



**HEBREWS**  
**COLORING BIBLE**  
Chapters 1-8

**8X11 ENGLISH HD**

# HEBREWS - Coloring Bible

Every Verse Chpts 1 to 8

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A verse-by-verse coloring book of the Bible that illustrates "the first eight chapters of Hebrews" without skipping any of the verses!

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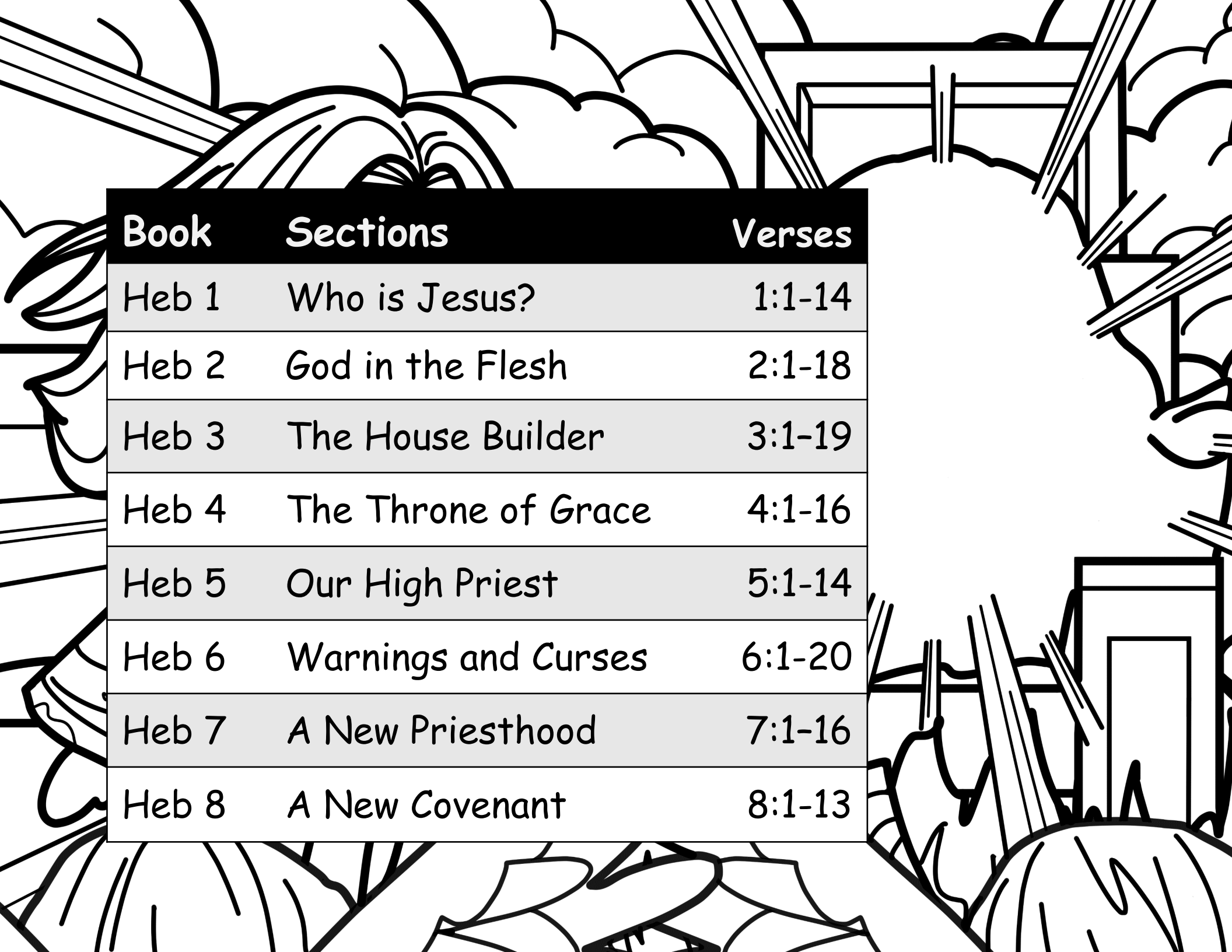
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Illustrated by Kirsten Nimwey, Charlene Mae Malonzo and Harkin Deximire

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All verses taken from the World English Bible, British Edition (WEBBE) ® (modern American Standard Version)



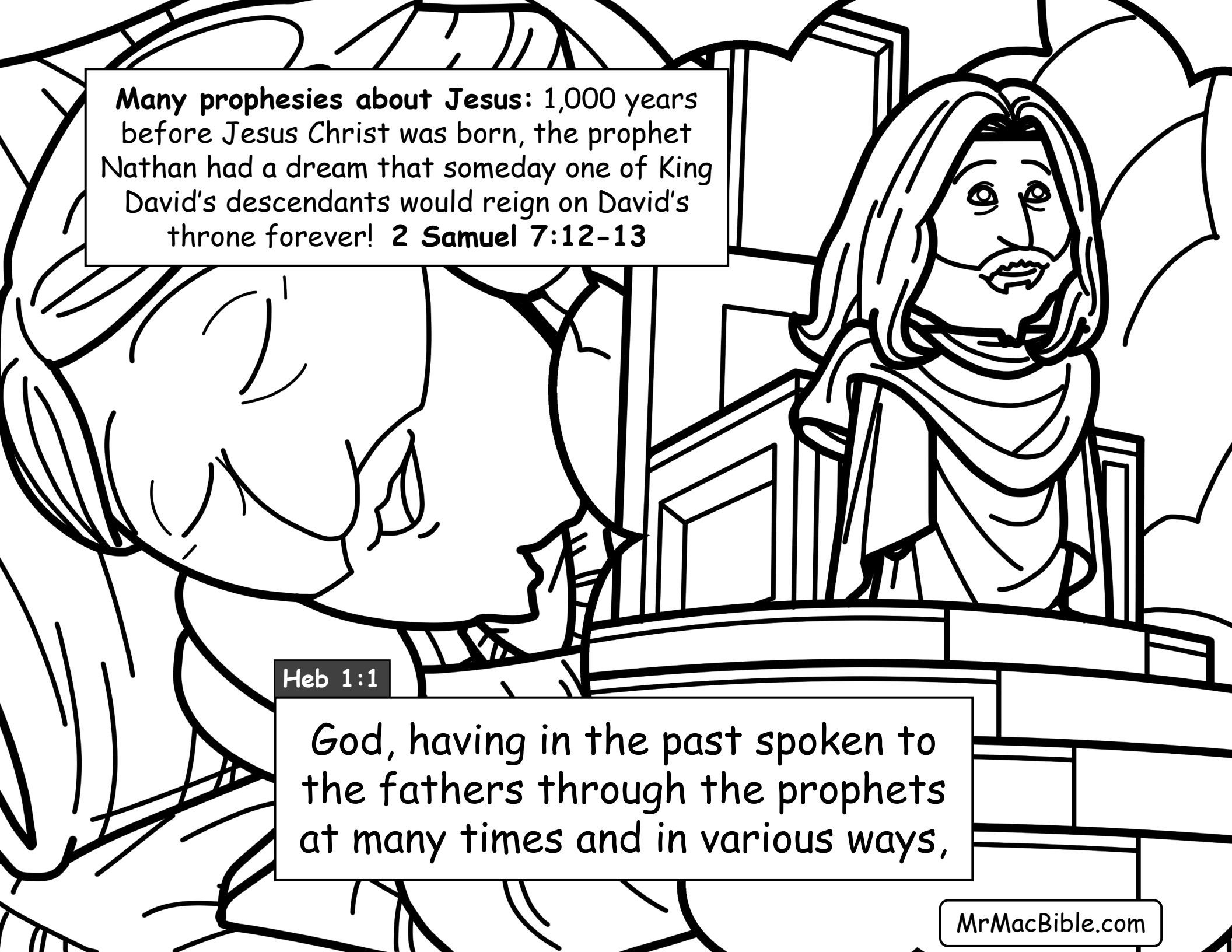
<b>Book</b>	<b>Sections</b>	<b>Verses</b>
Heb 1	Who is Jesus?	1:1-14
Heb 2	God in the Flesh	2:1-18
Heb 3	The House Builder	3:1-19
Heb 4	The Throne of Grace	4:1-16
Heb 5	Our High Priest	5:1-14
Heb 6	Warnings and Curses	6:1-20
Heb 7	A New Priesthood	7:1-16
Heb 8	A New Covenant	8:1-13



Who is Jesus?  
Hebrews 1:1-14

Background:

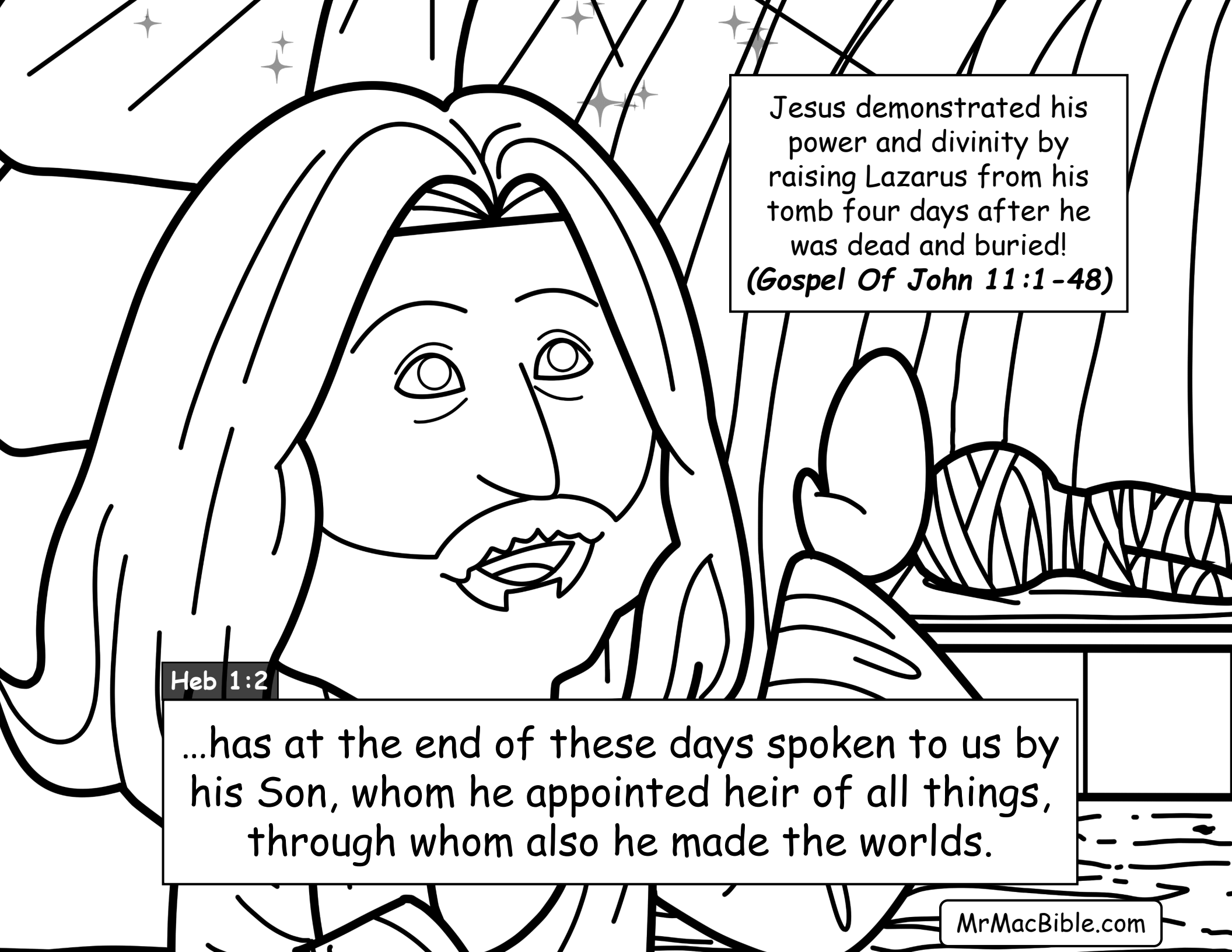
The first three (3) verses say: "Jesus is God's Son, the owner of all things, the creator of all worlds, the radiance of God's glory, the very image of God's substance, the sustainer of all things, our purifier, and sitting on the right hand of the throne of God." Is that how you would describe Jesus?



Many prophecies about Jesus: 1,000 years before Jesus Christ was born, the prophet Nathan had a dream that someday one of King David's descendants would reign on David's throne forever! **2 Samuel 7:12-13**

**Heb 1:1**

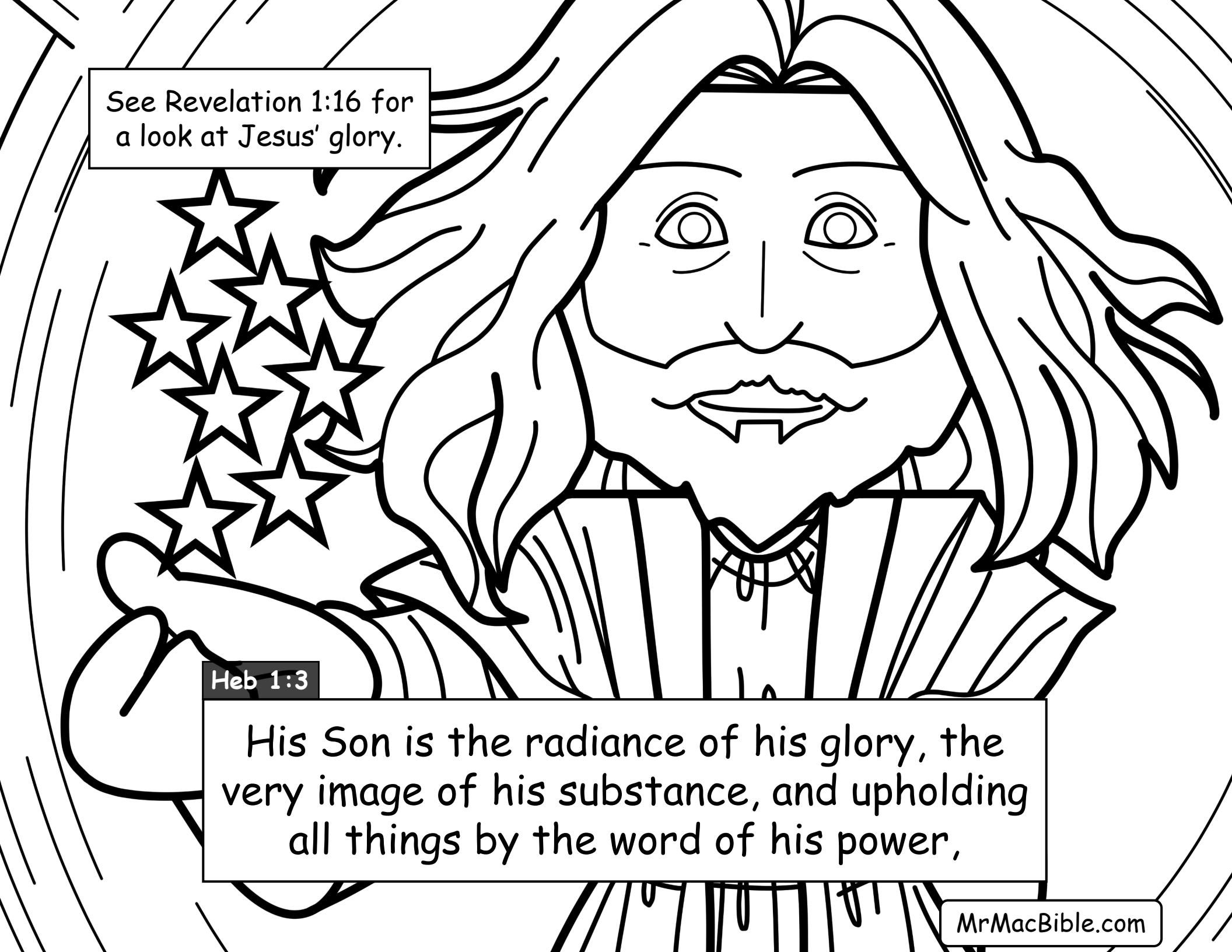
God, having in the past spoken to the fathers through the prophets at many times and in various ways,



Jesus demonstrated his power and divinity by raising Lazarus from his tomb four days after he was dead and buried!  
*(Gospel Of John 11:1-48)*

Heb 1:2

...has at the end of these days spoken to us by his Son, whom he appointed heir of all things, through whom also he made the worlds.



See Revelation 1:16 for  
a look at Jesus' glory.

Heb 1:3

His Son is the radiance of his glory, the  
very image of his substance, and upholding  
all things by the word of his power,



Jesus, the Lamb of God who takes away the sin of the world.

Heb 1:3

...who, when he had by himself purified us of our sins, sat down on the right hand of the Majesty on high,





KING  
OF KI...

LORD  
OF LO...

Heb 1:4

...having become as much better than the angels as the more excellent name he has inherited is better than theirs.



Heb 1:5

For to which of the angels did he say at any time, "You are my Son. Today I have become your father?"



Heb 1:5

...and again, "I will be to him a Father,  
and he will be to me a Son?"



Heb 1:6

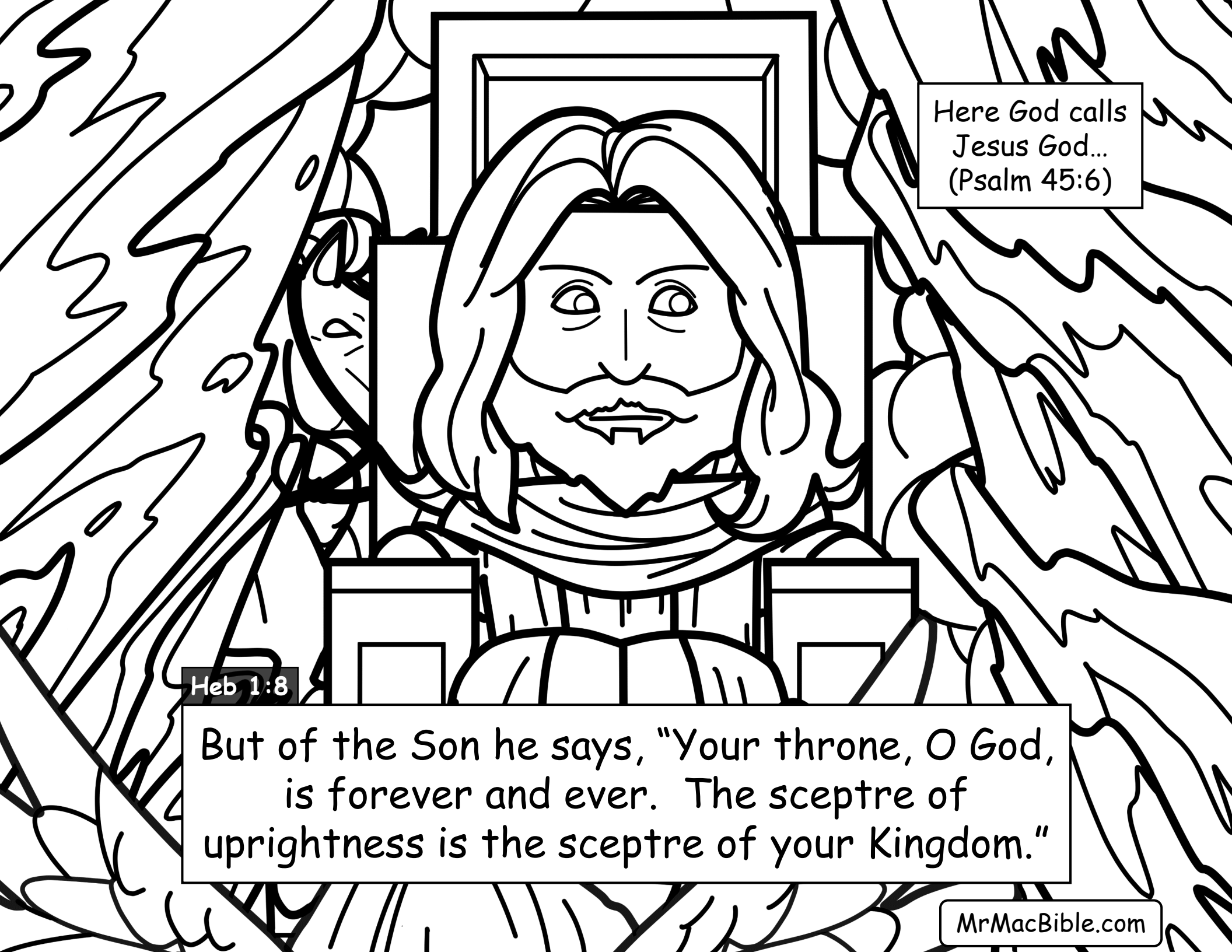
The original "Christmas Choir"

When he again brings in the firstborn into the world he says, "Let all the angels of God worship him."



