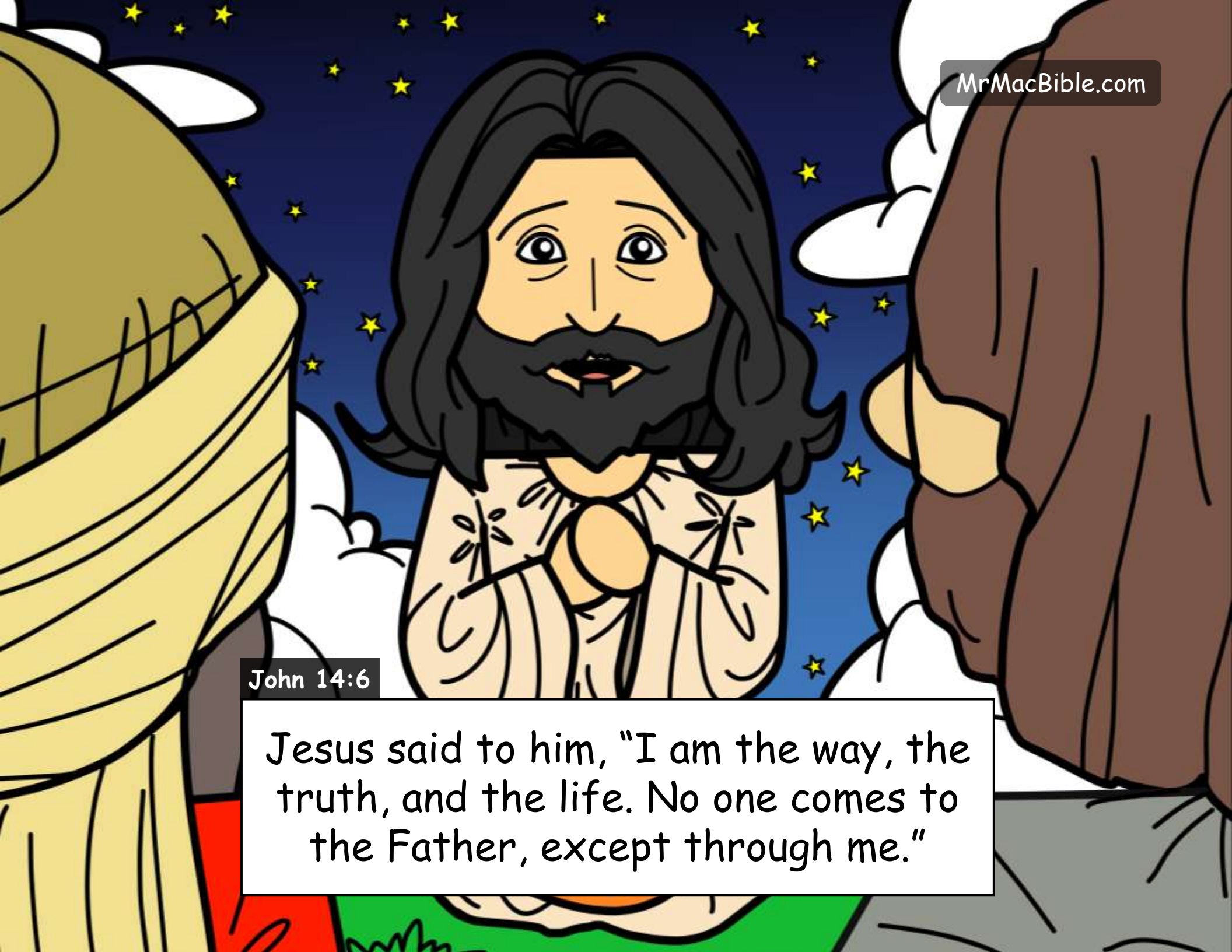
"If I go and prepare a place for you, I will come again, and will receive you to myself; that where I am, you may be there also."

John 14:4-5

"You know where I go, and you know the way."  
Thomas said to him, "Lord, we don't know where  
you are going. How can we know the way?"

John 14:6

Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father, except through me."



John 14:7

"If you had known me, you would have known my Father also. From now on, you know him, and have seen him."

John 14:8

Philip said to him, "Lord, show us the Father, and that will be enough for us." Jesus said to him, "Have I been with you such a long time, and do you not know me, Philip? He who has seen me has seen the Father."




John 14:9

“How do you say, ‘Show us the Father?’ Don’t you believe that I am in the Father, and the Father in me?”

John 14:10-11

"The words that I tell you, I speak not from myself; but the Father who lives in me does his works. Believe me that I am in the Father, and the Father in me; or else believe me for the very works' sake."



"Most certainly I tell you, he who believes in me, the works that I do, he will do also;"

John 14:12



John 14:12

"And he will do greater works than these, because I am going to my Father."



