



GOSPEL OF JOHN
COLORING BIBLE 15-19

8X11 ENGLISH SD

Gospel Of John - Coloring Bible 15-19

(Every Verse - **Chapters 15 to 19**)

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A verse by verse coloring book of the Gospel of John without skipping any of the verses!

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Dedicated to my kids and their families!

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I am the vine!
John 15:1-17

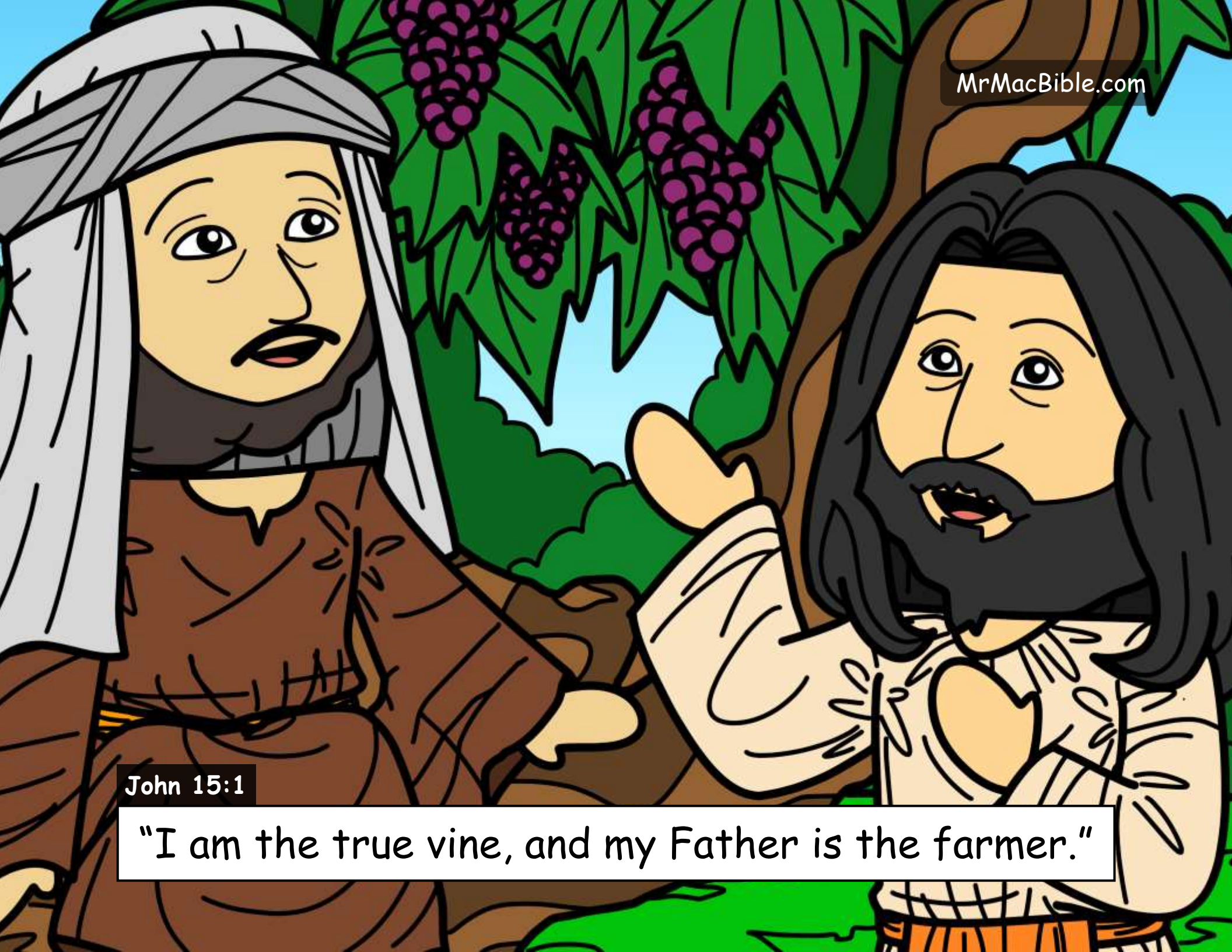
Background:

Jesus and his men are walking to the Garden Of Gethsemane where he knows he will be arrested.

As they walk through the grape vineyard, he teaches them how to stay close to God.

John 15:1

"I am the true vine, and my Father is the farmer."



John 15:2

"Every branch in me that doesn't bear fruit, he takes away. Every branch that bears fruit, he prunes, that it may bear more fruit."

John 15:3

"You are already pruned clean because of the word which I have spoken to you."



John 15:4

"Remain in me, and I in you. As the branch can't bear fruit by itself unless it remains in the vine, so neither can you, unless you remain in me."

John 15:5

"I am the vine. You are the branches. He who remains in me and I in him bears much fruit, for apart from me you can do nothing."

John 15:6

"If a man doesn't remain in me, he is thrown out as a branch and is withered; and they gather them, throw them into the fire, and they are burned."

John 15:7

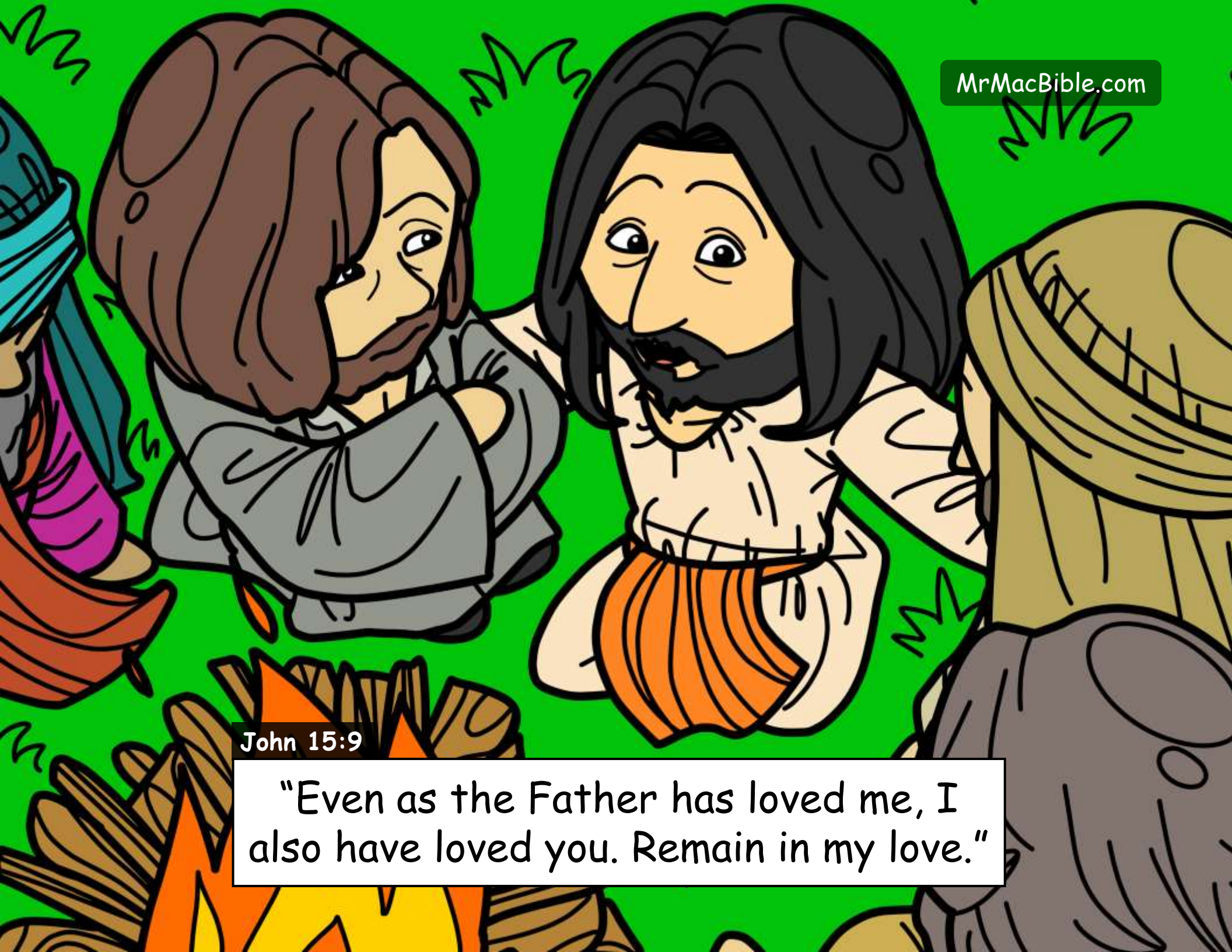
"If you remain in me, and my words remain in you, you will ask whatever you desire, and it will be done for you."

John 15:8

"In this my Father is glorified, that you bear much fruit; and so you will be my disciples."

John 15:9

"Even as the Father has loved me, I also have loved you. Remain in my love."





John 15:10

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"If you keep my commandments, you will remain in my love; even as I have kept my Father's commandments, and remain in his love."

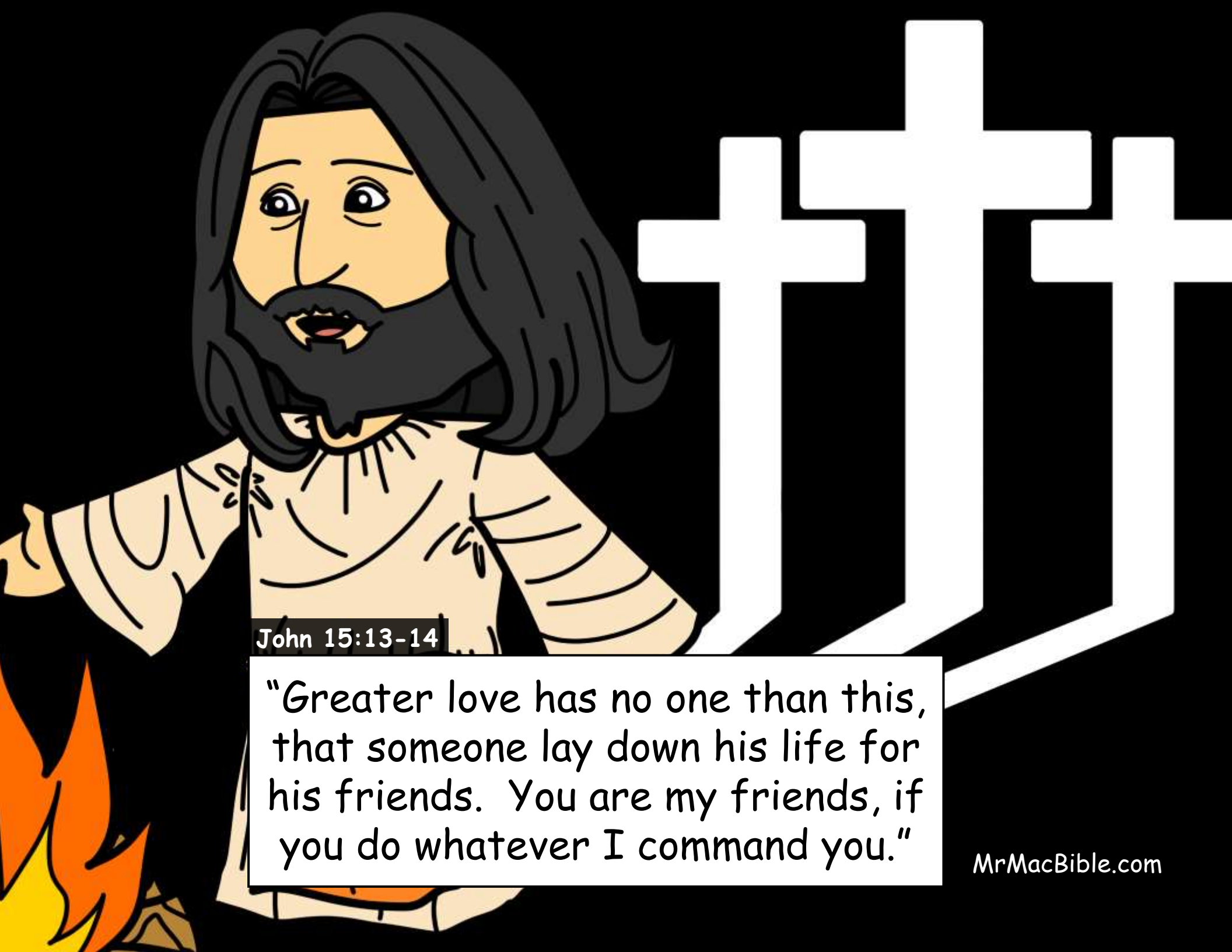
John 15:11

"I have spoken these things to you, that my joy may remain in you, and that your joy may be made full."




John 15:12

"This is my commandment, that you love one another, even as I have loved you."



John 15:13-14

"Greater love has no one than this, that someone lay down his life for his friends. You are my friends, if you do whatever I command you."




"No longer do I call you servants, for the servant doesn't know what his lord does. But I have called you friends,

John 15:15

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...for everything that I heard from my Father, I have made known to you."



"You didn't choose me, but I chose you and appointed you, that you should go and bear fruit,

John 15:16

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...and that your fruit should remain; that whatever you will ask of the Father in my name, he may give it to you."