Heb 1:7

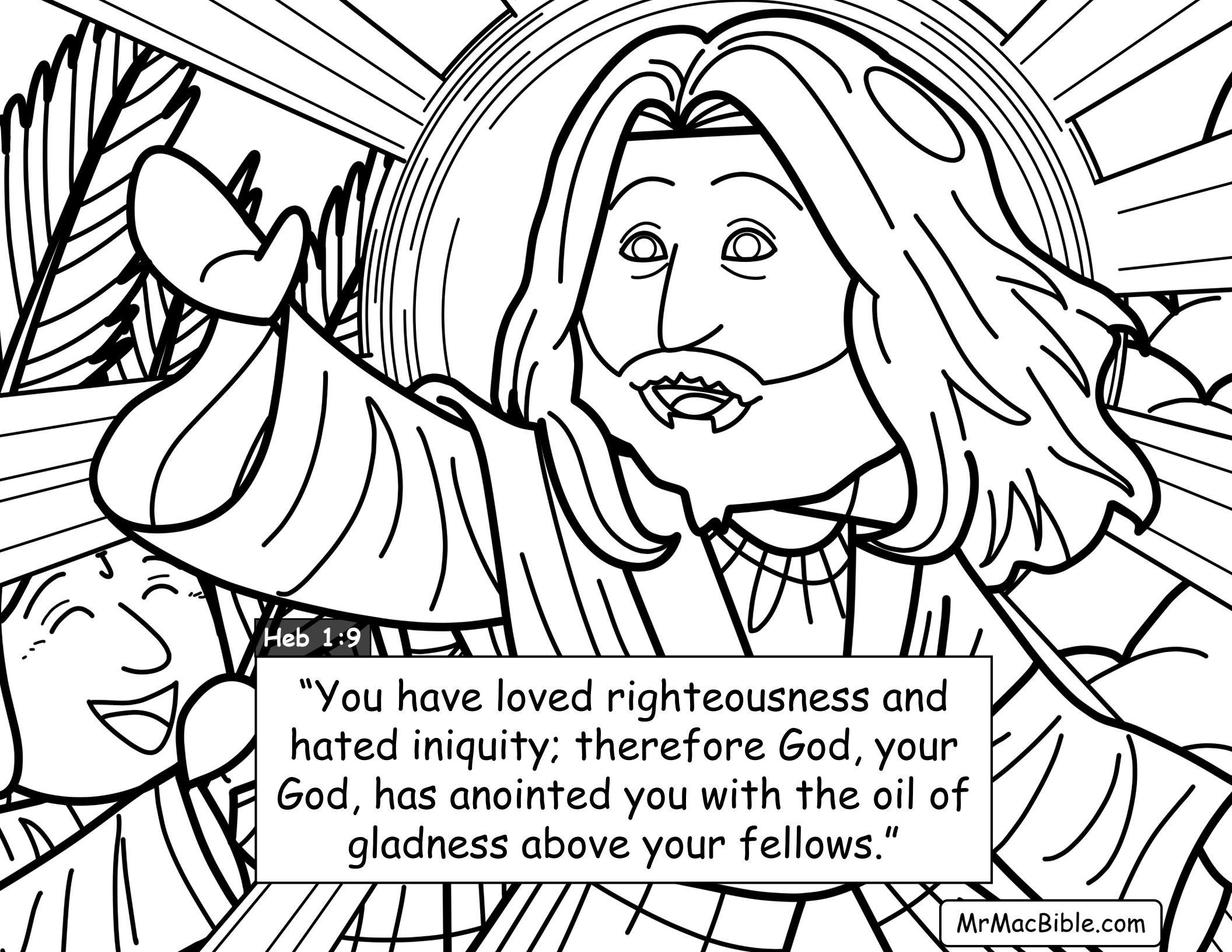
Of the angels he says, "He makes his angels winds, and his servants a flame of fire."



Here God calls  
Jesus God...  
(Psalm 45:6)

Heb 1:8

But of the Son he says, "Your throne, O God, is forever and ever. The sceptre of uprightness is the sceptre of your Kingdom."



Heb 1:9

"You have loved righteousness and hated iniquity; therefore God, your God, has anointed you with the oil of gladness above your fellows."



Heb 1:10

Creating the Sun!

And, "You, Lord, in the beginning, laid the foundation of the earth. The heavens are the works of your hands."





Heb 1:11

Dismantling worlds!

"They will perish, but you continue.  
They all will grow old like a garment does."



Heb 1:12

Creator!

"You will roll them up like a mantle,  
and they will be changed; but you  
are the same. Your years won't fail."



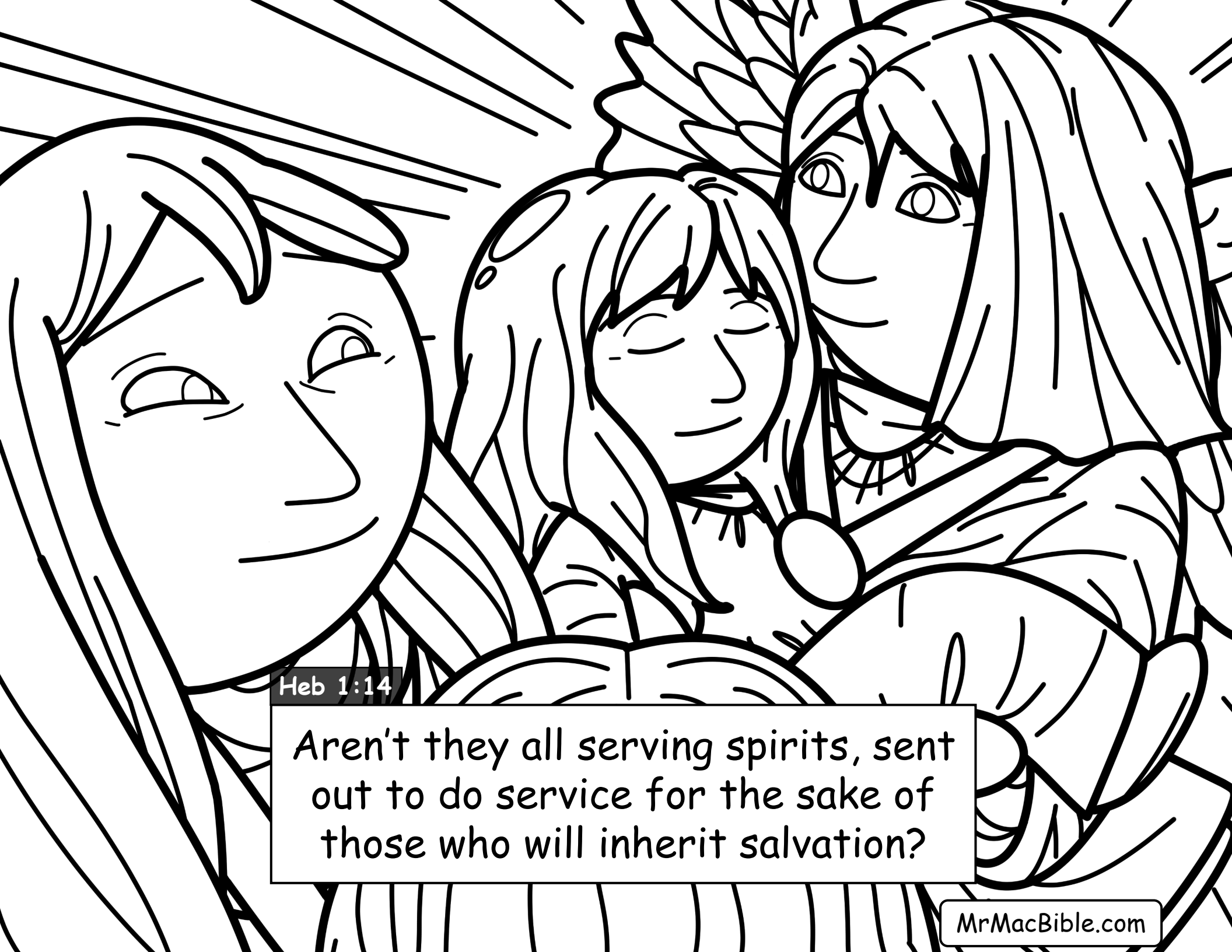
Michael

Gabriel

Heb 1:13

The "Sons of God" at the creation of our world (Job 38:7)

But which of the angels has he told at any time, "Sit at my right hand, until I make your enemies the footstool of your feet?"