John 14:13-15

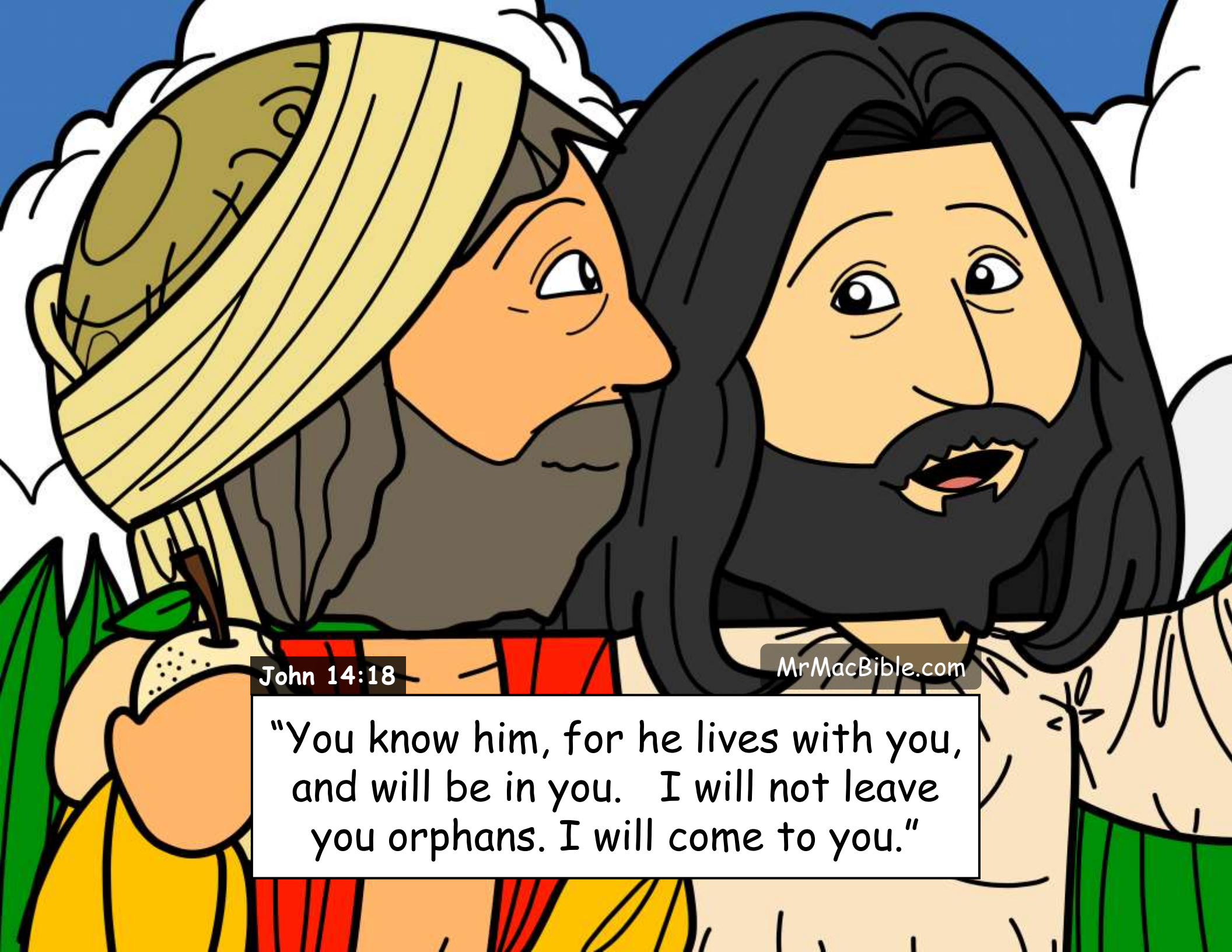
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"Whatever you will ask in my name, I will do it, that the Father may be glorified in the Son. If you will ask anything in my name, I will do it. If you love me, keep my commandments."

LMPHHH...

John 14:16-17

"I will pray to the Father, and he will give you another Counsellor, that he may be with you forever: the Spirit of truth, whom the world can't receive; for it doesn't see him and doesn't know him."



John 14:18

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"You know him, for he lives with you, and will be in you. I will not leave you orphans. I will come to you."