John 15:17

"I command these things to you,
that you may love one another."

THINK ABOUT IT...

Tell a story about someone who showed you love or kindness when you needed it most.

Hated for no reason

John 15:18-16:4

Background:

The word for "THE WORLD" used by Jesus means "the people and devils that want you to live without God". Jesus warns his followers that they will be hated by those that hate him.



"If the world hates you, you know that it has hated me before it hated you."

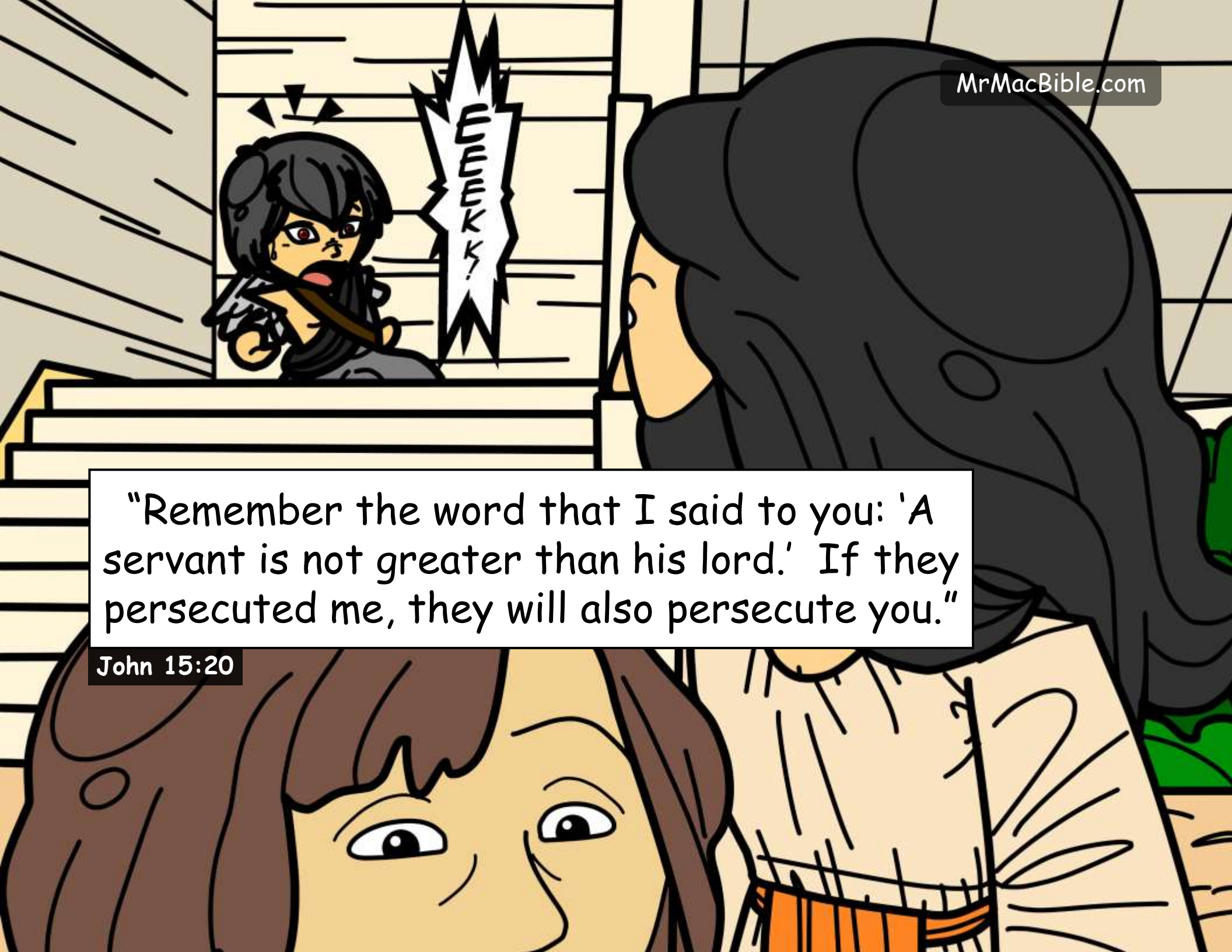
John 15:18

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John 15:19

"If you were of the world, the world would love its own. But because you are not of the world, since I chose you out of the world, therefore the world hates you."



"Remember the word that I said to you: 'A servant is not greater than his lord.' If they persecuted me, they will also persecute you."

John 15:20

"If they kept my word, they will also keep yours. But they will do all these things to you for my name's sake, because they don't know him who sent me."

John 15:21



John 15:22

"If I had not come and spoken to them, they would not have had sin; but now they have no excuse for their sin."



John 15:23

"He who hates me, hates my Father also."

John 15:24

"If I hadn't done among them the works which no one else did, they wouldn't have had sin. But now they have seen and also hated both me and my Father."

John 15:25

"But this happened so that the word may be fulfilled which was written in their law, 'They hated me without a cause.' "





John 15:26

“When the Counselor has come, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will testify about me.”

John 15:27

"You will also testify, because you have been with me from the beginning."

"I have said these things to you so that you wouldn't be caused to stumble."

John 16:1



John 16:2

"They will put you out of the synagogues. Yes, the time comes that whoever kills you will think that he offers service to God."





John 16:3

"They will do these things because they have not known the Father, nor me."



John 16:4

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"But I have told you these things, so that when the time comes, you may remember that I told you about them."

THINK ABOUT IT...

Have you ever met someone who
seemed to hate Jesus Christ?

How did you know they hated him?



You will have trouble

John 16:5-33

Background:

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God is called "The Spirit Of God" in the second verse of the Bible during Creation.

The title "Spirit Of God" or God's "Spirit" is used sixty-five times in the Old Testament.

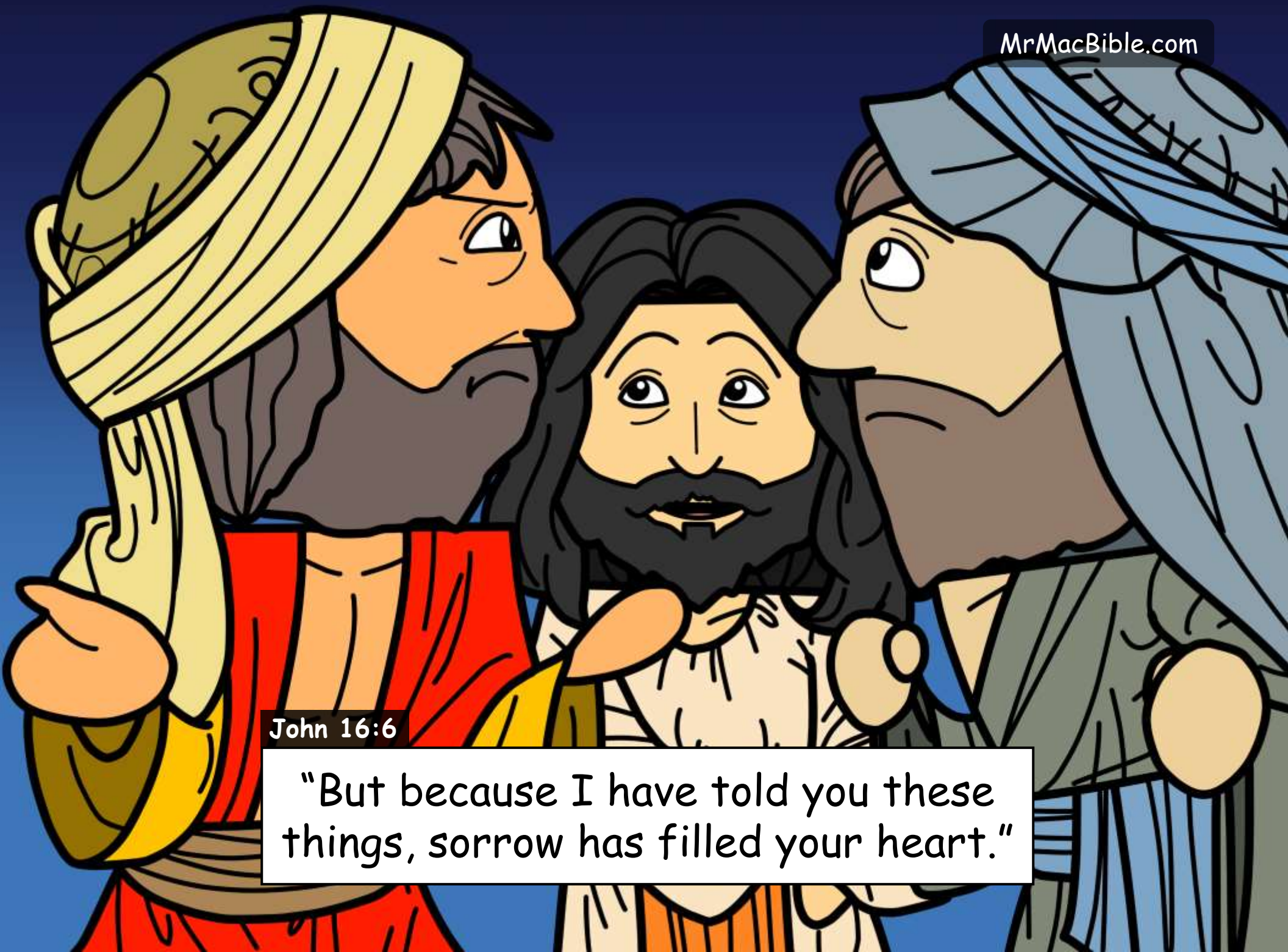
Today, Jesus tells his followers that the "Spirit Of God" will be with them and in them!



John 16:5

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"I didn't tell you these things from the beginning, because I was with you. But now I am going to him who sent me, and none of you asks me, 'Where are you going?' "



John 16:6

"But because I have told you these things, sorrow has filled your heart."

John 16:7

"Nevertheless I tell you the truth: It is to your advantage that I go away, for if I don't go away, the Counselor won't come to you."



John 16:8

"But if I go, I will send him to you. When he has come, he will convict the world about sin, about righteousness, and about judgment;"



John 16:9-11

"About sin, because they don't believe in me; about righteousness, because I am going to my Father, and you won't see me any more; about judgment, because the prince of this world has been judged."

John 16:12

"I still have many things to tell you, but you can't bear them now."



"However when he, the Spirit of truth, has come, he will guide you into all truth, for he will not speak from himself; but whatever he hears, he will speak. He will declare to you things that are coming."

John 16:13



"He will glorify me, for he will take from what is mine, and will declare it to you."

John 16:14



"All things that the Father has are mine; therefore I said that he takes of mine and will declare it to you."

John 16:15



"A little while, and you will not see me.
Again a little while, and you will see me."

John 16:16



John 16:17

Some of his disciples therefore said to one another, "What is this that he says to us, 'A little while, and you won't see me, and again a little while, and you will see me;' and, 'Because I go to the Father'?"



John 16:18

They said therefore, "What is this that he says, 'A little while'? We don't know what he is saying."

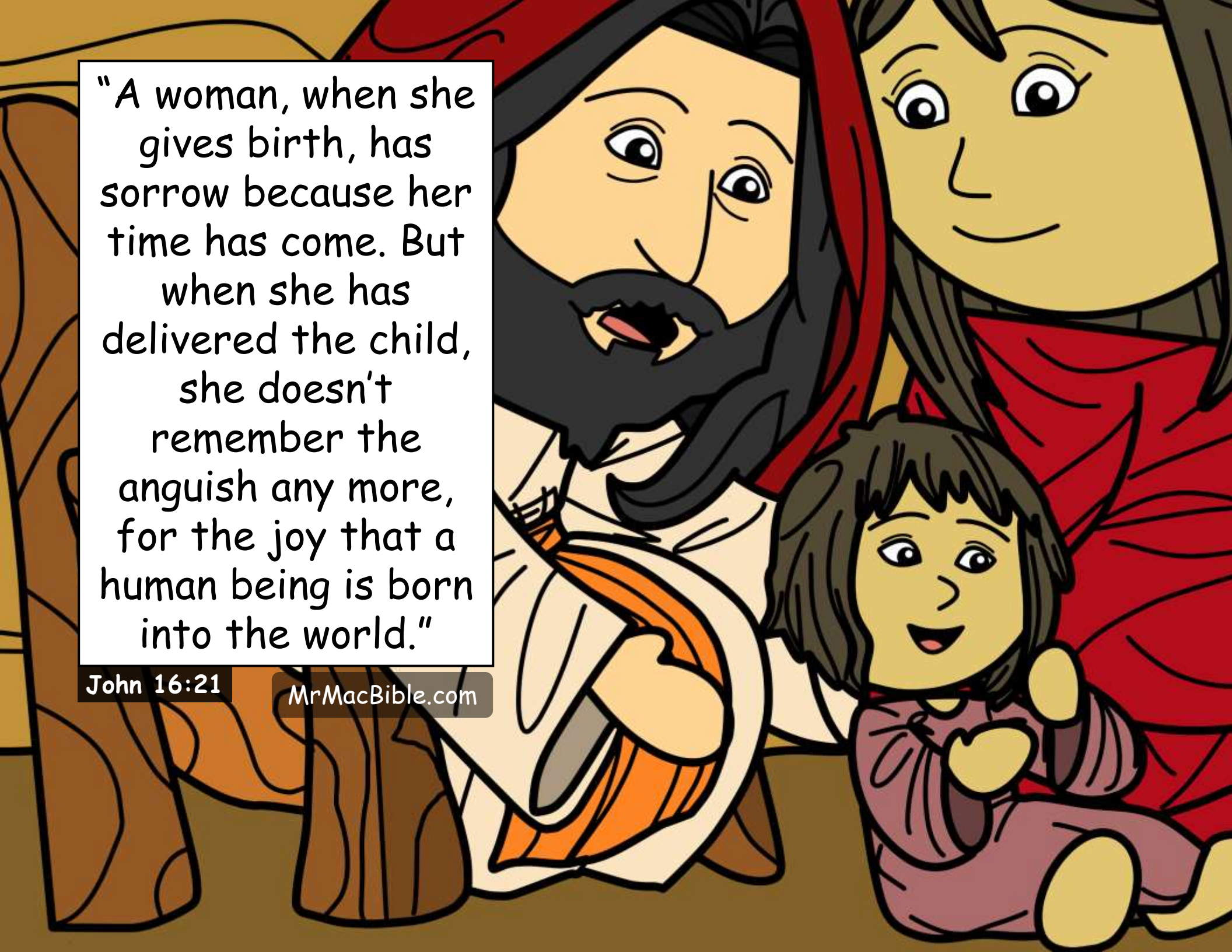
John 16:19

Therefore Jesus perceived that they wanted to ask him, and he said to them, "Do you inquire among yourselves concerning this, that I said, 'A little while, and you won't see me, and again a little while, and you will see me?'"