Heb 1:14

Aren't they all serving spirits, sent out to do service for the sake of those who will inherit salvation?

# THINK ABOUT IT...

According to the 1<sup>st</sup> three verses of Hebrews, who is Jesus?

- 1. God's Son
- 2. Owner of all things
- 3. Creator of all worlds
- 4. Radiance of God's Glory
- 5. The image of God's substance
- 6. The sustainer of all things
- 7. Our purifier



Background:

**God in the Flesh**  
**Hebrews 2:1-18**

20 years after Jesus rises from the dead, Nero the Emperor orders all Jewish families to leave Rome immediately. Paul and Apollos greet the Hebrew refugees in Corinth with the "good news" of Jesus.



Heb 2:1

Therefore we ought to pay greater attention to the things that were heard, lest perhaps we drift away.



Heb 2:2


For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just penalty,





Heb 2:3

...how will we escape if we neglect so great a salvation—which at the first having been spoken through the Lord, was confirmed to us by those who heard,



Jesus  
walked  
on the  
sea!

Heb 2:4

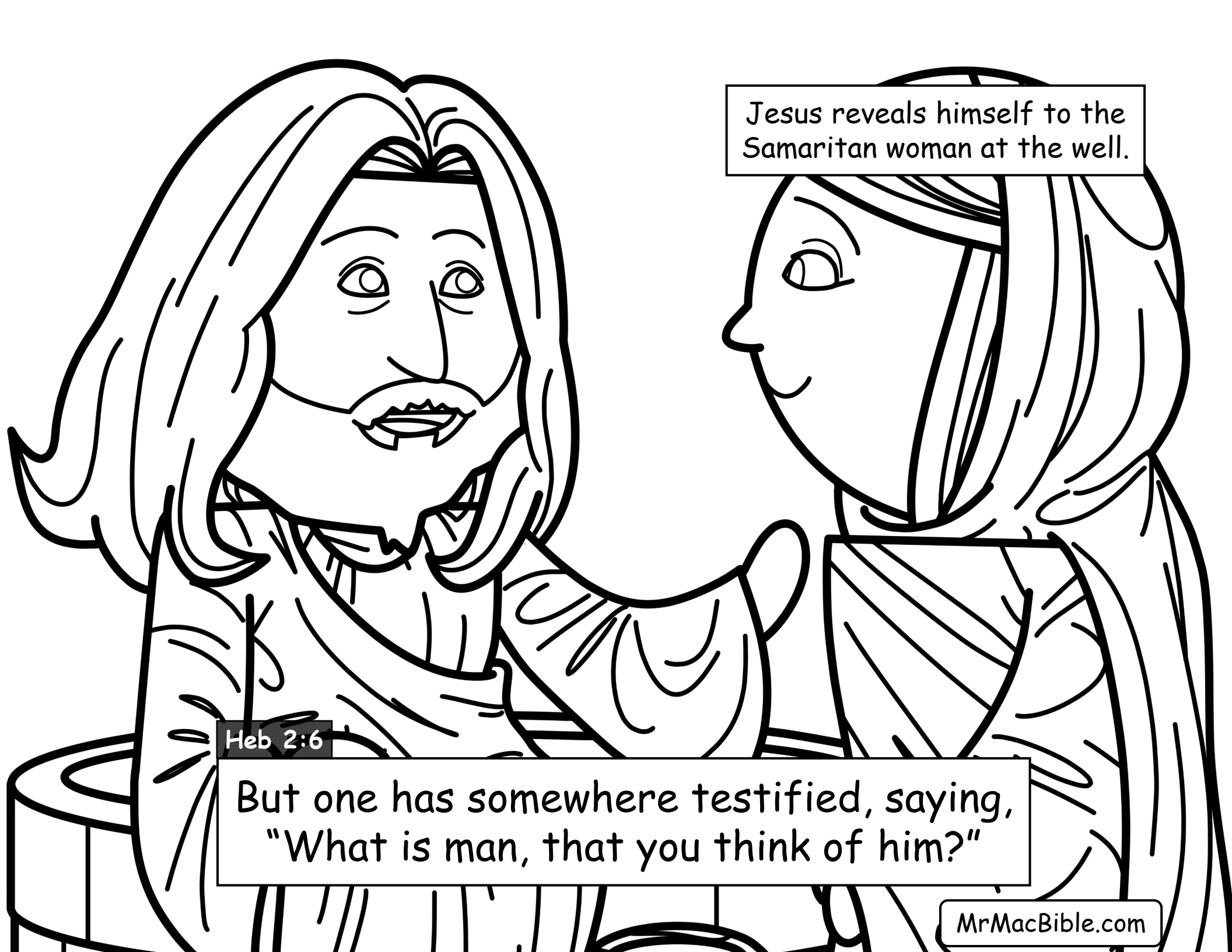
...God also testifying with them, both by signs and wonders, by various works of power, and by gifts of the Holy Spirit, according to his own will?



God's Son living with us...

Heb 2:5

For he didn't subject the world to come, of which we speak, to angels.



Jesus reveals himself to the Samaritan woman at the well.

Heb 2:6

But one has somewhere testified, saying, "What is man, that you think of him?"



Jesus Forgives the woman caught in adultery.

Heb 2:6

"Or the son of man, that you care for him?"



Heb 2:7

Jesus is above all  
angels (and demons).

"You made him a little lower than  
the angels. You crowned him with  
glory and honour."



Heb 2:8

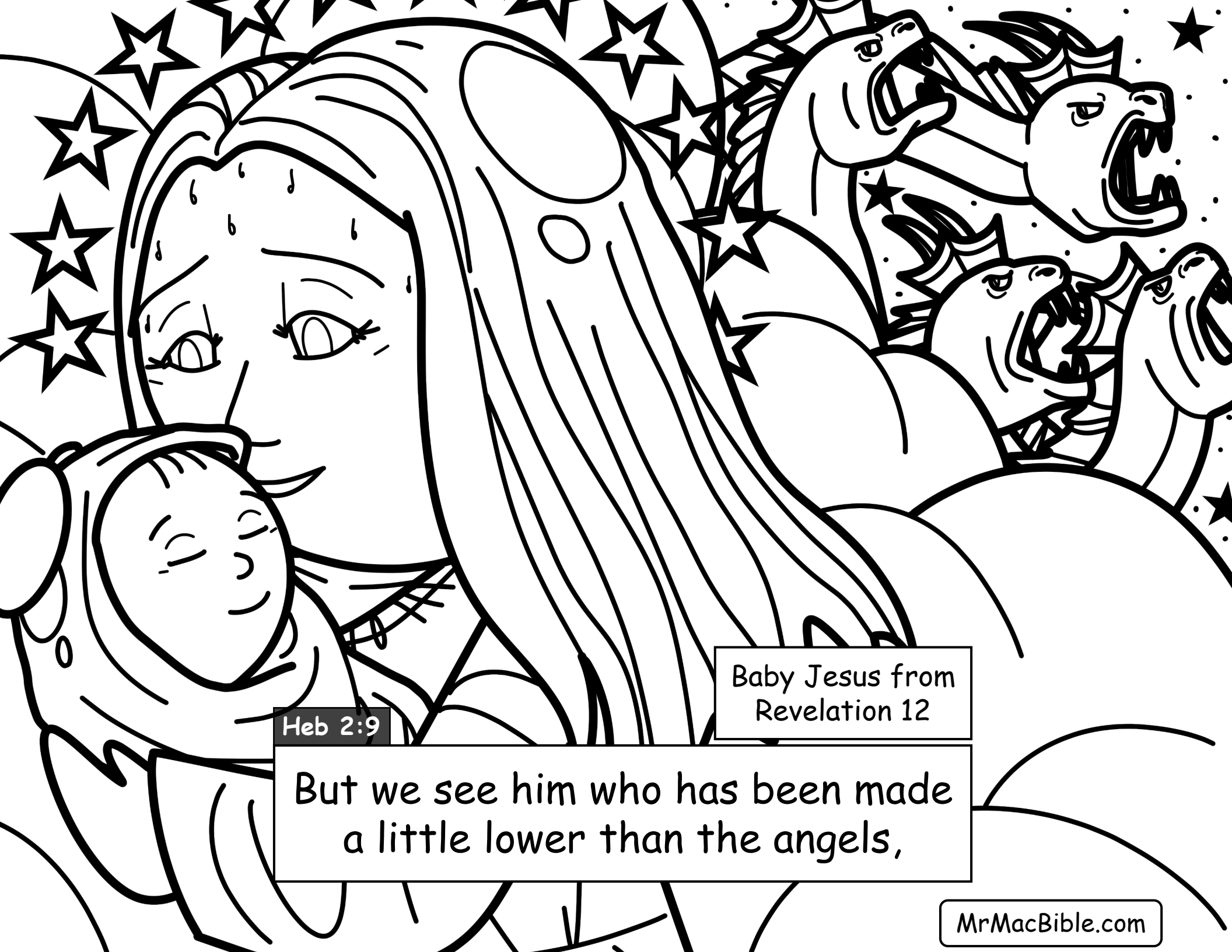
"You have put all things in subjection under his feet."



Heb 2:8

For in that he subjected all things to him, he left nothing that is not subject to him. But now we don't yet see all things subjected to him.