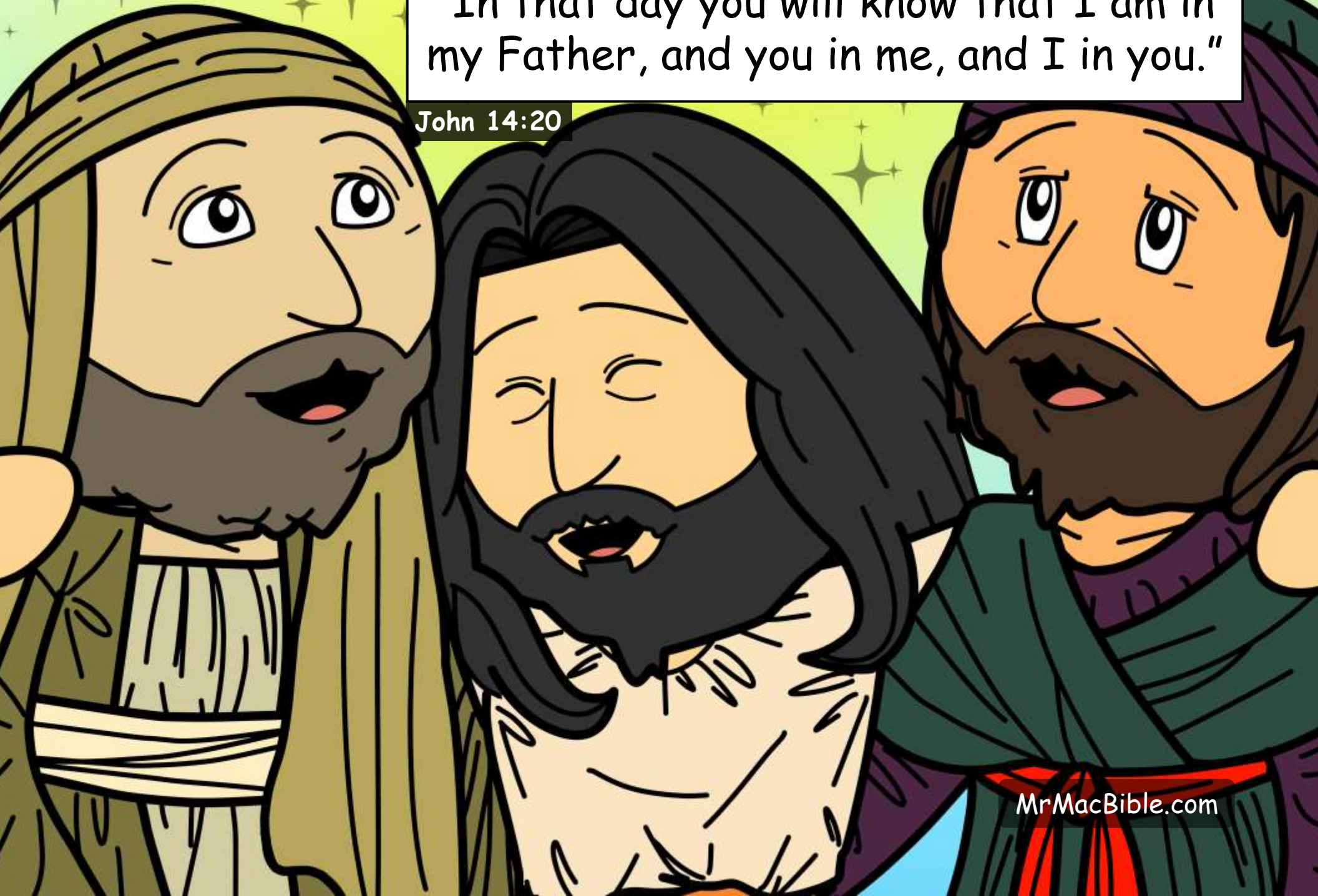
John 14:19

"Yet a little while, and the world will see me no more; but you will see me. Because I live, you will live also."



"In that day you will know that I am in my Father, and you in me, and I in you."