"Most certainly I tell you that you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will be turned into joy."

John 16:20





"A woman, when she gives birth, has sorrow because her time has come. But when she has delivered the child, she doesn't remember the anguish any more, for the joy that a human being is born into the world."

John 16:21

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John 16:22

"Therefore you now have sorrow, but I will see you again, and your heart will rejoice, and no one will take your joy away from you."

John 16:23

"In that day you will ask me no questions. Most certainly I tell you, whatever you may ask of the Father in my name, he will give it to you."



John 16:24

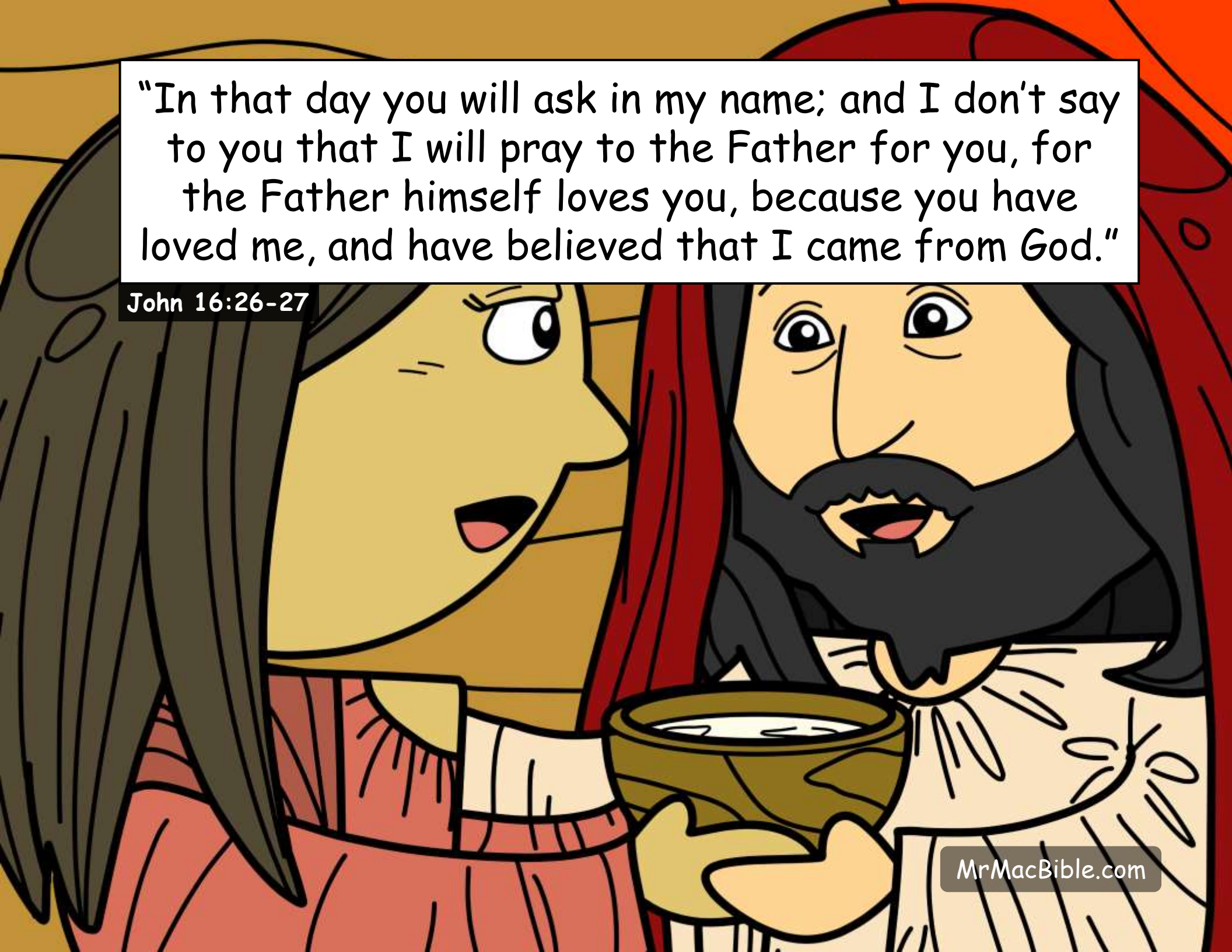
"Until now, you have asked nothing in my name. Ask, and you will receive, that your joy may be made full."

John 16:25

"I have spoken these things to you in figures of speech. But the time is coming when I will no more speak to you in figures of speech, but will tell you plainly about the Father."

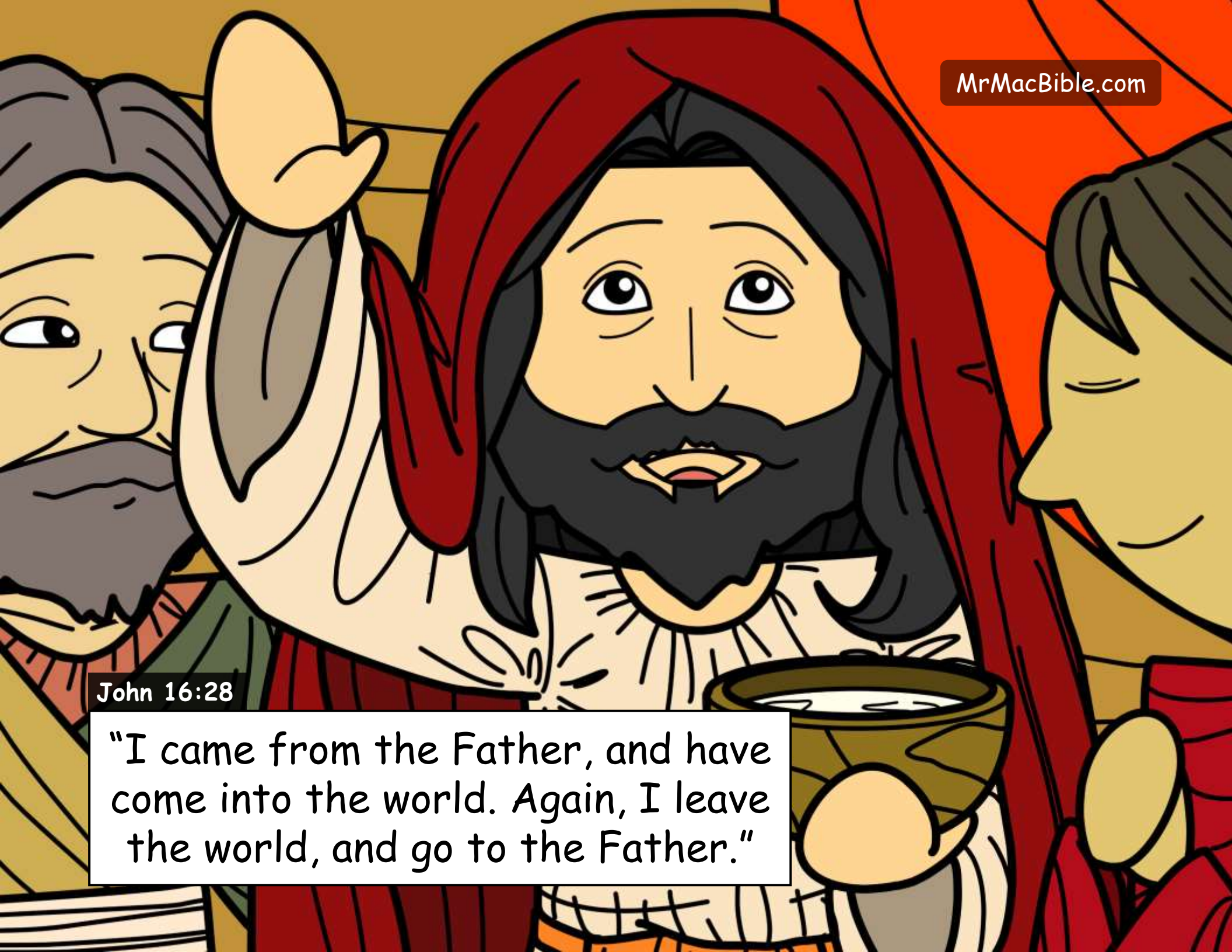
"In that day you will ask in my name; and I don't say to you that I will pray to the Father for you, for the Father himself loves you, because you have loved me, and have believed that I came from God."

John 16:26-27



John 16:28

"I came from the Father, and have come into the world. Again, I leave the world, and go to the Father."





John 16:29

His disciples said to him, "Behold, now you are speaking plainly, and using no figures of speech."

John 16:30

"Now we know that you know all things, and don't need for anyone to question you. By this we believe that you came from God."

John 16:31

Jesus answered them, "Do you now believe?"



John 16:32

"Behold, the time is coming, yes, and has now come, that you will be scattered, everyone to his own place, and you will leave me alone."



John 16:32

“Yet I am not alone, because the Father is with me.”

John 16:33

"I have told you these things,
that in me you may have peace."



John 16:33

"In the world you have trouble; but cheer up! I have overcome the world."

THINK ABOUT IT...

Do you know anyone who got in trouble or had very difficult times because they were following Jesus?



This is eternal life

John 17:1-21

Background:

This is the longest prayer of Jesus recorded in the Bible.

In his prayer, Jesus defines the reason for eternal life, and the central message of Christianity... To enjoy a relationship with God through Jesus Christ.

John 17:1

Jesus said these things, then lifting up his eyes to heaven, he said, "Father, the time has come. Glorify your Son, that your Son may also glorify you; "



John 17:2

“Even as you gave him authority over all flesh, so he will give eternal life to all whom you have given him.”

John 17:3

"This is eternal life, that they should know you, the only true God, and him whom you sent, Jesus Christ."

John 17:4

"I glorified you on the earth. I have accomplished the work which you have given me to do."

John 17:5

"Now, Father, glorify me with your own self with the glory which I had with you before the world existed."

John 17:6


"I revealed your name to the people whom you have given me out of the world. They were yours, and you have given them to me. They have kept your word."

John 17:7

"Now they have known that all things
whatever you have given me are from you,"

John 17:8

"...for the words which you have given me I have given to them, and they received them, and knew for sure that I came from you. They have believed that you sent me."



"I pray for them. I don't pray for the world, but for those whom you have given me, for they are yours."


John 17:9

John 17:10

"All things that are mine are yours, and yours are mine, and I am glorified in them."

John 17:11

"I am no more in the world, but these are in the world, and I am coming to you. Holy Father, keep them through your name which you have given me, that they may be one, even as we are."



"While I was with them in the world, I kept them in your name."

John 17:12

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"I have kept those whom you have given me. None of them is lost except the son of destruction, that the Scripture might be fulfilled."

John 17:13

"But now I come to you, and I say these things in the world, that they may have my joy made full in themselves."



John 17:14

"I have given them your word. The world hated them, because they are not of the world, even as I am not of the world."

John 17:15

"I pray not that you would take them from the world, but that you would keep them from the evil one."



John 17:16-17

"They are not of the world even as I am not of the world. Sanctify them in your truth. Your word is truth."



John 17:18-19

"As you sent me into the world, even so I have sent them into the world. For their sakes I sanctify myself, that they themselves also may be sanctified in truth."

John 17:20-21

"Not for these only do I pray, but for those also who will believe in me through their word, that they may all be one; even as you, Father, are in me, and I in you, that they also may be one in us; that the world may believe that you sent me."

THINK ABOUT IT...

When we start to really get to know God, what changes might start happening inside us?



Betrayed by a friend


John 17:22-18:12

Background:

Judas is leading the religious leaders and the temple guards to the Garden.

Judas has agreed to give them a signal to point out "in the dark" which man is Jesus.

The signal will be a kiss on the cheek.