Heb 2:9

Baby Jesus from  
Revelation 12

But we see him who has been made  
a little lower than the angels,



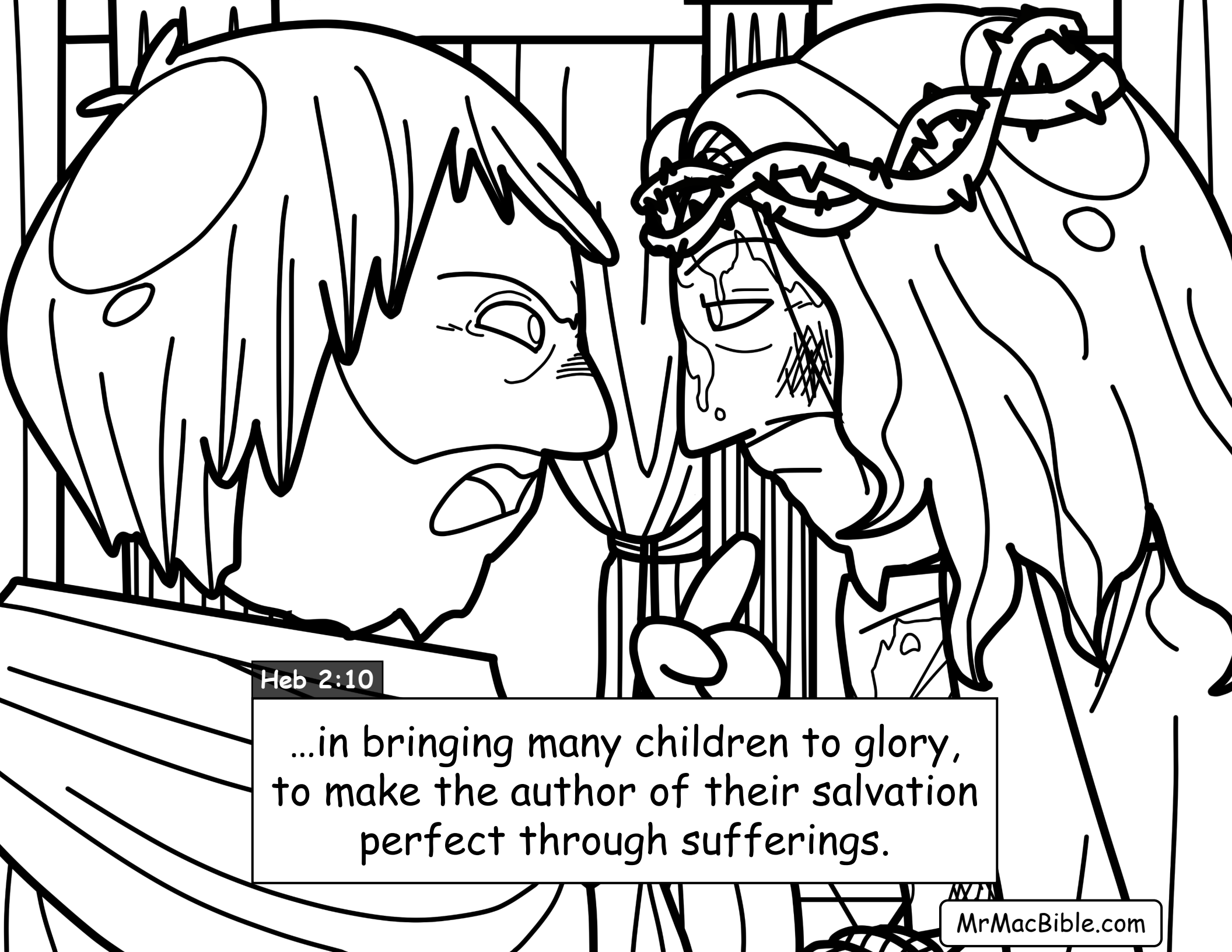
Heb 2:9

[We see] Jesus, because of the suffering of death crowned with glory and honour, that by the grace of God he should taste of death for everyone.



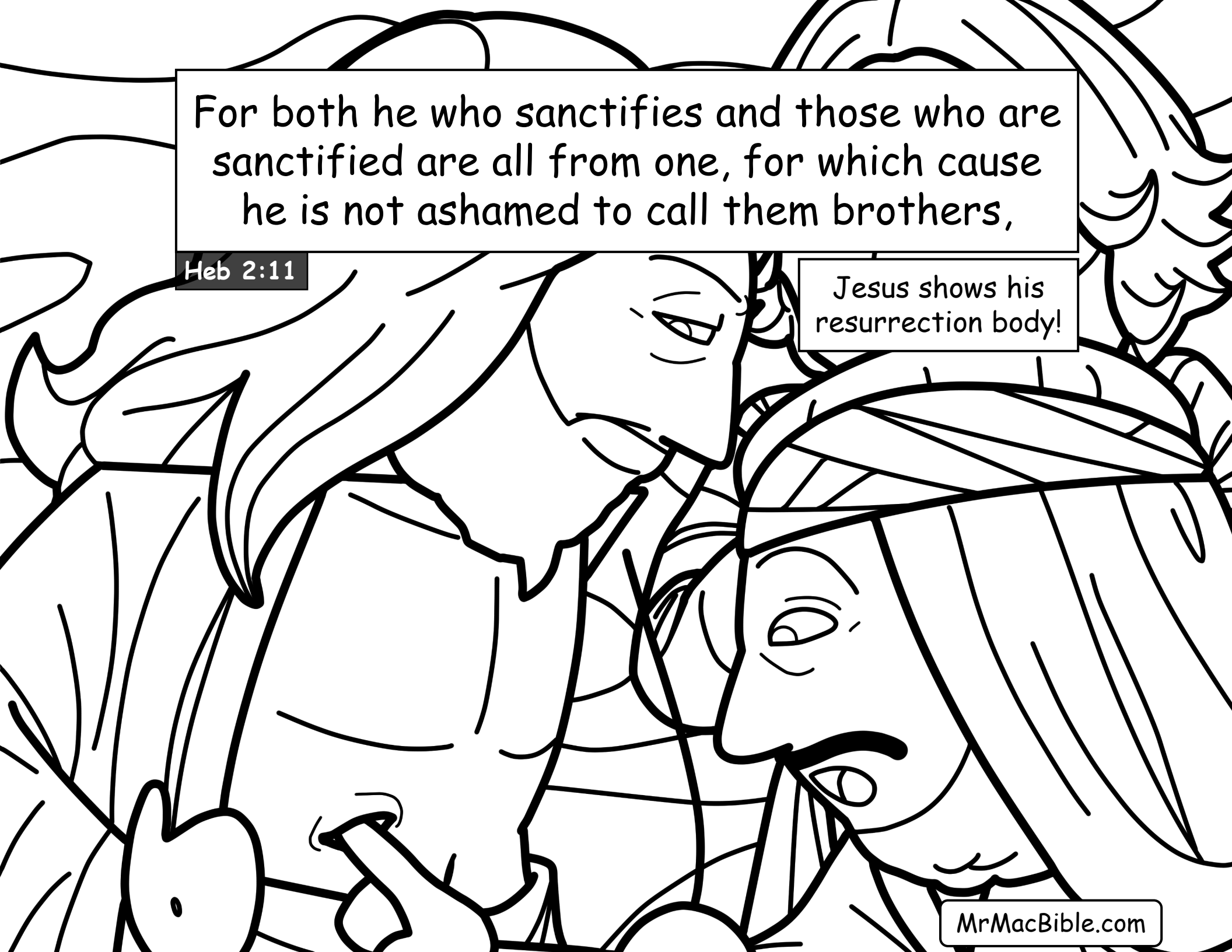
Heb 2:10

For it became him, for whom are all things and through whom are all things,



Heb 2:10

...in bringing many children to glory,  
to make the author of their salvation  
perfect through sufferings.



For both he who sanctifies and those who are sanctified are all from one, for which cause he is not ashamed to call them brothers,

Heb 2:11

Jesus shows his resurrection body!



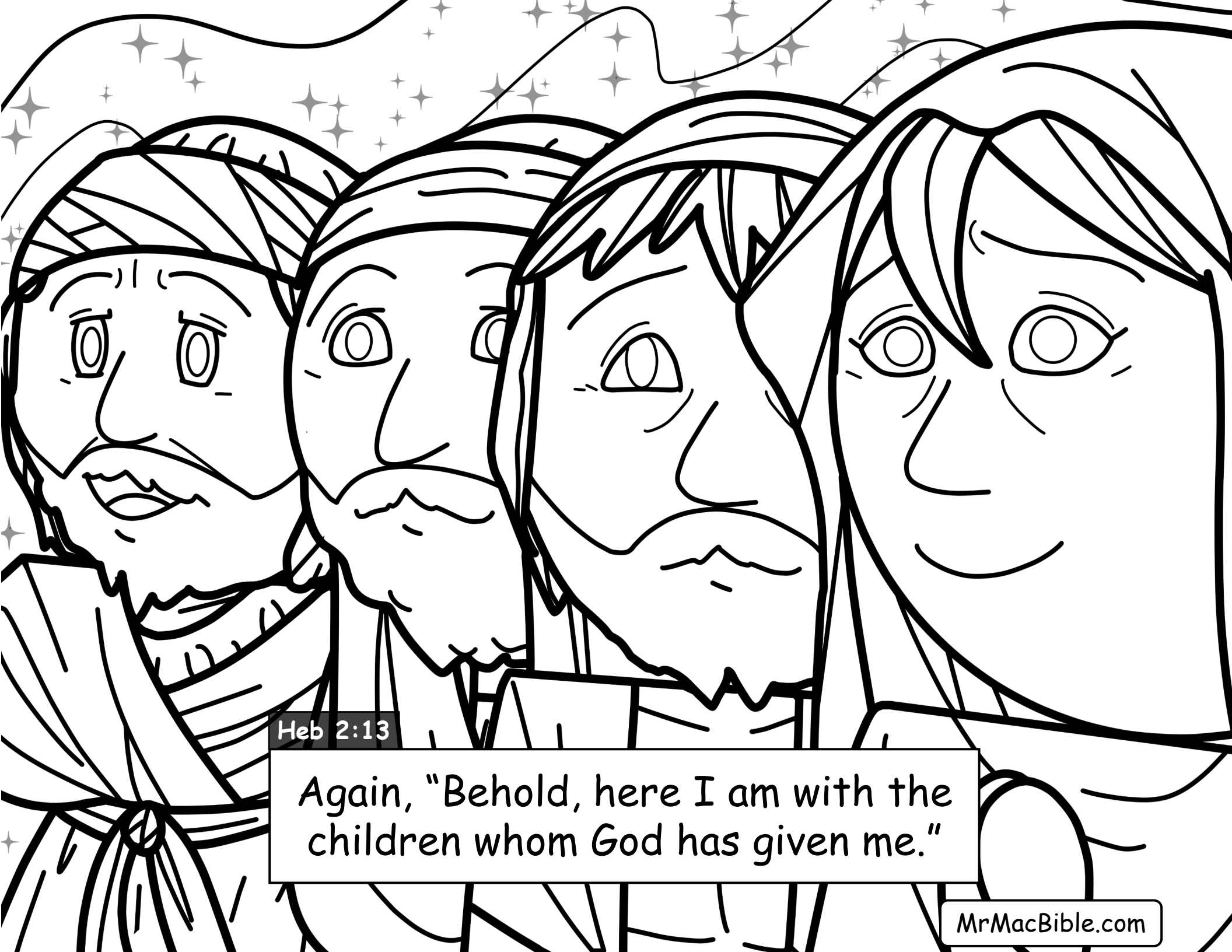
Heb 2:12

...saying, "I will declare your name to my brothers. Amongst the congregation I will sing your praise."