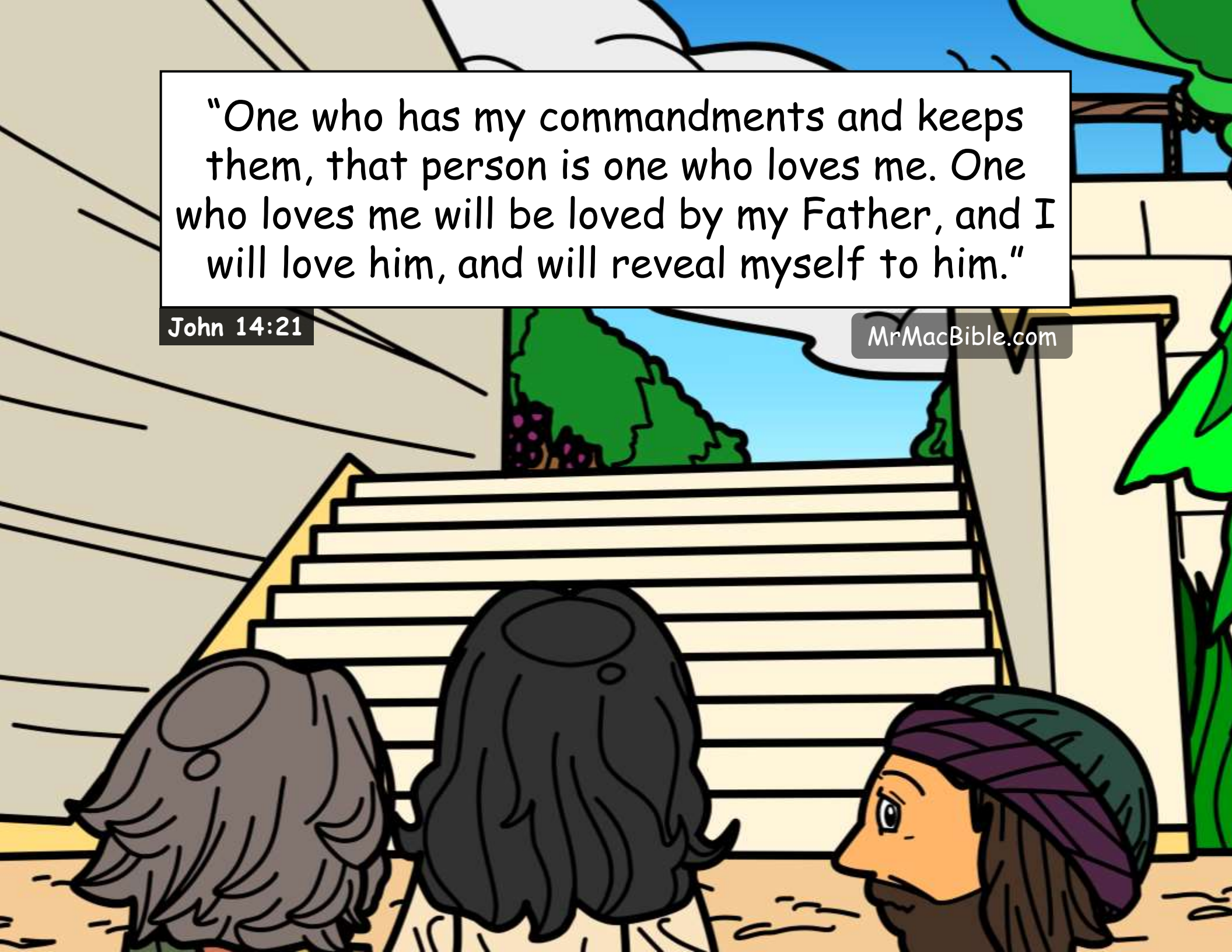
John 14:20



"One who has my commandments and keeps them, that person is one who loves me. One who loves me will be loved by my Father, and I will love him, and will reveal myself to him."

John 14:21

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John 14:22

Judas (not Iscariot) said to him, "Lord, what has happened that you are about to reveal yourself to us, and not to the world?"





John 14:23

Jesus answered him, "If a man loves me, he will keep my word. My Father will love him, and we will come to him, and make our home with him."

John 14:24

"He who doesn't love me doesn't keep my words. The word which you hear isn't mine, but the Father's who sent me."





John 14:25-26

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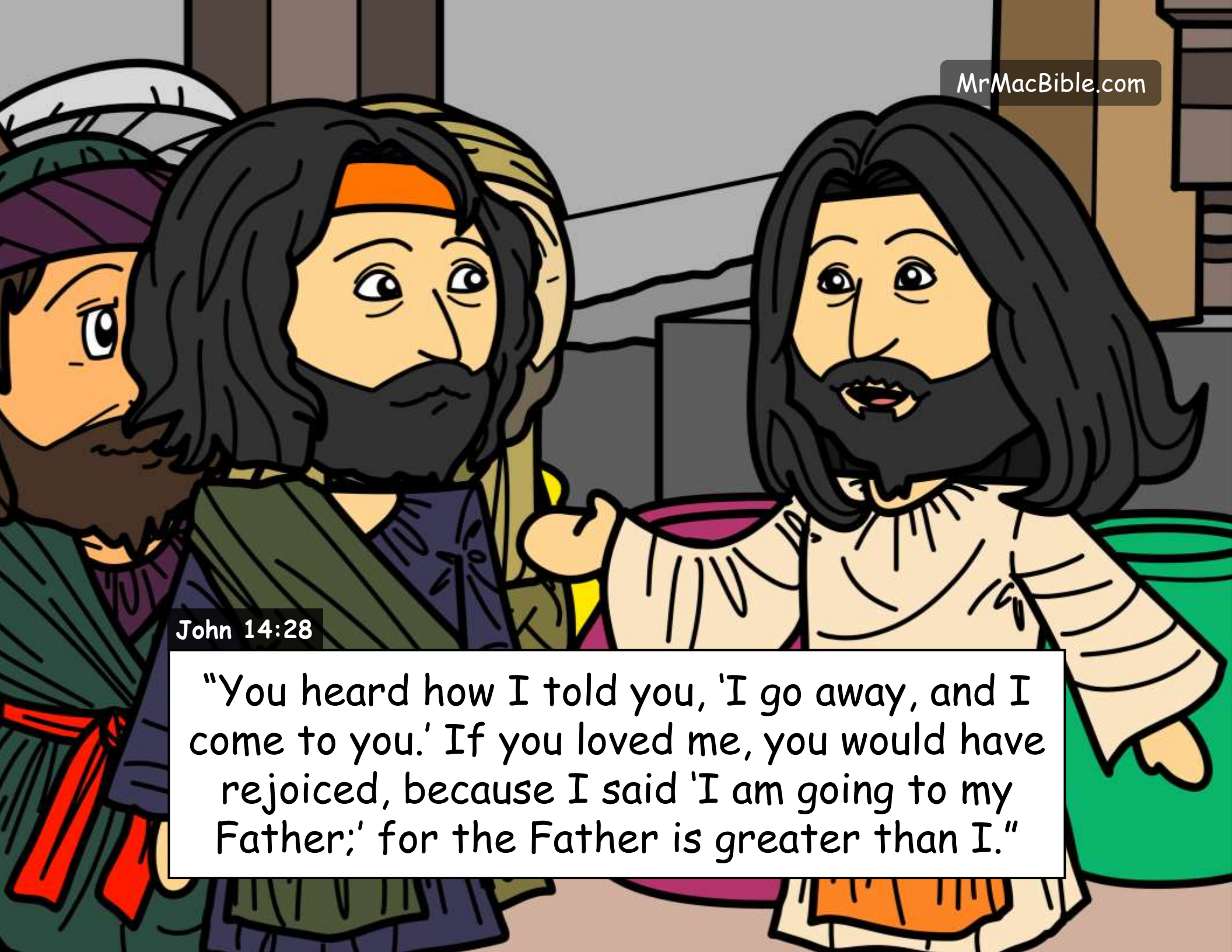
"I have said these things to you while still living with you. But the Counsellor, the Holy Spirit, whom the Father will send in my name, will teach you all things, and will remind you of all that I said to you."

John 14:27

"Peace I leave with you. My peace I give to you; not as the world gives, I give to you. Don't let your heart be troubled, neither let it be fearful."