John 17:22-23

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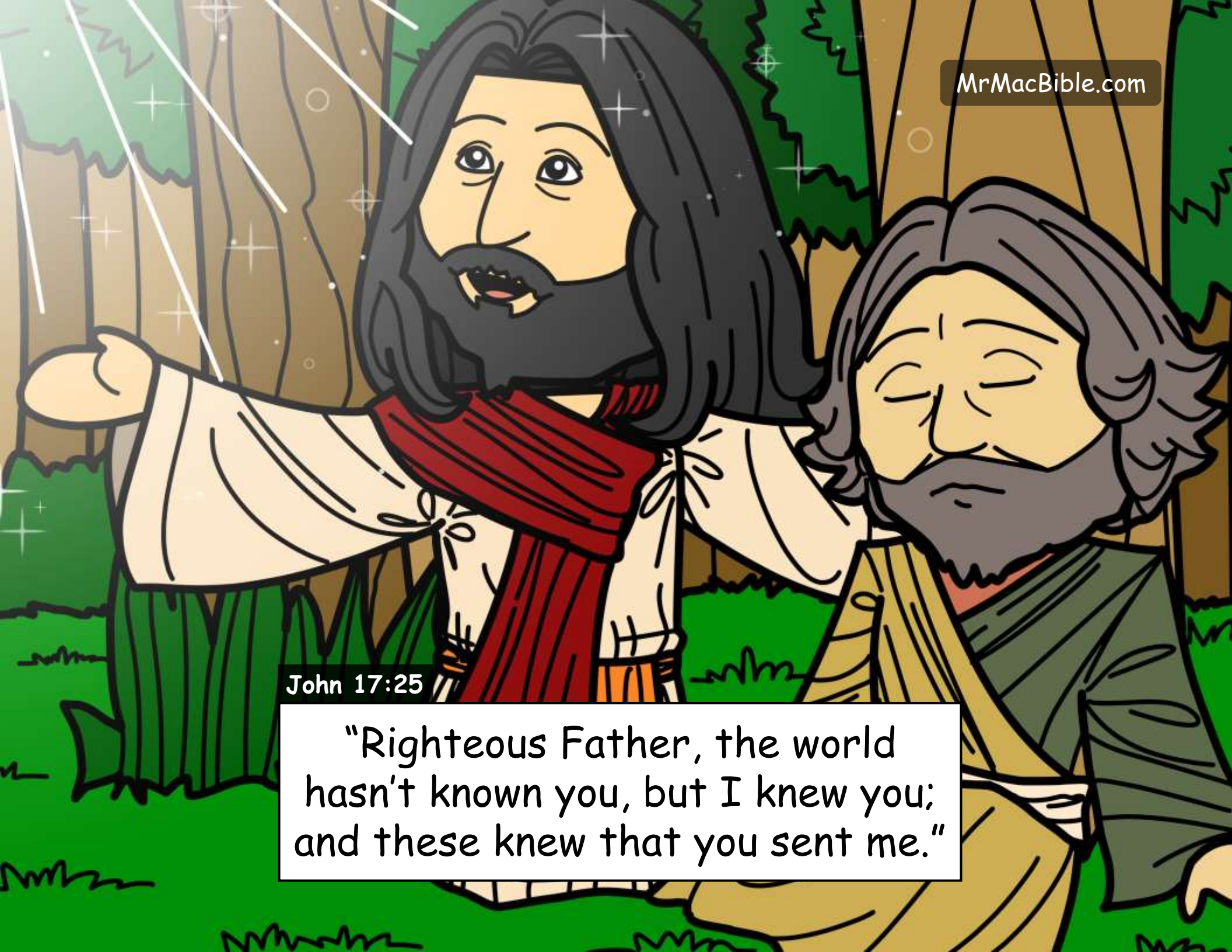
"The glory which you have given me, I have given to them; that they may be one, even as we are one; I in them, and you in me, that they may be perfected into one; that the world may know that you sent me and loved them, even as you loved me."

Zzzzzz...

John 17:24

"Father, I desire that they also whom you have given me be with me where I am, that they may see my glory, which you have given me, for you loved me before the foundation of the world."





John 17:25

"Righteous Father, the world hasn't known you, but I knew you; and these knew that you sent me."

John 17:26

"I made known to them your name, and will make it known; that the love with which you loved me may be in them, and I in them."





John 18:1

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When Jesus had spoken these words, he went out with his disciples over the brook Kidron,



John 18:1

...where there was a garden, into which he and his disciples entered.

John 18:2-3

Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. Judas then, having taken a detachment of soldiers and officers from the chief priests and the Pharisees, came there with lanterns, torches, and weapons.

Jesus therefore, knowing all the things that were happening to him, went out, and said to them, "Who are you looking for?"

John 18:4





John 18:5

They answered him, "Jesus of Nazareth."



John 18:5

Jesus said to them, "I am he."
Judas also, who betrayed him,
was standing with them.

When therefore he said to them, "I am he," they went backward, and fell to the ground.

John 18:6



John 18:7

Again therefore he asked them, "Who are you looking for?" They said, "Jesus of Nazareth." Jesus answered, "I told you that I am he."



John 18:8-9


"If therefore you seek me, let these go their way," that the word might be fulfilled which he spoke, "Of those whom you have given me, I have lost none."

Simon Peter therefore, having a sword, drew it, struck the high priest's servant, and cut off his right ear. The servant's name was Malchus.

John 18:10

SLASH!





Jesus therefore said to Peter, "Put the sword into its sheath. The cup which the Father has given me, shall I not surely drink it?"

John 18:11

John 18:12

So the detachment, the commanding officer, and the officers of the Jews seized Jesus and bound him,



THINK ABOUT IT...

**Jesus was betrayed by his
close friend, Judas.**

**Do you know someone who
knows what that feels like?**



I don't know the man!
John 18:13-27

Background:

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Jesus is being interrogated and beaten at the home of Annas, a top-ranking religious leader.

John and Peter get inside the house where Jesus is being held. What's wrong with Peter?



John 18:13-14

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...and led him to Annas first, for he was father-in-law to Caiaphas, who was high priest that year. Now it was Caiaphas who advised the Jews that it was expedient that one man should perish for the people.

John 18:15

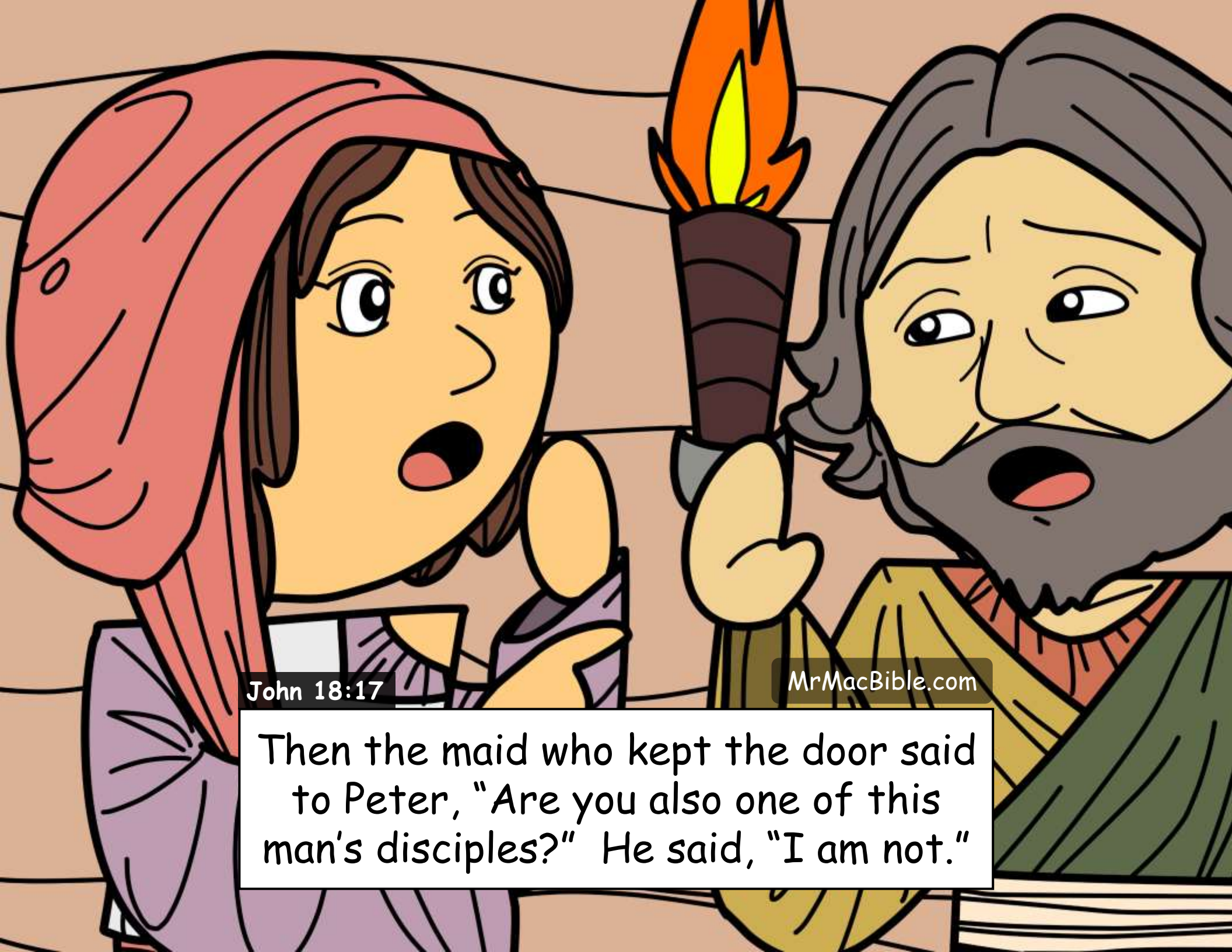
Simon Peter followed Jesus, as did another disciple. Now that disciple was known to the high priest, and entered in with Jesus into the court of the high priest; but Peter was standing at the door outside.



John 18:16

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So the other disciple, who was known to the high priest, went out and spoke to her who kept the door, and brought in Peter.



John 18:17

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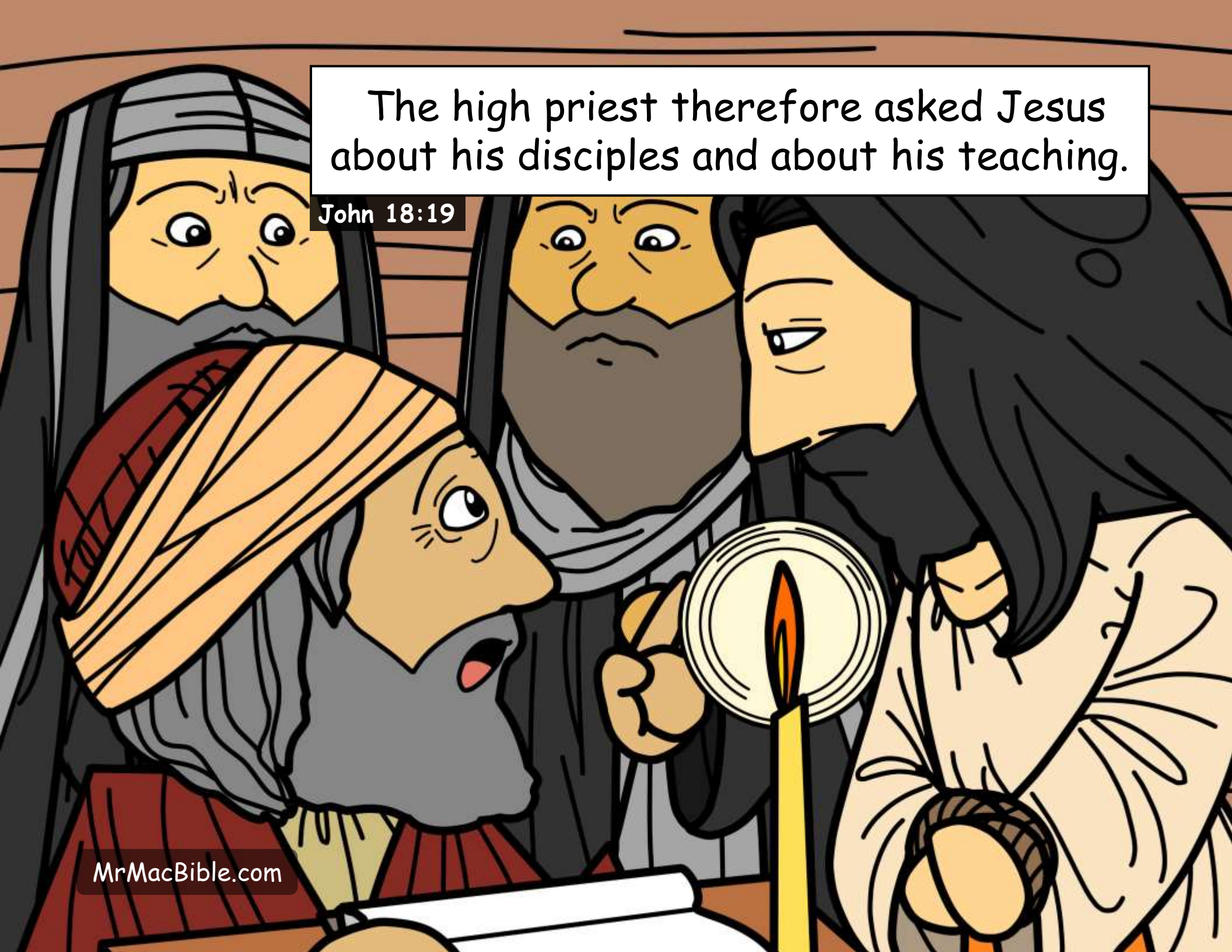
Then the maid who kept the door said to Peter, "Are you also one of this man's disciples?" He said, "I am not."