Heb 2:13

Again, "I will put my trust in him."



Heb 2:13

Again, "Behold, here I am with the children whom God has given me."

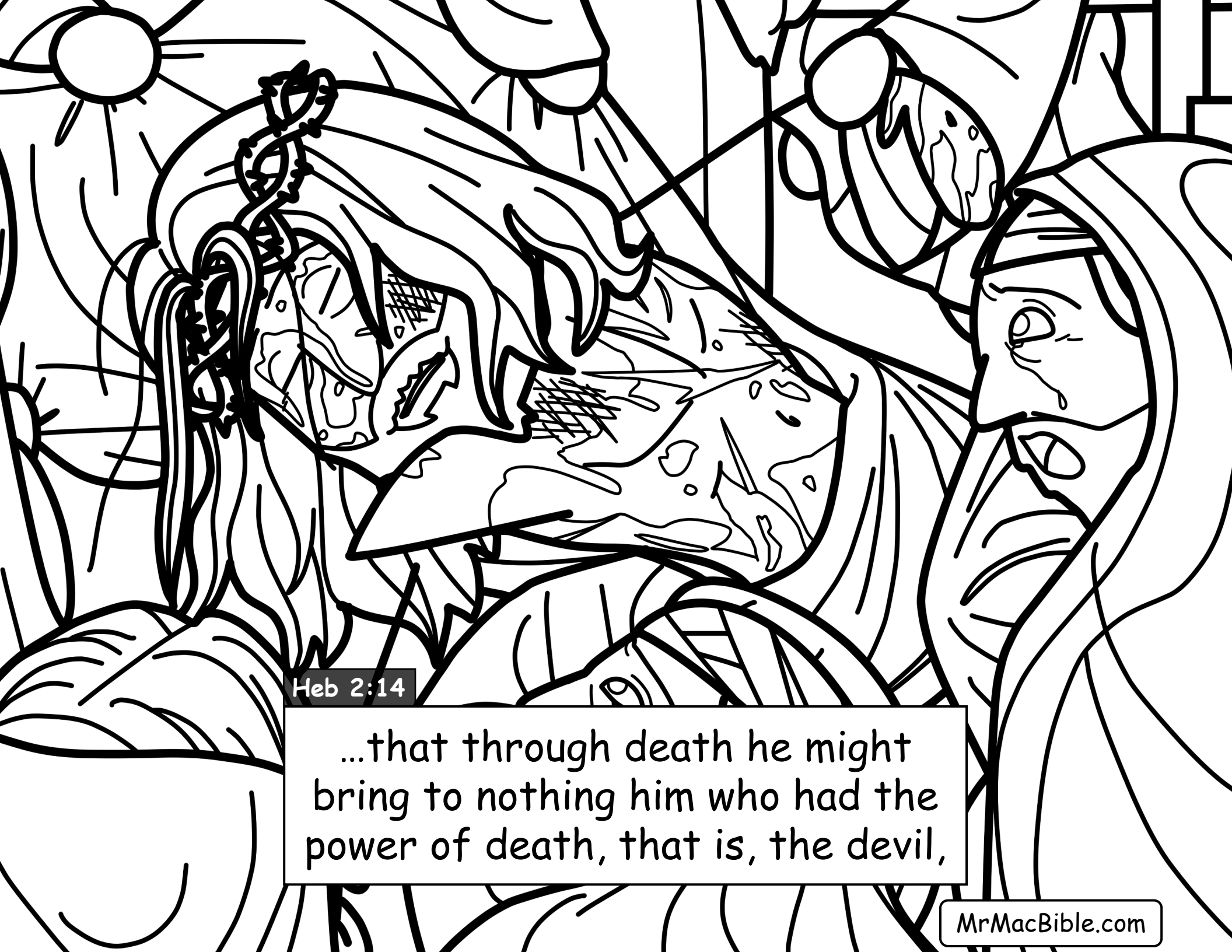




Jesus in the  
garden of  
Gethsemane

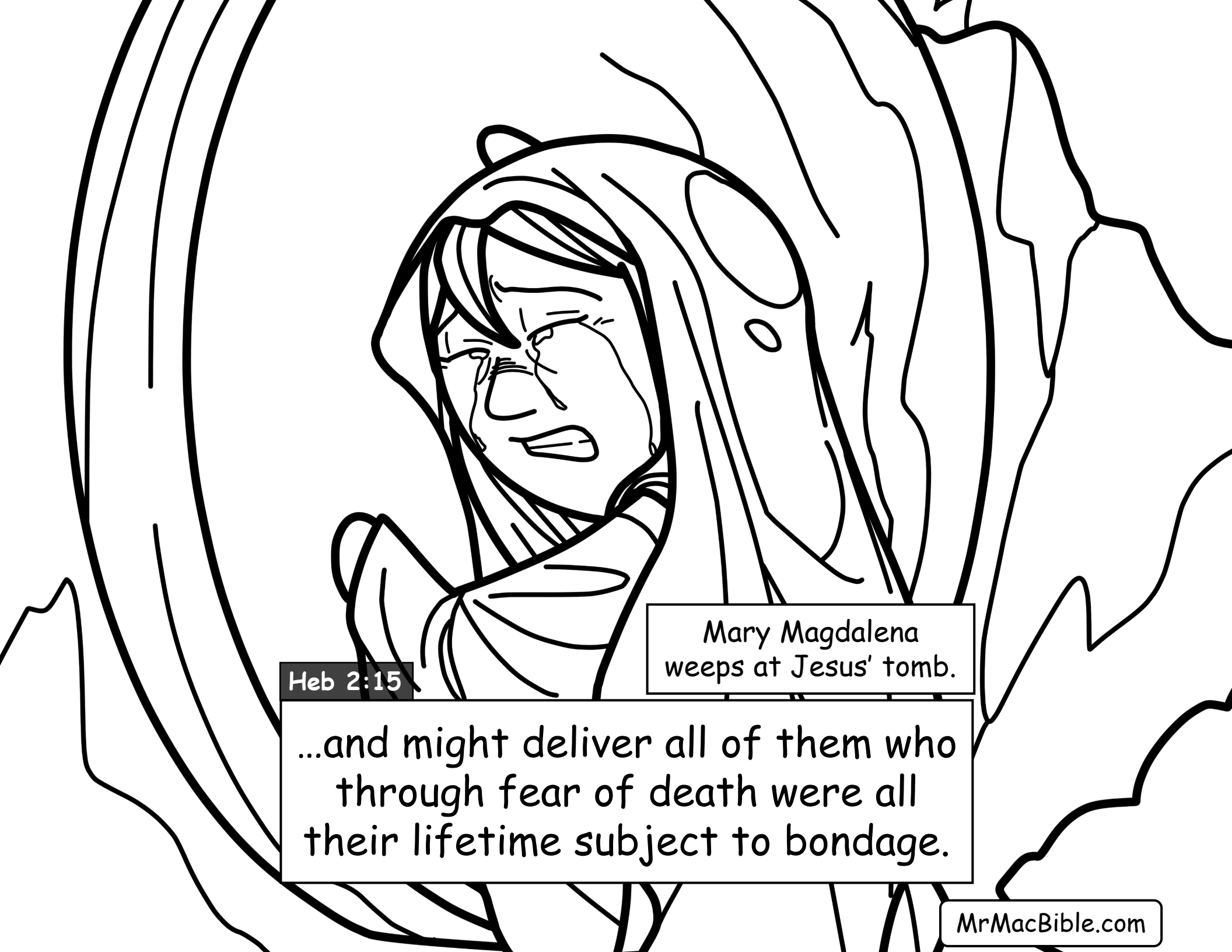
Heb 2:14

Since then the children have shared in flesh and blood, he also himself in the same way partook of the same,