John 14:28

"You heard how I told you, 'I go away, and I come to you.' If you loved me, you would have rejoiced, because I said 'I am going to my Father;' for the Father is greater than I."



"Now I have told you before it happens so that when it happens, you may believe."

John 14:29



"I will no more speak much with you, for the prince of the world comes, and he has nothing in me. But that the world may know that I love the Father..."

John 14:30





John 14:31

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"And as the Father commanded me, even so I do. Arise, let's go from here."



**THINK ABOUT IT...**

**How can you tell if someone  
really loves Jesus?**

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## BIBLE: John 10-14

10:1-12 1 "Most certainly, I tell you, one who doesn't enter by the door into the sheep fold, but climbs up some other way, is a thief and a robber.

2 But one who enters in by the door is the shepherd of the sheep.  
3 The gatekeeper opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name, and leads them out.

4 Whenever he brings out his own sheep, he goes before them, and the sheep follow him, for they know his voice.

5 They will by no means follow a stranger, but will flee from him; for they don't know the voice of strangers." 6 Jesus spoke this parable to them, but they didn't understand what he was telling them.

7 Jesus therefore said to them again, "Most certainly, I tell you, I am the sheep's door.

8 All who came before me are thieves and robbers, but the sheep didn't listen to them.

9 I am the door. If anyone enters in by me, he will be saved, and will go in and go out, and will find pasture.

10 The thief only comes to steal, kill, and destroy. I came that they may have life, and may have it abundantly.

11 I am the good shepherd. The good shepherd lays down his life for the sheep.

12 He who is a hired hand, and not a shepherd, who doesn't own the sheep, sees the wolf coming, leaves the sheep, and flees. The wolf snatches the sheep, and scatters them.

**John 10:13-25** 13 The hired hand flees because he is a hired hand, and doesn't care for the sheep.

14 I am the good shepherd. I know my own, and I'm known by my own;

15 even as the Father knows me, and I know the Father. I lay down my life for the sheep.

16 I have other sheep, which are not of this fold. I must bring them also, and they will hear my voice. They will become one flock with one shepherd.

17 Therefore the Father loves me, because I lay down my life, that I may take it again.

18 No one takes it away from me, but I lay it down by myself. I have power to lay it down, and I have power to take it again. I received this commandment from my Father."

19 Therefore a division arose again amongst the Jews because of these words.

20 Many of them said, "He has a demon, and is insane! Why do you listen to him?"

21 Others said, "These are not the sayings of one possessed by a demon. It isn't possible for a demon to open the eyes of the blind, is it?"

22 It was the Feast of the Dedication at Jerusalem. 23 It was winter, and Jesus was walking in the temple, in Solomon's porch.

24 The Jews therefore came around him and said to him, "How long will you hold us in suspense? If you are the Christ, tell us plainly."

25 Jesus answered them, "I told you, and you don't believe. The works that I do in my Father's name, these testify about me.

**John 10:26-40** 26 But you don't believe, because you are not of my sheep, as I told you. 27 My sheep hear my voice, and I know them, and they follow me.

28 I give eternal life to them. They will never perish, and no one will snatch them out of my hand.

29 My Father who has given them to me is greater than all. No one is able to snatch them out of my Father's hand.

30 I and the Father are one."  
31 Therefore Jews took up stones again to stone him.

32 Jesus answered them, "I have shown you many good works from my Father. For which of those works do you stone me?"

33 The Jews answered him, "We don't stone you for a good work, but for blasphemy: because you, being a man, make yourself God."

34 Jesus answered them, "Isn't it written in your law, 'I said, you are gods?'"

35 If he called them gods, to whom the word of God came (and the Scripture can't be broken), 36 do you say of him whom the Father sanctified and sent into the world, 'You blaspheme,' because I said, 'I am the Son of God?'"

37 If I don't do the works of my Father, don't believe me.

38 But if I do them, though you don't believe me, believe the works, that you may know and believe that the Father is in me, and I in the Father."

39 They sought again to seize him, and he went out of their hand.

40 He went away again beyond the Jordan into the place where John was baptising at first, and he stayed there.

**John 10:41-11:12** 41 Many came to him. They said, "John indeed did no sign, but everything that John said about this man is true."

42 Many believed in him there.

**11:1** Now a certain man was sick, Lazarus from Bethany, of the village of Mary and her sister, Martha.

2 It was that Mary who had anointed the Lord with ointment and wiped his feet with her hair, whose brother, Lazarus, was sick.

3 The sisters therefore sent to him, saying, "Lord, behold, he for whom you have great affection is sick."

4 But when Jesus heard it, he said, "This sickness is not to death, but for the glory of God, that God's Son may be glorified by it."

5 Now Jesus loved Martha, and her sister, and Lazarus.

6 When therefore he heard that he was sick, he stayed two days in the place where he was.

7 Then after this he said to the disciples, "Let's go into Judea again."

8 The disciples asked him, "Rabbi, the Jews were just trying to stone you. Are you going there again?"

9 Jesus answered, "Aren't there twelve hours of daylight? If a man walks in the day, he doesn't stumble, because he sees the light of this world.

10 But if a man walks in the night, he stumbles, because the light isn't in him." 11 He said these things, and after that, he said to them, "Our friend, Lazarus, has fallen asleep, but I am going so that I may awake him out of sleep."