John 18:18

Now the servants and the officers were standing there, having made a fire of coals, for it was cold. They were warming themselves. Peter was with them, standing and warming himself.

The high priest therefore asked Jesus about his disciples and about his teaching.

John 18:19



John 18:20

Jesus answered him, "I spoke openly to the world. I always taught in synagogues, and in the temple, where the Jews always meet. I said nothing in secret."

"Why do you ask me? Ask those who have heard me what I said to them. Behold, they know the things which I said."

John 18:21



When he had said this, one of the officers standing by slapped Jesus with his hand, saying, "Do you answer the high priest like that?"

John 18:22



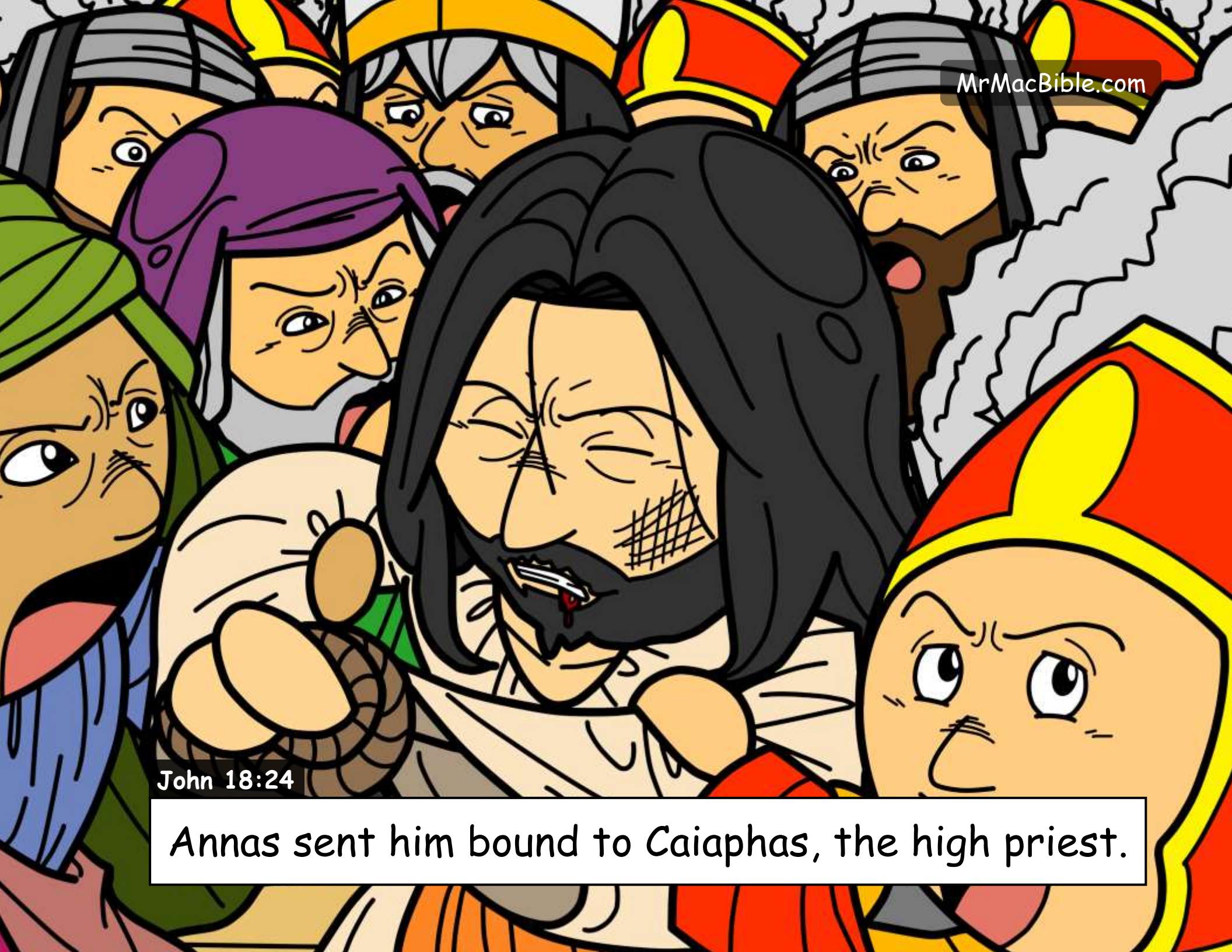
John 18:23

Jesus answered him, "If I have spoken evil, testify of the evil; but if well, why do you beat me?"



John 18:24

Annas sent him bound to Caiaphas, the high priest.



Now Simon Peter was standing and warming himself. They said therefore to him, "You aren't also one of his disciples, are you?"

John 18:25





John 18:25

He denied it and said, "I am not."

One of the servants of the high priest, being a relative of him whose ear Peter had cut off, said, "Didn't I see you in the garden with him?"

John 18:26



Peter therefore denied it again, and immediately the rooster crowed.

John 18:27



THINK ABOUT IT...

When Peter was asked if he was a follower, he was afraid and pretended not to know Jesus.

Do you know someone who knows what that feels like?


What is truth? John 18:28-38

Background:

Jesus is moved from the house of Annas, to the house of Caiaphas the High Priest.

Caiaphas cross-examines Jesus, and declares him guilty of blasphemy and worthy of death!

Jesus is sent to Pilate, the Roman Governor.



They led Jesus therefore
from Caiaphas into the
Praetorium. It was early,

John 18:28

...and they themselves didn't enter into the Praetorium, that they might not be defiled, but might eat the Passover.

John 18:28



Pilate therefore went out to them, and said,
"What accusation do you bring against this man?"

John 18:29





John 18:30

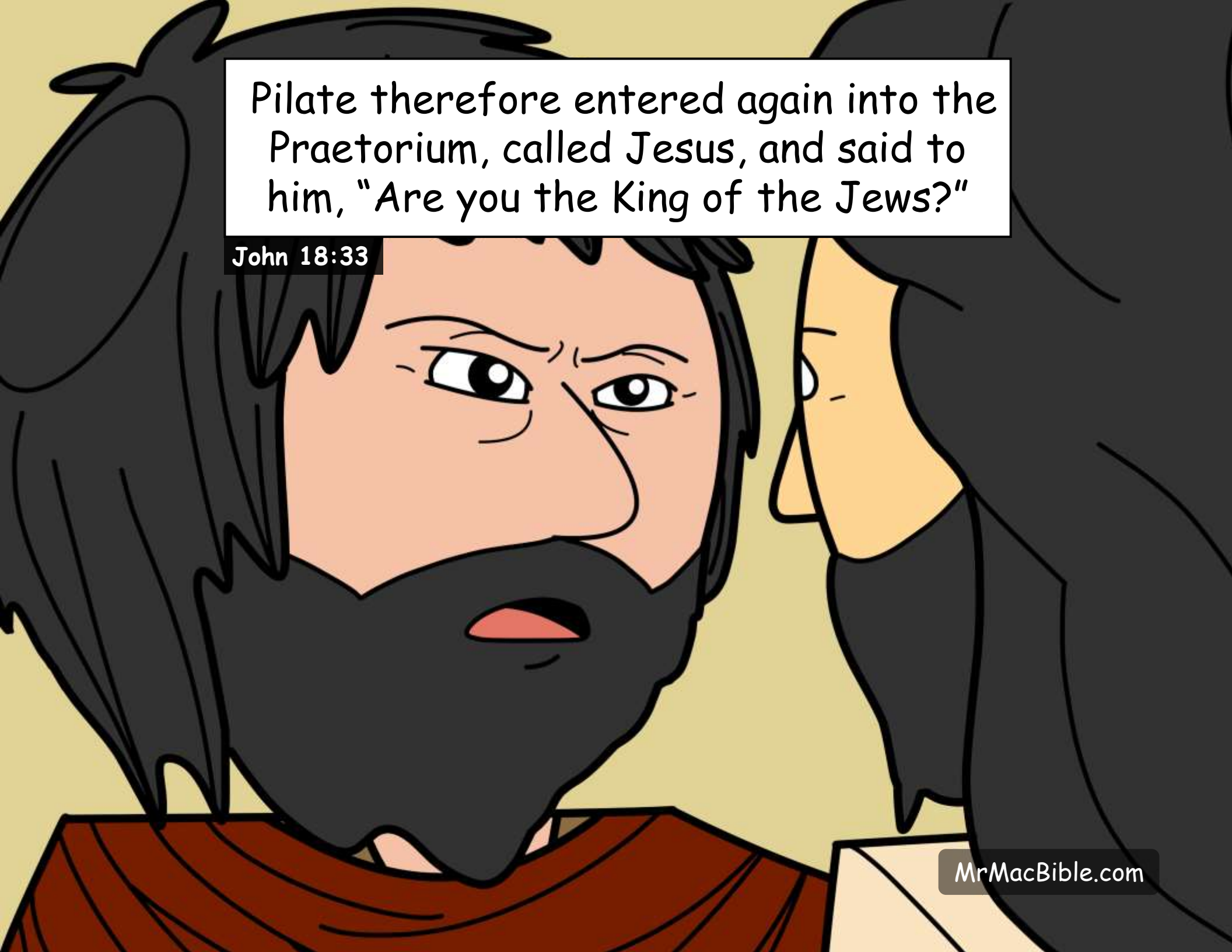
They answered him, "If this man weren't an evildoer, we wouldn't have delivered him up to you."

John 18:31

Pilate therefore said to them,
"Take him yourselves, and judge
him according to your law."

John 18:31-32

Therefore the Jews said to him, "It is illegal for us to put anyone to death," that the word of Jesus might be fulfilled, which he spoke, signifying by what kind of death he should die.



Pilate therefore entered again into the Praetorium, called Jesus, and said to him, "Are you the King of the Jews?"

John 18:33

John 18:34

Jesus answered him, "Do you say this by yourself, or did others tell you about me?"

John 18:35

Pilate answered, "I'm not a Jew, am I? Your own nation and the chief priests delivered you to me. What have you done?"

John 18:36

Jesus answered, "My Kingdom is not of this world. If my Kingdom were of this world, then my servants would fight, that I wouldn't be delivered to the Jews. But now my Kingdom is not from here."





John 18:37

Pilate therefore said to him,
"Are you a king then?"

John 18:37

Jesus answered, "You say that I am a king. For this reason I have been born, and for this reason I have come into the world, that I should testify to the truth. Everyone who is of the truth listens to my voice."

John 18:38

Pilate said to him, "What is truth?"



THINK ABOUT IT...

Jesus offerred to tell Pilate the truth. But, Pilate didn't want to talk about it.

Why do some people not want to talk about Jesus?



Crucify Him!
John 18:38-19:16

Background:

It's now about 6 am on Good Friday morning. Pilate is still arguing with the religious leaders about what to do with Jesus. Pilate tries to make a deal to free Jesus...



John 18:38

When he had said this, he went out again to the Jews, and said to them, "I find no basis for a charge against him."



John 18:39

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"But you have a custom, that I should release someone to you at the Passover. Therefore, do you want me to release to you the King of the Jews?"