Heb 2:14

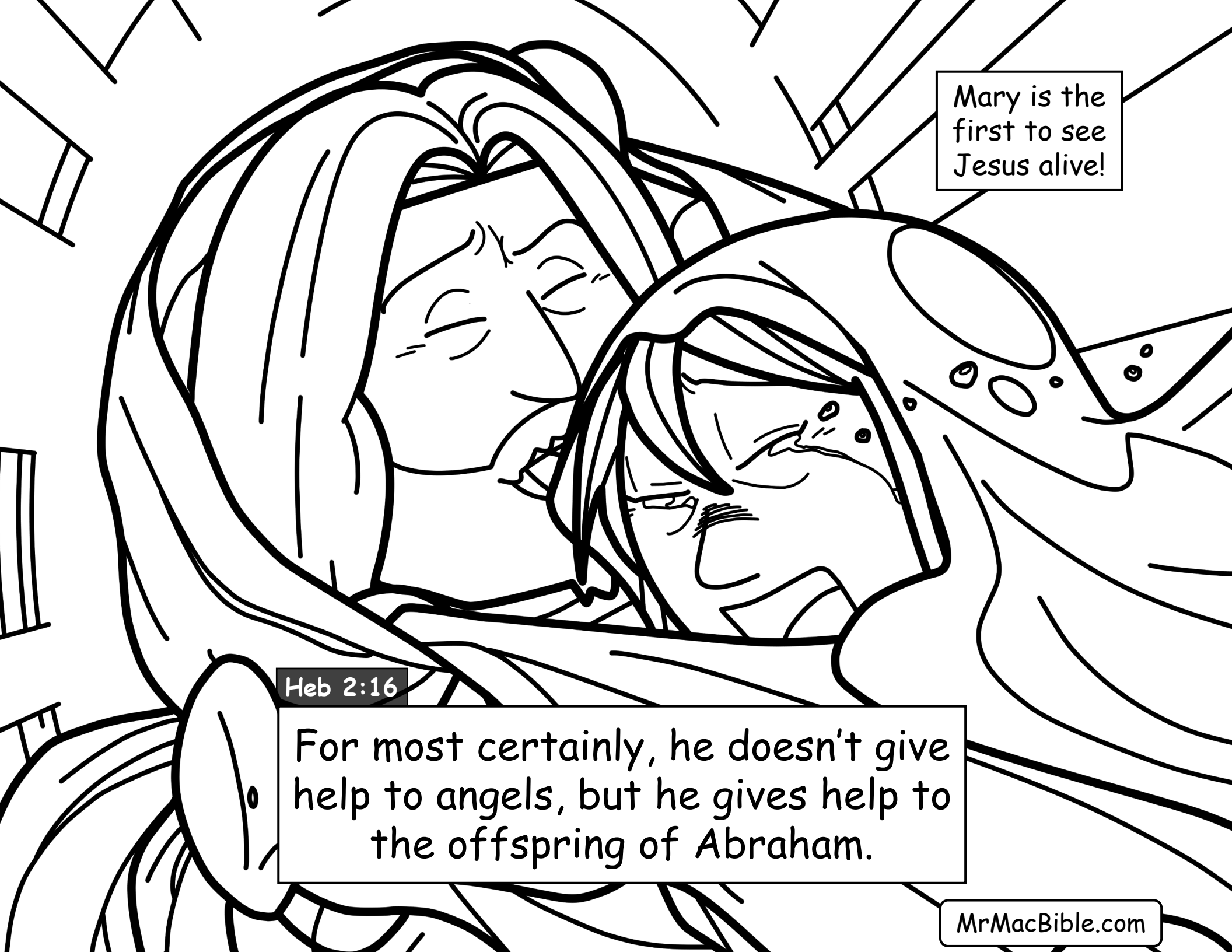
...that through death he might bring to nothing him who had the power of death, that is, the devil,



Heb 2:15

Mary Magdalena  
weeps at Jesus' tomb.

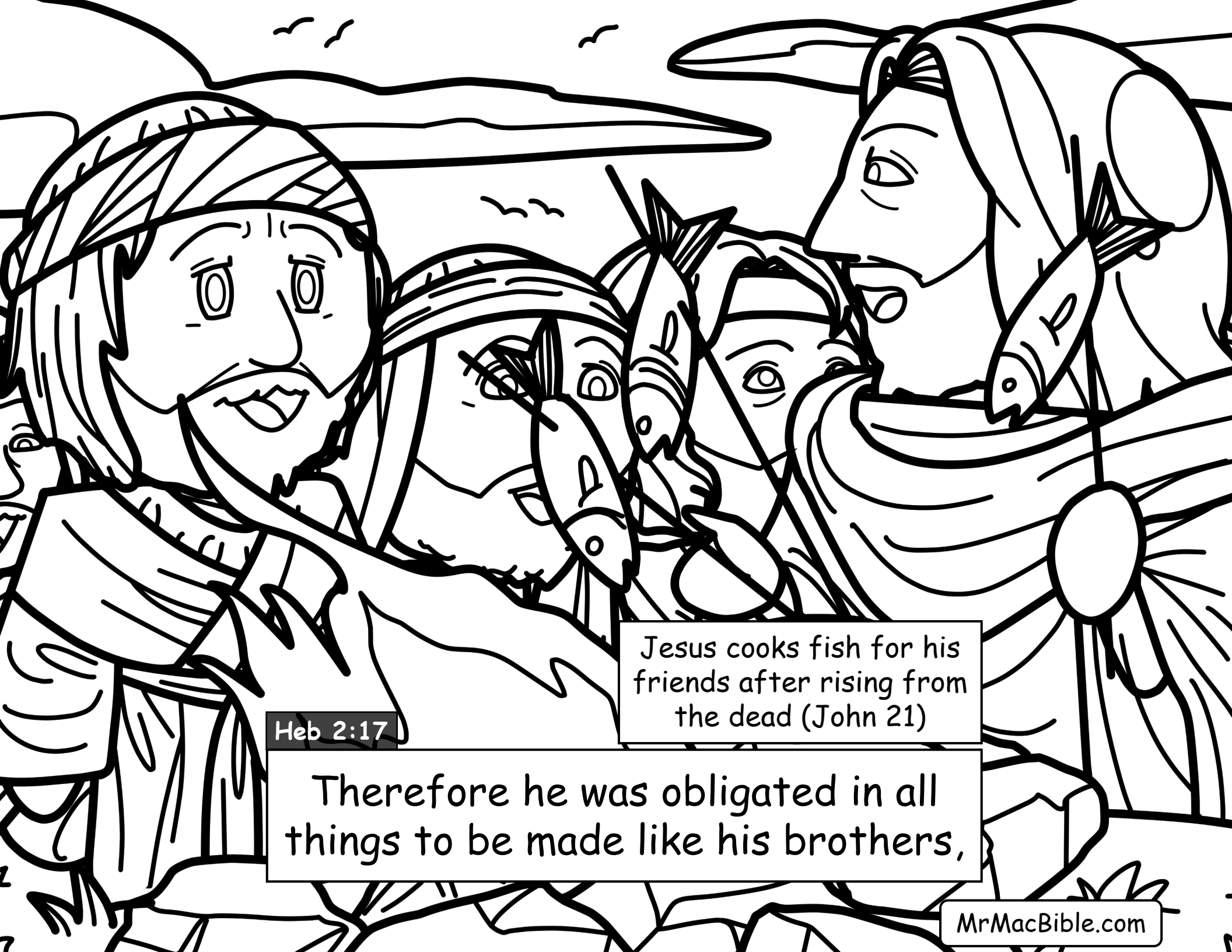
...and might deliver all of them who  
through fear of death were all  
their lifetime subject to bondage.



Mary is the first to see Jesus alive!

Heb 2:16

For most certainly, he doesn't give help to angels, but he gives help to the offspring of Abraham.



Jesus cooks fish for his friends after rising from the dead (John 21)

Heb 2:17

Therefore he was obligated in all things to be made like his brothers,

A black and white line drawing of Jesus and a woman in conversation. Jesus is on the right, wearing a robe and a sash, with a halo-like glow around his head. He is looking towards the woman on the left. The woman has long hair and is also looking towards Jesus. The background consists of simple lines suggesting an outdoor setting.

Jesus meets us "where we are" and brings us to God.

Heb 1:31

...that he might become a merciful and faithful high priest in things pertaining to God,



Heb 2:17

...to make atonement for  
the sins of the people.



Heb 2:18

For in that he himself has suffered  
being tempted, he is able to help  
those who are tempted.