12 The disciples therefore said, "Lord, if he has fallen asleep, he will recover."

**John 11:13-27** 13 Now Jesus had spoken of his death, but they thought that he spoke of taking rest in sleep.

14 So Jesus said to them plainly then, "Lazarus is dead. 15 I am glad for your sakes that I was not there, so that you may believe. Nevertheless, let's go to him."

16 Thomas therefore, who is called Didymus, said to his fellow disciples, "Let's go also, that we may die with him."

17 So when Jesus came, he found that he had been in the tomb four days already.

18 Now Bethany was near Jerusalem, about fifteen stadia away.

19 Many of the Jews had joined the women around Martha and Mary, to console them concerning their brother.

20 Then when Martha heard that Jesus was coming, she went and met him, but Mary stayed in the house.

21 Therefore Martha said to Jesus, "Lord, if you would have been here, my brother wouldn't have died."

22 Even now I know that whatever you ask of God, God will give you."

23 Jesus said to her, "Your brother will rise again."

24 Martha said to him, "I know that he will rise again in the resurrection at the last day."

25 Jesus said to her, "I am the resurrection and the life. He who believes in me will still live, even if he dies. 26 Whoever lives and believes in me will never die. Do you believe this?"

27 She said to him, "Yes, Lord. I have come to believe that you are the Christ, God's Son, he who comes into the world."

**John 11:28-39** 28 When she had said this, she went away and called Mary, her sister, secretly, saying, "The Teacher is here and is calling you."

29 When she heard this, she arose quickly and went to him.

30 Now Jesus had not yet come into the village, but was in the place where Martha met him.

31 Then the Jews who were with her in the house and were consoling her, when they saw Mary, that she rose up quickly and went out, followed her, saying, "She is going to the tomb to weep there."

32 Therefore when Mary came to where Jesus was and saw him, she fell down at his feet, saying to him,

"Lord, if you would have been here, my brother wouldn't have died."

33 When Jesus therefore saw her weeping, and the Jews weeping who came with her, he groaned in the spirit, and was troubled, 34 and said, "Where have you laid him?"

They told him, "Lord, come and see." 35 Jesus wept.

36 The Jews therefore said, "See how much affection he had for him!"

37 Some of them said, "Couldn't this man, who opened the eyes of him who was blind, have also kept this man from dying?"

38 Jesus therefore, again groaning in himself, came to the tomb. Now it was a cave, and a stone lay against it.

39 Jesus said, "Take away the stone." Martha, the sister of him who was dead, said to him, "Lord, by this time there is a stench, for he has been dead four days."

**John 11:40-50** 40 Jesus said to her, "Didn't I tell you that if you believed, you would see God's glory?"

41 So they took away the stone from the place where the dead man was lying. Jesus lifted up his eyes, and said, "Father, I thank you that you listened to me.

42 I know that you always listen to me, but because of the multitude standing around I said this, that they may believe that you sent me."

43 When he had said this, he cried with a loud voice, "Lazarus, come out!"

44 He who was dead came out, bound hand and foot with wrappings, and his face was wrapped around with a cloth.

44 Jesus said to them, "Free him, and let him go."

45 Therefore many of the Jews who came to Mary and saw what Jesus did believed in him.

46 But some of them went away to the Pharisees and told them the things which Jesus had done.

47 The chief priests therefore and the Pharisees gathered a council, and said, "What are we doing? For this man does many signs.

48 If we leave him alone like this, everyone will believe in him, and the Romans will come and take away both our place and our nation."

49 But a certain one of them, Caiaphas, being high priest that year, said to them, "You know nothing at all,

50 nor do you consider that it is advantageous for us that one man should die for the people, and that the whole nation not perish."



**John 11:51-12:3** 51 Now he didn't say this of himself, but being high priest that year, he prophesied that Jesus would die for the nation,

52 and not for the nation only, but that he might also gather together into one the children of God who are scattered abroad.

53 So from that day forward they took counsel that they might put him to death.

54 Jesus therefore walked no more openly amongst the Jews, but departed from there into the country near the wilderness, to a city called Ephraim. He stayed there with his disciples.

55 Now the Passover of the Jews was at hand. Many went up from the country to Jerusalem before the Passover, to purify themselves.

56 Then they sought for Jesus and spoke with one another as they stood in the temple, "What do you think—that he isn't coming to the feast at all?"

57 Now the chief priests and the Pharisees had commanded that if anyone knew where he was, he should report it, that they might seize him.

**12:1** Then six days before the Passover, Jesus came to Bethany, where Lazarus was, who had been dead, whom he raised from the dead.

2 So they made him a supper there. Martha served, but Lazarus was one of those who sat at the table with him.

3 Therefore Mary took a pound of ointment of pure nard, very precious, and anointed Jesus's feet and wiped his feet with her hair. The house was filled with the fragrance of the ointment.

**John 12:4-16** 4 Then Judas Iscariot, Simon's son, one of his disciples, who would betray him, said,

5 "Why wasn't this ointment sold for three hundred denarii,† and given to the poor?"

6 Now he said this, not because he cared for the poor, but because he was a thief, and having the money box, used to steal what was put into it.

7 But Jesus said, "Leave her alone. She has kept this for the day of my burial. 8 For you always have the poor with you, but you don't always have me."

9 A large crowd therefore of the Jews learnt that he was there, and they came, not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

10 But the chief priests conspired to put Lazarus to death also, 11 because on account of him many of the Jews went away and believed in Jesus.