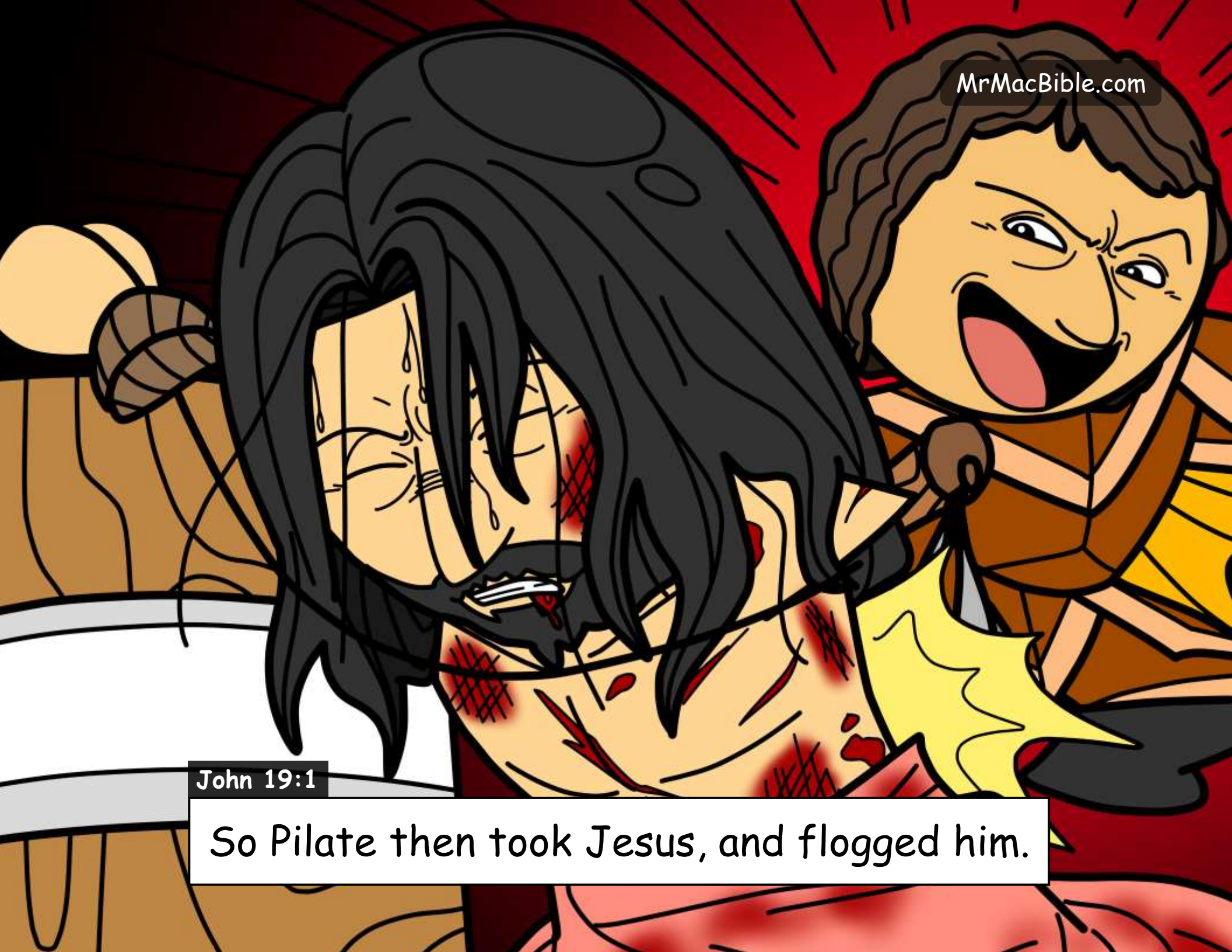
Then they all shouted again, saying,
"Not this man, but Barabbas!" Now
Barabbas was a robber.

John 18:40



John 19:1

So Pilate then took Jesus, and flogged him.





John 19:2

The soldiers twisted thorns into a crown, and put it on his head, and dressed him in a purple garment.



John 19:3

They kept saying, "Hail, King of the Jews!" and they kept slapping him.

John 19:4

Then Pilate went out again, and said to them, "Behold, I bring him out to you, that you may know that I find no basis for a charge against him."



John 19:5

Jesus therefore came out, wearing the crown of thorns and the purple garment. Pilate said to them, "Behold, the man!"



John 19:6

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When therefore the chief priests and the officers saw him, they shouted, saying, "Crucify! Crucify!"

Pilate said to them, "Take him yourselves, and crucify him, for I find no basis for a charge against him."

John 19:6



John 19:7

The Jews answered him, "We have a law, and by our law he ought to die, because he made himself the Son of God."



John 19:8-9

When therefore Pilate heard this saying, he was more afraid. He entered into the Praetorium again, and said to Jesus, "Where are you from?" But Jesus gave him no answer.



John 19:10

Pilate therefore said to him, "Aren't you speaking to me? Don't you know that I have power to release you and have power to crucify you?"



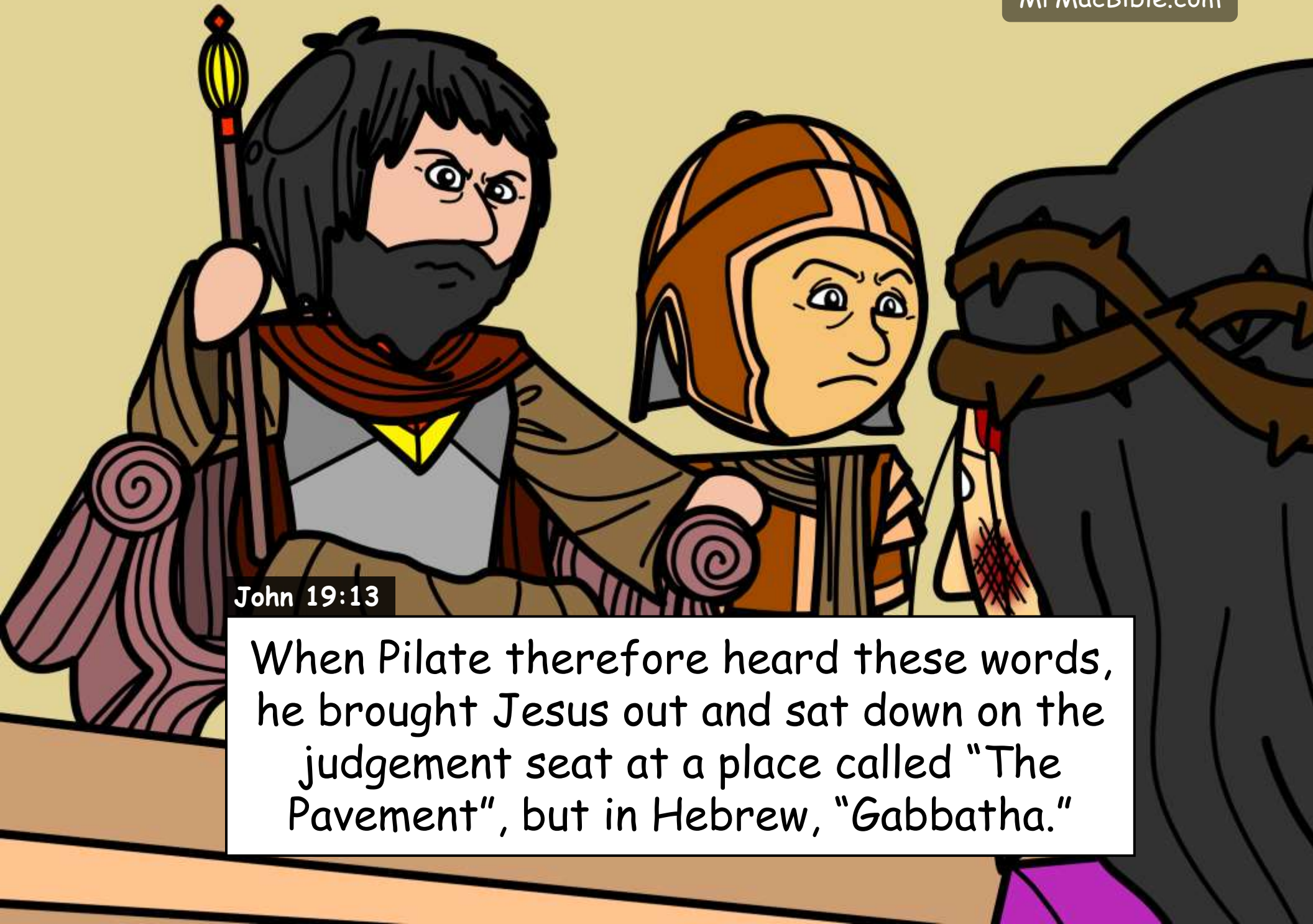
John 19:11

Jesus answered, "You would have no power at all against me, unless it were given to you from above. Therefore he who delivered me to you has greater sin."

GRRR...

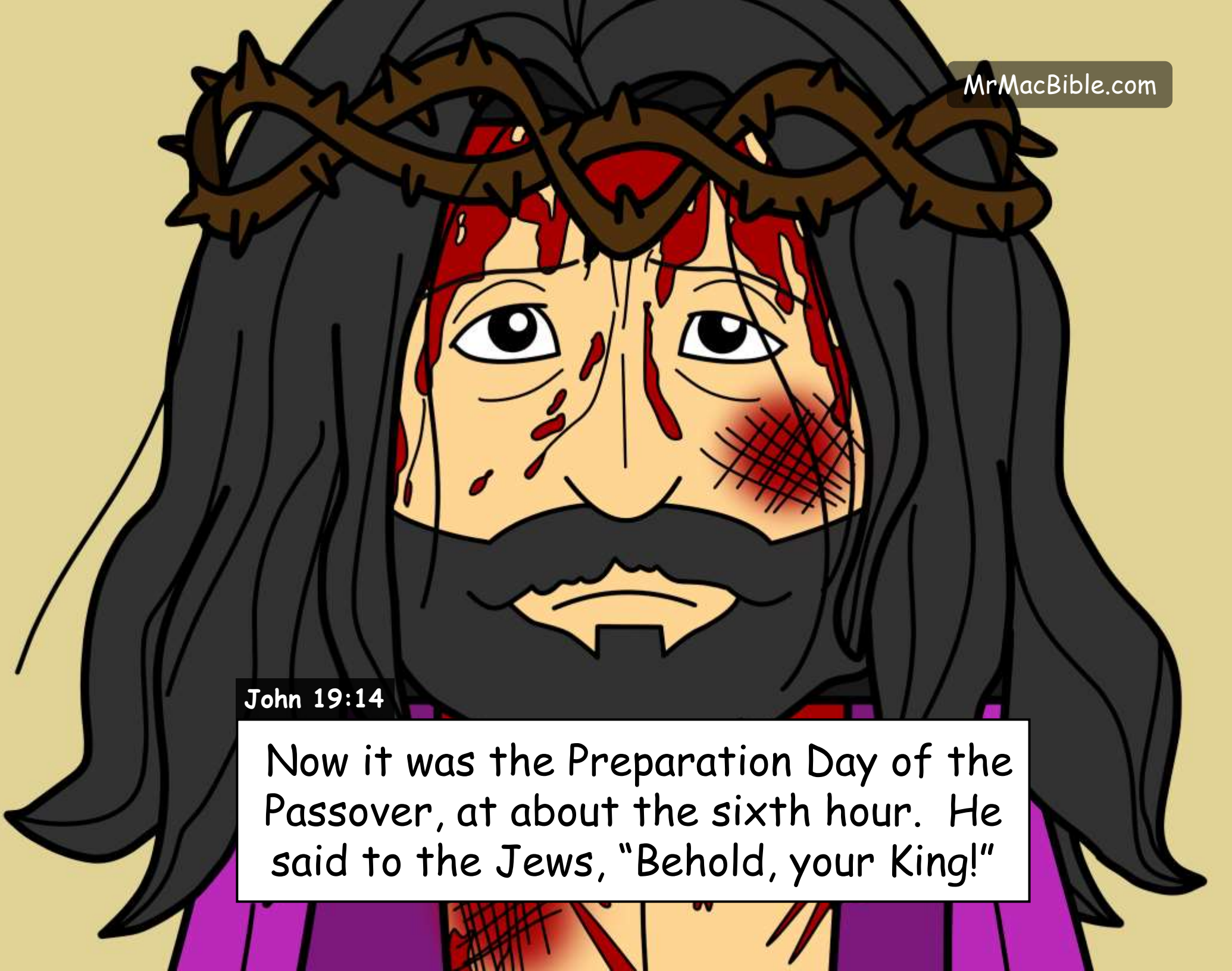
John 19:12

At this, Pilate was seeking to release him, but the Jews cried out, saying, "If you release this man, you aren't Caesar's friend! Everyone who makes himself a king speaks against Caesar!"



John 19:13

When Pilate therefore heard these words, he brought Jesus out and sat down on the judgement seat at a place called "The Pavement", but in Hebrew, "Gabbatha."



John 19:14

Now it was the Preparation Day of the Passover, at about the sixth hour. He said to the Jews, "Behold, your King!"



John 19:15

They cried out, "Away with him!
Away with him! Crucify him!"



John 19:15

Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!"

So then he delivered him to them to be crucified. So they took Jesus and led him away.

John 19:16



THINK ABOUT IT...

Jesus was very brave even when they were hitting him.

Where do you think this kind of courage comes from?

A cartoon illustration of Jesus with long dark hair, a beard, and a crown of thorns. He has blood on his face and a purple robe. The background is a solid light yellow color.

It is finished!
John 19:17-37

Background:

Jesus has already lost a lot of blood. He is now too weak to carry his own cross.

Jesus is crucified between two thieves.

John and Mary (his mother) watch nearby.



John 19:17

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He went out, bearing his cross, to the place called "The Place of a Skull", which is called in Hebrew, "Golgotha",



John 19:18

...where they crucified him, and with him two others, on either side one, and Jesus in the middle.

IESVS NAZARENVS
REX IVDAEORVM
ΙΗΣΟΥΣ ΝΑΖΑΡΕΘΟΥ
ΒΑΣΙΛΕΥΣ ΙΟΥΔΑΙΩΝ

John 19:19

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Pilate wrote a title also, and put it on the cross. There was written, "JESUS OF NAZARETH, THE KING OF THE JEWS."

Therefore many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

John 19:20




John 19:21-22

The chief priests of the Jews therefore said to Pilate, "Don't write, 'The King of the Jews,' but, 'he said, "I am King of the Jews." ' " Pilate answered, "What I have written, I have written."

John 19:23

Then the soldiers, when they had crucified Jesus, took his garments and made four parts, to every soldier a part; and also the coat. Now the coat was without seam, woven from the top throughout.



Then they said to one another, "Let's not tear it, but cast lots for it to decide whose it will be," that the Scripture might be fulfilled, which says, "They parted my garments amongst them. For my cloak they cast lots."

John 19:24

John 19:24-25

Therefore the soldiers did these things. But standing by Jesus' cross were his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

Therefore when Jesus saw his mother, and the disciple whom he loved standing there, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" From that hour, the disciple took her to his own home.

John 19:26-27

John 19:28

After this, Jesus, seeing that all things were now finished, that the Scripture might be fulfilled, said, "I am thirsty."



Now a vessel full of vinegar was set there;
so they put a sponge full of the vinegar on
hyssop, and held it at his mouth.

John 19:29



When Jesus therefore had received the vinegar, he said, "It is finished." He bowed his head, and gave up his spirit.

John 19:30



John 19:31

Therefore the Jews, because it was the Preparation Day, so that the bodies wouldn't remain on the cross on the Sabbath (for that Sabbath was a special one), asked of Pilate that their legs might be broken, and that they might be taken away.

Therefore the soldiers came, and broke the legs of the first, and of the other who was crucified with him; but when they came to Jesus, and saw that he was already dead, they didn't break his legs.

John 19:32-33



John 19:34

However one of the soldiers pierced his side with a spear, and immediately blood and water came out.



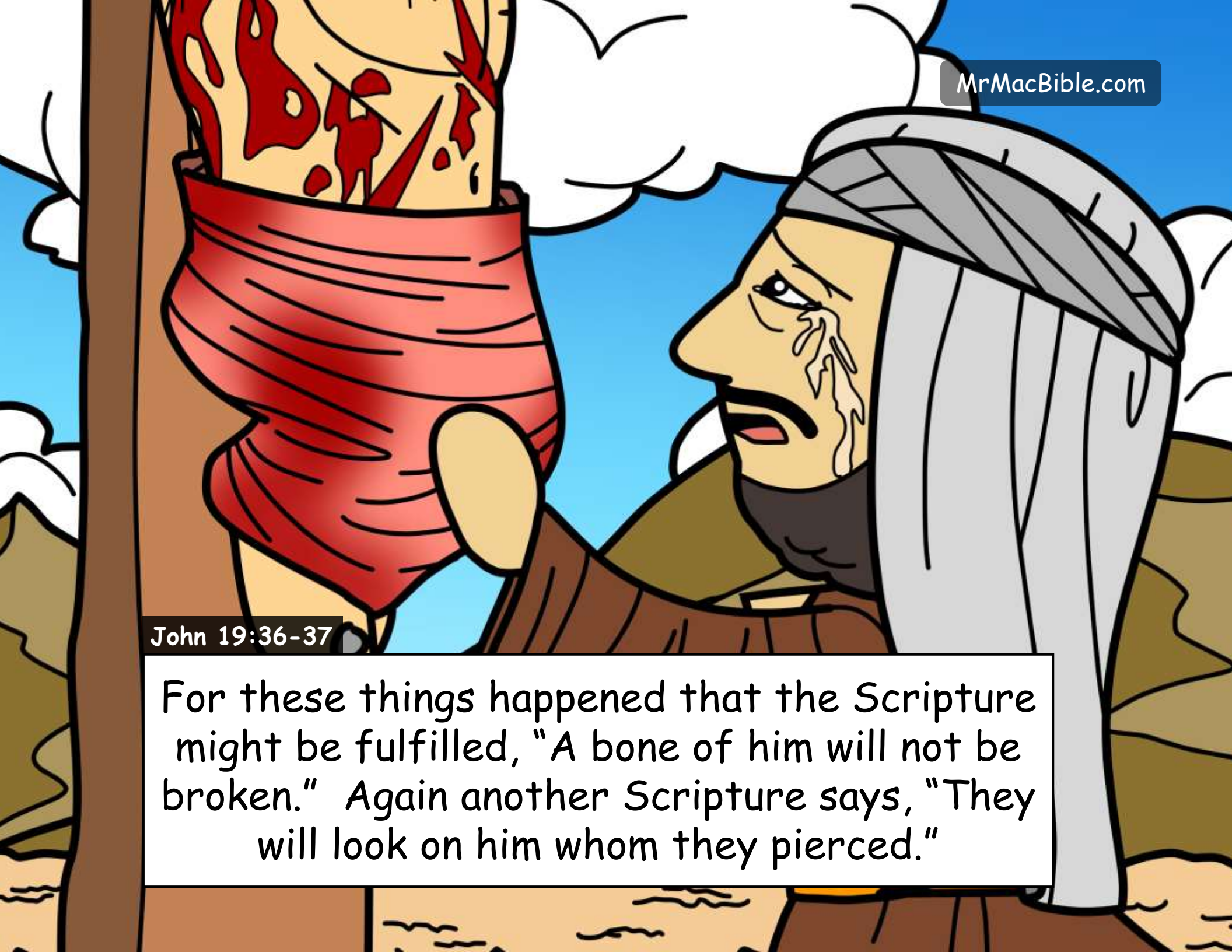
John 19:35

He who has seen has testified, and his testimony is true. He knows that he tells the truth, that you may believe.



John 19:36-37

For these things happened that the Scripture might be fulfilled, "A bone of him will not be broken." Again another Scripture says, "They will look on him whom they pierced."



THINK ABOUT IT...

**If someone asks you "why did
Jesus die on the cross?"**

What could you tell them?



Hope is lost

John 19:38-42

Background:

Jesus suffered on the cross at least six hours before he died.

Joseph of Arimathaea got permission from Pilate to take Jesus to his own personal tomb.

John 19:38

After these things, Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, asked of Pilate that he might take away Jesus' body. Pilate gave him permission.

John 19:38

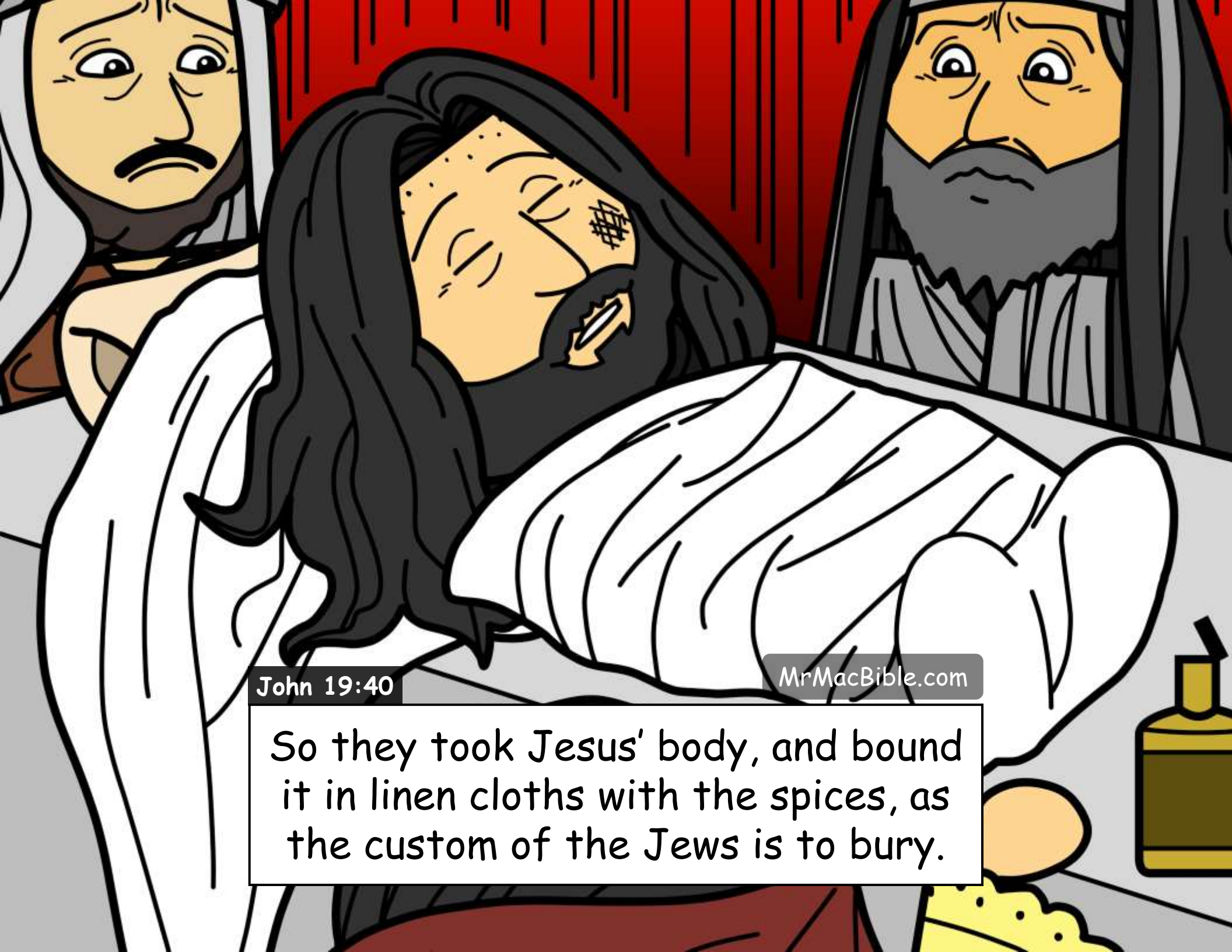
He came therefore and took away his body.



John 19:39

Nicodemus, who at first came to Jesus by night, also came bringing a mixture of myrrh and aloes, about a hundred Roman pounds.





John 19:40

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So they took Jesus' body, and bound it in linen cloths with the spices, as the custom of the Jews is to bury.

Now in the place where he was crucified there was a garden. In the garden was a new tomb in which no man had ever yet been laid.

John 19:41

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John 19:42

Then because of the Jews' Preparation Day (for the tomb was near at hand) they laid Jesus there.

THINK ABOUT IT...

Tell a story about a time when you felt hopeless... but you still believed that God was somehow going to rescue you:

Next Book: John 20 to Acts 4



BIBLE: John 15-19

15:1-12 1 "I am the true vine, and my Father is the farmer. 2 Every branch in me that doesn't bear fruit, he takes away. Every branch that bears fruit, he prunes, that it may bear more fruit.

3 You are already pruned clean because of the word which I have spoken to you. 4 Remain in me, and I in you. As the branch can't bear fruit by itself unless it remains in the vine, so neither can you, unless you remain in me.

5 I am the vine. You are the branches. He who remains in me and I in him bears much fruit, for apart from me you can do nothing.

6 If a man doesn't remain in me, he is thrown out as a branch and is withered; and they gather them, throw them into the fire, and they are burnt.

7 If you remain in me, and my words remain in you, you will ask whatever you desire, and it will be done for you.

8 "In this my Father is glorified, that you bear much fruit; and so you will be my disciples. 9 Even as the Father has loved me, I also have loved you. Remain in my love.

10 If you keep my commandments, you will remain in my love; even as I have kept my Father's commandments, and remain in his love.

11 I have spoken these things to you, that my joy may remain in you, and that your joy may be made full.

12 This is my commandment, that you love one another, even as I have loved you.

13 Greater love has no one than this, that someone lay down his life for his friends."

John 15:14-24 14 "You are my friends, if you do whatever I command you.

15 No longer do I call you servants, for the servant doesn't know what his lord does. But I have called you friends, for everything that I heard from my Father, I have made known to you.

16 You didn't choose me, but I chose you and appointed you, that you should go and bear fruit, and that your fruit should remain; that whatever you will ask of the Father in my name, he may give it to you.

17 "I command these things to you, that you may love one another

18 If the world hates you, you know that it has hated me before it hated you.

19 If you were of the world, the world would love its own. But because you are not of the world,

since I chose you out of the world, therefore the world hates you.

20 Remember the word that I said to you: 'A servant is not greater than his lord.' If they persecuted me, they will also persecute you. If they kept my word, they will also keep yours.

21 But they will do all these things to you for my name's sake, because they don't know him who sent me.

22 If I had not come and spoken to them, they would not have had sin; but now they have no excuse for their sin.

23 He who hates me, hates my Father also.

24 If I hadn't done amongst them the works which no one else did, they wouldn't have had sin. But now they have seen and also hated both me and my Father."

John 15:25-16:10 25 "But this happened so that the word may be fulfilled which was written in their law, 'They hated me without a cause.'

26 When the Counsellor has come, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will testify about me.

27 You will also testify, because you have been with me from the beginning."

16:1 "I have said these things to you so that you wouldn't be caused to stumble.

2 They will put you out of the synagogues. Yes, the time comes that whoever kills you will think that he offers service to God.

3 They will do these things because they have not known the Father, nor me.

4 But I have told you these things, so that when the time comes, you may remember that I told you about them. I didn't tell you these things from the beginning, because I was with you.

5 But now I am going to him who sent me, and none of you asks me, 'Where are you going?' 6 But because I have told you these things, sorrow has filled your heart.

7 Nevertheless I tell you the truth: It is to your advantage that I go away, for if I don't go away, the Counsellor won't come to you. But if I go, I will send him to you.

8 When he has come, he will convict the world about sin, about righteousness, and about judgement;

9 about sin, because they don't believe in me; 10 about righteousness, because I am going to my Father, and you won't see me any more;"

John 16:11-21 11 "About judgement, because the prince of this world has been judged.