12 On the next day a great multitude had come to the feast. When they heard that Jesus was coming to Jerusalem,

13 they took the branches of the palm trees and went out to meet him, and cried out, "Hosanna! Blessed is he who comes in the name of the Lord, the King of Israel!"

14 Jesus, having found a young donkey, sat on it. As it is written, 15 "Don't be afraid, daughter of Zion. Behold, your King comes, sitting on a donkey's colt."

16 His disciples didn't understand these things at first, but when Jesus was glorified, then they remembered that these things were

**John 12:16-27** ...written about him, and that they had done these things to him.

17 The multitude therefore that was with him when he called Lazarus out of the tomb and raised him from the dead was testifying about it.

18 For this cause also the multitude went and met him, because they heard that he had done this sign.

19 The Pharisees therefore said amongst themselves, "See how you accomplish nothing. Behold, the world has gone after him."

20 Now there were certain Greeks amongst those that went up to worship at the feast.

21 These, therefore, came to Philip, who was from Bethsaida of Galilee, and asked him, saying, "Sir, we want to see Jesus."

22 Philip came and told Andrew, and in turn, Andrew came with Philip, and they told Jesus.

23 Jesus answered them, "The time has come for the Son of Man to be glorified.

24 Most certainly I tell you, unless a grain of wheat falls into the earth and dies, it remains by itself alone. But if it dies, it bears much fruit.

25 He who loves his life will lose it. He who hates his life in this world will keep it to eternal life.

26 If anyone serves me, let him follow me. Where I am, there my servant will also be. If anyone serves me, the Father will honour him.

27 "Now my soul is troubled. What shall I say? 'Father, save me from this time?' But I came to this time for this cause.

**John 12:28-38** 28 Father, glorify your name!" Then a voice came out of the sky, saying, "I have both glorified it, and will glorify it again."

29 Therefore the multitude who stood by and heard it said that it had thundered. Others said, "An angel has spoken to him."

30 Jesus answered, "This voice hasn't come for my sake, but for your sakes."

31 Now is the judgement of this world. Now the prince of this world will be cast out.

32 And I, if I am lifted up from the earth, will draw all people to myself." 33 But he said this, signifying by what kind of death he should die.

34 The multitude answered him, "We have heard out of the law that the Christ remains forever.

How do you say, 'The Son of Man must be lifted up?' Who is this Son of Man?"

35 Jesus therefore said to them, "Yet a little while the light is with you. Walk while you have the light, that darkness doesn't overtake you. He who walks in the darkness doesn't know where he is going."

36 While you have the light, believe in the light, that you may become children of light." Jesus said these things, and he departed and hid himself from them.

37 But though he had done so many signs before them, yet they didn't believe in him, 38 that the word of Isaiah the prophet might be fulfilled, which he spoke,

"Lord, who has believed our report?"

To whom has the arm of the Lord been revealed?"

**John 12:39-50** 39 For this cause they couldn't believe, for Isaiah said again,

40 "He has blinded their eyes and he hardened their heart, lest they should see with their eyes, and perceive with their heart, and would turn, and I would heal them."

41 Isaiah said these things when he saw his glory, and spoke of him.

42 Nevertheless even many of the rulers believed in him, but because of the Pharisees they didn't confess it, so that they wouldn't be put out of the synagogue,

43 for they loved men's praise more than God's praise. 44 Jesus cried out and said, "Whoever believes in me, believes not in me, but in him who sent me.

45 He who sees me sees him who sent me.

46 I have come as a light into the world, that whoever believes in me may not remain in the darkness.

47 If anyone listens to my sayings, and doesn't believe, I don't judge him. For I came not to judge the world, but to save the world.

48 He who rejects me, and doesn't receive my sayings, has one who judges him. The word that I spoke will judge him in the last day.

49 For I spoke not from myself, but the Father who sent me, he gave me a commandment, what I should say, and what I should speak.

50 I know that his commandment is eternal life. The things therefore which I speak, even as the Father has said to me, so I speak."

**John 13:1-11** 1 Now before the feast of the Passover, Jesus, knowing that his time had come that he would depart from this world to the Father, having loved his own who were in the world, he loved them to the end.

2 During supper, the devil having already put into the heart of Judas Iscariot, Simon's son, to betray him,

3 Jesus, knowing that the Father had given all things into his hands, and that he came from God, and was going to God, 4 arose from supper, and laid aside his outer garments.

He took a towel and wrapped a towel around his waist.

5 Then he poured water into the basin, and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him.

6 Then he came to Simon Peter. He said to him, "Lord, do you wash my feet?"

7 Jesus answered him, "You don't know what I am doing now, but you will understand later."

8 Peter said to him, "You will never wash my feet!" Jesus answered him, "If I don't wash you, you have no part with me."

9 Simon Peter said to him, "Lord, not my feet only, but also my hands and my head!"

10 Jesus said to him, "Someone who has bathed only needs to have his feet washed, but is completely clean. You are clean, but not all of you."

11 For he knew him who would betray him, therefore he said, "You are not all clean."

**John 13:12-25** 12 So when he had washed their feet, put his outer garment back on, and sat down again, he said to them, "Do you know what I have done to you?"

13 You call me, 'Teacher' and 'Lord.' You say so correctly, for so I am. 14 If I then, the Lord and the Teacher, have washed your feet, you also ought to wash one another's feet. 15 For I have given you an example, that you should also do as I have done to you.

16 Most certainly I tell you, a servant is not greater than his lord, neither is one who is sent greater than he who sent him.

17 If you know these things, blessed are you if you do them. 18 I don't speak concerning all of you. I know whom I have chosen. But that the Scripture may be fulfilled, 'He who eats bread with me has lifted up his heel against me.'

19 From now on, I tell you before it happens, that when it happens, you may believe that I am he. 20 Most certainly I tell you, he who receives whomever I send, receives me; and he who receives me, receives him who sent me."

21 When Jesus had said this, he was troubled in spirit, and testified, "Most certainly I tell you that one of you will betray me."

22 The disciples looked at one another, perplexed about whom he spoke. 23 One of his disciples, whom Jesus loved, was at the table, leaning against Jesus' breast.

24 Simon Peter therefore beckoned to him, and said to him, "Tell us who it is of whom he speaks."

25 He, leaning back, as he was, on Jesus' breast, asked him, "Lord, who is it?"

**John 13:26-36** 26 Jesus therefore answered, "It is he to whom I will give this piece of bread when I have dipped it." So when he had dipped the piece of bread, he gave it to Judas, the son of Simon Iscariot.

27 After the piece of bread, then Satan entered into him. Then Jesus said to him, "What you do, do quickly."

28 Now nobody at the table knew why he said this to him. 29 For some thought, because Judas had the money box, that Jesus said to him, "Buy what things we need for the feast," or that he should give something to the poor.

30 Therefore having received that morsel, he went out immediately. It was night.

31 When he had gone out, Jesus said, "Now the Son of Man has been

glorified, and God has been glorified in him. 32 If God has been glorified in him, God will also glorify him in himself, and he will glorify him immediately.

33 Little children, I will be with you a little while longer. You will seek me, and as I said to the Jews, 'Where I am going, you can't come,' so now I tell you.

34 A new commandment I give to you, that you love one another. Just as I have loved you, you also love one another.

35 By this everyone will know that you are my disciples, if you have love for one another."

36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going, you can't follow now, but you will follow afterwards."



## John 13:37-14:10

Peter said to him, "Lord, why can't I follow you now? I will lay down my life for you."

38 Jesus answered him, "Will you lay down your life for me? Most certainly I tell you, the rooster won't crow until you have denied me three times."

**14:1** "Don't let your heart be troubled. Believe in God. Believe also in me. 2 In my Father's house are many homes. If it weren't so, I would have told you. I am going to prepare a place for you.

3 If I go and prepare a place for you, I will come again, and will receive you to

myself; that where I am, you may be there also. 4 You know where I go, and you know the way."

5 Thomas said to him, "Lord, we

don't know where you are going. How can we know the way?"

6 Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father, except through me."

7 If you had known me, you would have known my Father also. From now on, you know him, and have seen him."

8 Philip said to him, "Lord, show us the Father, and that will be enough for us."

9 Jesus said to him, "Have I been with you such a long time, and do you not know me, Philip? He who has seen me has seen the Father. How do you say, 'Show us the Father?'"

10 Don't you believe that I am in the Father, and the Father in me? The words that I tell you, I speak not from myself; but the Father who lives in me does his works.

**John 14:11-22** 11 Believe me that I am in the Father, and the Father in me; or else believe me for the very works' sake.

12 Most certainly I tell you, he who believes in me, the works that I do, he will do also; and he will do greater works than these, because I am going to my Father.

13 Whatever you will ask in my name, I will do it, that the Father may be glorified in the Son. 14 If you will ask anything in my name, I will do it.

15 If you love me, keep my commandments. 16 I will pray to the Father, and he will give you another Counsellor, that he may be with you forever:

17 the Spirit of truth, whom the world can't receive; for it doesn't see him and doesn't know him.

You know him, for he lives with you, and will be in you. 18 I will not leave you orphans. I will come to you.

19 Yet a little while, and the world will see me no more; but you will see me. Because I live, you will live also.

20 In that day you will know that I am in my Father, and you in me, and I in you.

21 One who has my commandments and keeps them, that person is one who loves me. One who loves me will be loved by my Father, and I will love him, and will reveal myself to him."

22 Judas (not Iscariot) said to him, "Lord, what has happened that you are about to reveal yourself to us, and not to the world?"

**John 14:23-31** 23 Jesus answered him, "If a man loves me, he will keep my word. My Father will love him, and we will come to him, and make our home with him.

24 He who doesn't love me doesn't keep my words. The word which you hear isn't mine, but the Father's who sent me.

25 I have said these things to you while still living with you.

26 But the Counsellor, the Holy Spirit, whom the Father will send in my name, will teach you all things, and will remind you of all that I said to you.

27 Peace I leave with you. My peace I give to you; not as the world gives, I give to you. Don't let your heart be troubled, neither let it be fearful.

28 You heard how I told you, 'I go away, and I come to you.' If you

loved me, you would have rejoiced, because I said 'I am going to my Father;' for the Father is greater than I.

29 Now I have told you before it happens so that when it happens, you may believe.

30 I will no more speak much with you, for the prince of the world comes, and he has nothing in me.

31 But that the world may know that I love the Father, and as the Father commanded me, even so I do.

Arise, let's go from here.

Next Book: John 15-19



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