12 I still have many things to tell you, but you can't bear them now.

13 However when he, the Spirit of truth, has come, he will guide you into all truth, for he will not speak from himself; but whatever he hears, he will speak. He will declare to you things that are coming.

14 He will glorify me, for he will take from what is mine, and will declare it to you.

15 All things that the Father has are mine; therefore I said that he takest of mine and will declare it to you.

16 A little while, and you will not see me. Again a little while, and you will see me."

17 Some of his disciples therefore

said to one another, "What is this that he says to us, 'A little while, and you won't see me, and again a little while, and you will see me;' and, 'Because I go to the Father?'"

18 They said therefore, "What is this that he says, 'A little while'? We don't know what he is saying."

19 Therefore Jesus perceived that they wanted to ask him, and he said to them, "Do you enquire amongst yourselves concerning this, that I said, 'A little while, and you won't see me, and again a little while, and you will see me?'"

20 Most certainly I tell you that you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will be turned into joy.

21 A woman, when she gives birth, has sorrow because her time has come. But when she has delivered

John 16:21-32 ...the child, she doesn't remember the anguish any more, for the joy that a human being is born into the world.

22 Therefore you now have sorrow, but I will see you again, and your heart will rejoice, and no one will take your joy away from you.

23 In that day you will ask me no questions. Most certainly I tell you, whatever you may ask of the Father in my name, he will give it to you.

24 Until now, you have asked nothing in my name. Ask, and you will receive, that your joy may be made full.

25 I have spoken these things to you in figures of speech. But the time is coming when I will no more speak to you in figures of speech, but will tell you plainly about the Father.

26 In that day you will ask in my

name; and I don't say to you that I will pray to the Father for you, 27 for the Father himself loves you, because you have loved me, and have believed that I came from God.

28 I came from the Father, and have come into the world. Again, I leave the world, and go to the Father."

29 His disciples said to him, "Behold, now you are speaking plainly, and using no figures of speech.

30 Now we know that you know all things, and don't need for anyone to question you. By this we believe that you came from God."

31 Jesus answered them, "Do you now believe? 32 Behold, the time is coming, yes, and has now come, that you will be scattered, everyone to his own place, and you will leave me alone. Yet I am not alone, because the Father is with me."

John 16:33-17:11 33 "I have told you these things, that in me you may have peace. In the world you have trouble; but cheer up! I have overcome the world."

17:1 Jesus said these things, then lifting up his eyes to heaven, he said, "Father, the time has come. Glorify your Son, that your Son may also glorify you; 2 even as you gave him authority over all flesh, so he will give eternal life to all whom you have given him.

3 This is eternal life, that they should know you, the only true God, and him whom you sent, Jesus Christ.

4 I glorified you on the earth. I have accomplished the work which you have given me to do.

5 Now, Father, glorify me with your own self with the glory which I had with you before the world

existed. 6 I revealed your name to the people whom you have given me out of the world. They were yours, and you have given them to me. They have kept your word.

7 Now they have known that all things whatever you have given me are from you, 8 for the words which you have given me I have given to them, and they received them, and knew for sure that I came from you. They have believed that you sent me.

9 I pray for them. I don't pray for the world, but for those whom you have given me, for they are yours. 10 All things that are mine are yours, and yours are mine, and I am glorified in them.

11 I am no more in the world, but these are in the world, and I am coming to you. Holy Father, keep them through your name which you have given me, that they may be one, even as we are."

John 17:12-24 12 "While I was with them in the world, I kept them in your name. I have kept those whom you have given me. None of them is lost except the son of destruction, that the Scripture might be fulfilled.

13 But now I come to you, and I say these things in the world, that they may have my joy made full in themselves.

14 I have given them your word. The world hated them, because they are not of the world, even as I am not of the world.

15 I pray not that you would take them from the world, but that you would keep them from the evil one.

16 They are not of the world even as I am not of the world. 17 Sanctify them in your truth. Your word is truth. 18 As you sent me into the world, even so I have sent

them into the world.

19 For their sakes I sanctify myself, that they themselves also may be sanctified in truth.

20 Not for these only do I pray, but for those also who will believe in me through their word, 21 that they may all be one; even as you, Father, are in me, and I in you, that they also may be one in us; that the world may believe that you sent me.

22 The glory which you have given me, I have given to them; that they may be one, even as we are one;

23 I in them, and you in me, that they may be perfected into one; that the world may know that you sent me and loved them, even as you loved me.

24 Father, I desire that they also whom you have given me be with me where I am, that they may see my glory, which you have given me,

John 17:24-18:9 ...for you loved me before the foundation of the world.

25 Righteous Father, the world hasn't known you, but I knew you; and these knew that you sent me.

26 I made known to them your name, and will make it known; that the love with which you loved me may be in them, and I in them."

18:1 When Jesus had spoken these words, he went out with his disciples over the brook Kidron, where there was a garden, into which he and his disciples entered.

2 Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples.

3 Judas then, having taken a detachment of soldiers and officers from the chief priests and the Pharisees, came there with lanterns, torches, and weapons.

4 Jesus therefore, knowing all the things that were happening to him, went out, and said to them, "Who are you looking for?"

5 They answered him, "Jesus of Nazareth."

Jesus said to them, "I am he."

Judas also, who betrayed him, was standing with them.

6 When therefore he said to them, "I am he," they went backward, and fell to the ground.

7 Again therefore he asked them, "Who are you looking for?"

They said, "Jesus of Nazareth."

8 Jesus answered, "I told you that I am he. If therefore you seek me, let these go their way,"

9 that the word might be fulfilled which he spoke, "Of those whom you have given me, I have lost none."

John 18:10-20 10 Simon Peter therefore, having a sword, drew it, struck the high priest's servant, and cut off his right ear. The servant's name was Malchus.

11 Jesus therefore said to Peter, "Put the sword into its sheath. The cup which the Father has given me, shall I not surely drink it?"

12 So the detachment, the commanding officer, and the officers of the Jews seized Jesus and bound him, 13 and led him to Annas first, for he was father-in-law to Caiaphas, who was high priest that year.

14 Now it was Caiaphas who advised the Jews that it was expedient that one man should perish for the people.

15 Simon Peter followed Jesus, as did another disciple. Now that disciple was known to the high

priest, and entered in with Jesus into the court of the high priest;

16 but Peter was standing at the door outside. So the other disciple, who was known to the high priest, went out and spoke to her who kept the door, and brought in Peter.

17 Then the maid who kept the door said to Peter, "Are you also one of this man's disciples?"

He said, "I am not."

18 Now the servants and the officers were standing there, having made a fire of coals, for it was cold. They were warming themselves. Peter was with them, standing and warming himself.

19 The high priest therefore asked Jesus about his disciples and about his teaching.

20 Jesus answered him, "I spoke openly to the world. I always taught

John 18:20-31 ...in synagogues, and in the temple, where the Jews always meet. I said nothing in secret."

21 "Why do you ask me? Ask those who have heard me what I said to them. Behold, they know the things which I said."

22 When he had said this, one of the officers standing by slapped Jesus with his hand, saying, "Do you answer the high priest like that?"

23 Jesus answered him, "If I have spoken evil, testify of the evil; but if well, why do you beat me?"

24 Annas sent him bound to Caiaphas, the high priest.

25 Now Simon Peter was standing and warming himself. They said therefore to him, "You aren't also one of his disciples, are you?"

He denied it and said, "I am not." 0

26 One of the servants of the high priest, being a relative of him whose ear Peter had cut off, said, "Didn't I see you in the garden with him?"

27 Peter therefore denied it again, and immediately the rooster crowed.

28 They led Jesus therefore from Caiaphas into the Praetorium. It was early, and they themselves didn't enter into the Praetorium, that they might not be defiled, but might eat the Passover.

29 Pilate therefore went out to them, and said, "What accusation do you bring against this man?"

30 They answered him, "If this man weren't an evildoer, we wouldn't have delivered him up to you."

31 Pilate therefore said to them, "Take him yourselves, and judge him according to your law."

John 18:31-40 31 Therefore the Jews said to him, "It is illegal for us to put anyone to death," 32 that the word of Jesus might be fulfilled, which he spoke, signifying by what kind of death he should die.

33 Pilate therefore entered again into the Praetorium, called Jesus, and said to him, "Are you the King of the Jews?"

34 Jesus answered him, "Do you say this by yourself, or did others tell you about me?"

35 Pilate answered, "I'm not a Jew, am I? Your own nation and the chief priests delivered you to me. What have you done?"

36 Jesus answered, "My Kingdom is not of this world. If my Kingdom were of this world, then my servants would fight, that I wouldn't be delivered to the Jews. But now my Kingdom is not from here."

37 Pilate therefore said to him, "Are you a king then?"

Jesus answered, "You say that I am a king. For this reason I have been born, and for this reason I have come into the world, that I should testify to the truth

Everyone who is of the truth listens to my voice."

38 Pilate said to him, "What is truth?"

When he had said this, he went out again to the Jews, and said to them, "I find no basis for a charge against him. 39 But you have a custom, that I should release someone to you at the Passover. Therefore, do you want me to release to you the King of the Jews?"

40 Then they all shouted again, saying, "Not this man, but Barabbas!" Now Barabbas was a robber

John 19:1-11 1 So Pilate then took Jesus, and flogged him.

2 The soldiers twisted thorns into a crown, and put it on his head, and dressed him in a purple garment.

3 They kept saying, "Hail, King of the Jews!" and they kept slapping him.

4 Then Pilate went out again, and said to them, "Behold, I bring him out to you, that you may know that I find no basis for a charge against him."

5 Jesus therefore came out, wearing the crown of thorns and the purple garment. Pilate said to them, "Behold, the man!"

6 When therefore the chief priests and the officers saw him, they shouted, saying, "Crucify! Crucify!"

Pilate said to them, "Take him

yourself, and crucify him, for I find no basis for a charge against him."

7 The Jews answered him, "We have a law, and by our law he ought to die, because he made himself the Son of God."

8 When therefore Pilate heard this saying, he was more afraid. 9 He entered into the Praetorium again, and said to Jesus, "Where are you from?" But Jesus gave him no answer.

10 Pilate therefore said to him, "Aren't you speaking to me? Don't you know that I have power to release you and have power to crucify you?"

11 Jesus answered, "You would have no power at all against me, unless it were given to you from above. Therefore he who delivered me to you has greater sin."

John 19:12-32 12 At this, Pilate was seeking to release him, but the Jews cried out, saying, "If you release this man, you aren't Caesar's friend! Everyone who makes himself a king speaks against Caesar!"

13 When Pilate therefore heard these words, he brought Jesus out and sat down on the judgement seat at a place called "The Pavement", but in Hebrew, "Gabbatha."

14 Now it was the Preparation Day of the Passover, at about the sixth hour. He said to the Jews, "Behold, your King!"

15 They cried out, "Away with him! Away with him! Crucify him!"

Pilate said to them, "Shall I crucify your King?"

The chief priests answered, "We have no king but Caesar!"

16 So then he delivered him to them to be crucified. So they took Jesus and led him away.

17 He went out, bearing his cross, to the place called "The Place of a Skull", which is called in Hebrew, "Golgotha", 18 where they crucified him, and with him two others, on either side one, and Jesus in the middle.

19 Pilate wrote a title also, and put it on the cross. There was written, "JESUS OF NAZARETH, THE KING OF THE JEWS."

20 Therefore many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

21 The chief priests of the Jews therefore said to Pilate, "Don't write, 'The King of the Jews,' but, 'he said, "I am King of the Jews." ' "

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23 Then the soldiers, when they had crucified Jesus, took his garments and made four parts, to every soldier a part; and also the coat. Now the coat was without seam, woven from the top throughout.

24 Then they said to one another, "Let's not tear it, but cast lots for it to decide whose it will be," that the Scripture might be fulfilled, which says,

"They parted my garments amongst them. For my cloak they cast lots." Therefore the soldiers did these things.

25 But standing by Jesus' cross were his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

26 Therefore when Jesus saw his mother, and the disciple whom he loved standing there, he said to his mother, "Woman, behold, your son!"

27 Then he said to the disciple, "Behold, your mother!" From that hour, the disciple took her to his own home.

28 After this, Jesus, seeing that all things were now finished, that the Scripture might be fulfilled, said, "I am thirsty."

29 Now a vessel full of vinegar was set there; so they put a sponge full of the vinegar on hyssop, and held it at his mouth.

30 When Jesus therefore had received the vinegar, he said, "It is finished." He bowed his head, and gave up his spirit.

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John 19:31-42 31 ...on the Sabbath (for that Sabbath was a special one), asked of Pilate that their legs might be broken, and that they might be taken away.

32 Therefore the soldiers came, and broke the legs of the first, and of the other who was crucified with him; 33 but when they came to Jesus, and saw that he was already dead, they didn't break his legs.

34 However one of the soldiers pierced his side with a spear, and immediately blood and water came out. 35 He who has seen has testified, and his testimony is true. He knows that he tells the truth, that you may believe.

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38 After these things, Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, asked of Pilate that he might take away Jesus' body. Pilate gave him permission. He came therefore and took away his body.

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40 So they took Jesus' body, and bound it in linen cloths with the spices, as the custom of the Jews is to bury.

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Next Book: John 20 to Acts 4