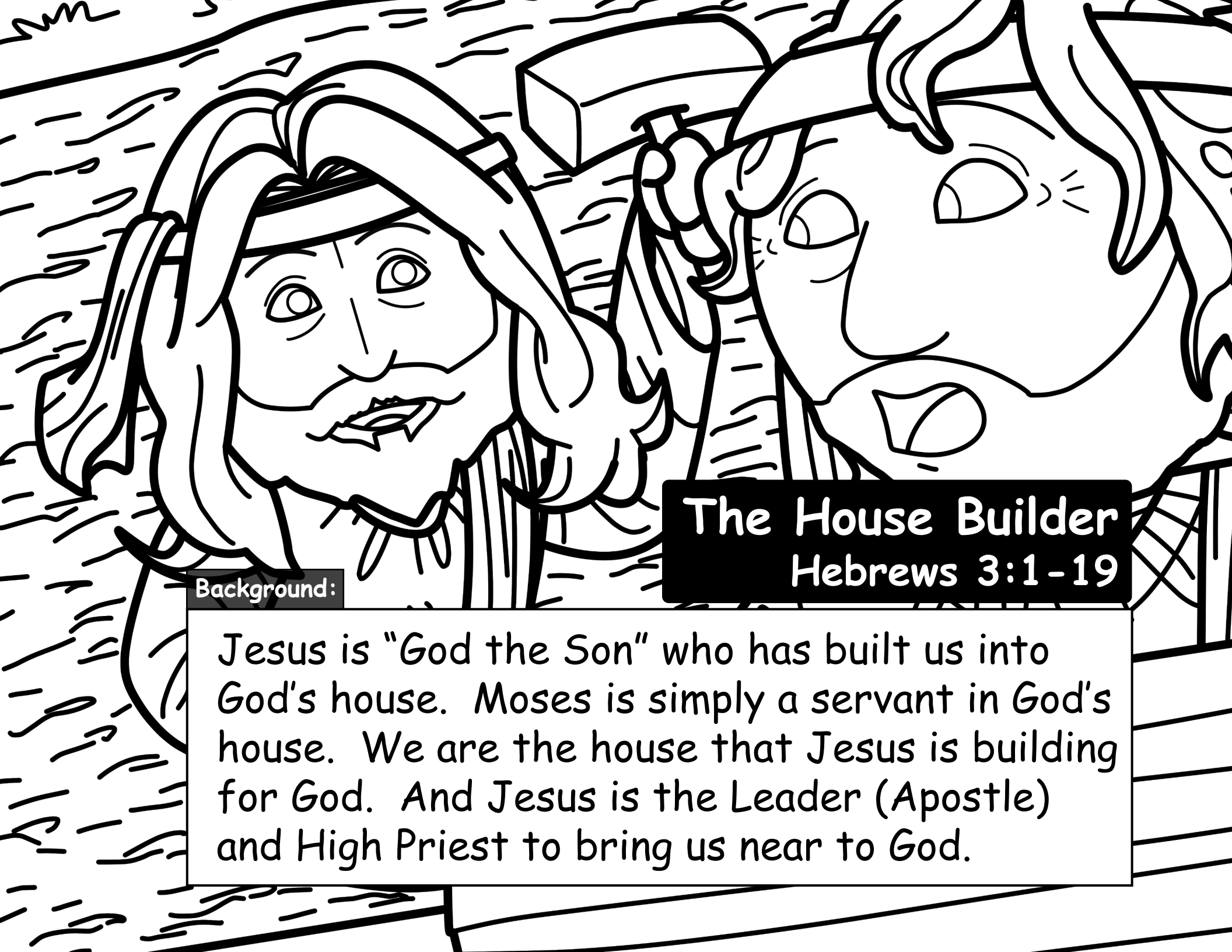


# THINK ABOUT IT...

When someone swears openly and says the name of "Jesus Christ" in a disrespectful way, how might we respond in a way that gives Jesus the glory his name deserves?

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Background:

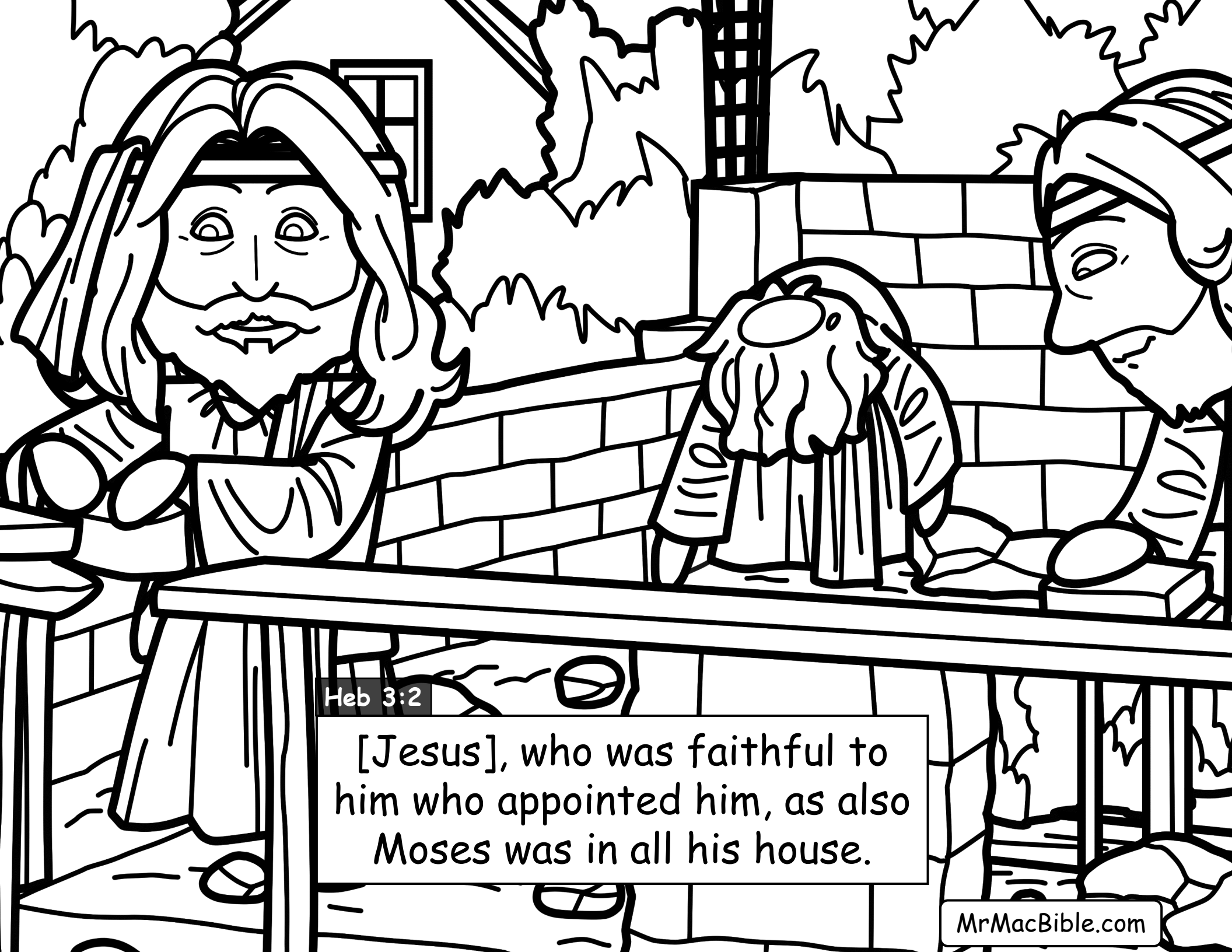
## The House Builder Hebrews 3:1-19

Jesus is "God the Son" who has built us into God's house. Moses is simply a servant in God's house. We are the house that Jesus is building for God. And Jesus is the Leader (Apostle) and High Priest to bring us near to God.



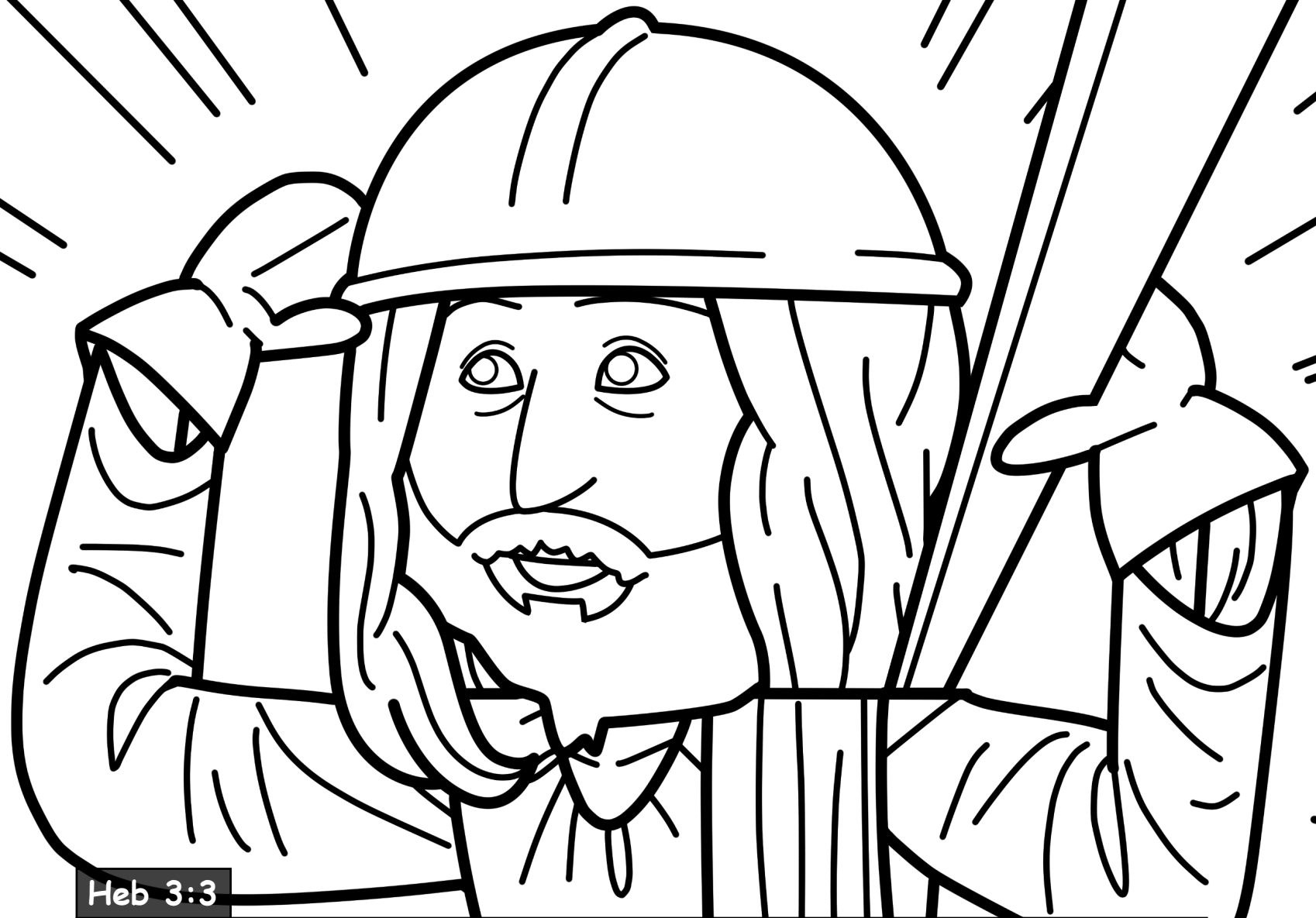
Heb 3:1

Therefore, holy brothers, partakers of a heavenly calling, consider the Apostle and High Priest of our confession: Jesus,



Heb 3:2

[Jesus], who was faithful to him who appointed him, as also Moses was in all his house.



Heb 3:3

For he has been counted worthy of more glory than Moses, because he who built the house has more honour than the house.



Heb 3:4

For every house is built by someone;  
but he who built all things is God.



Heb 3:5

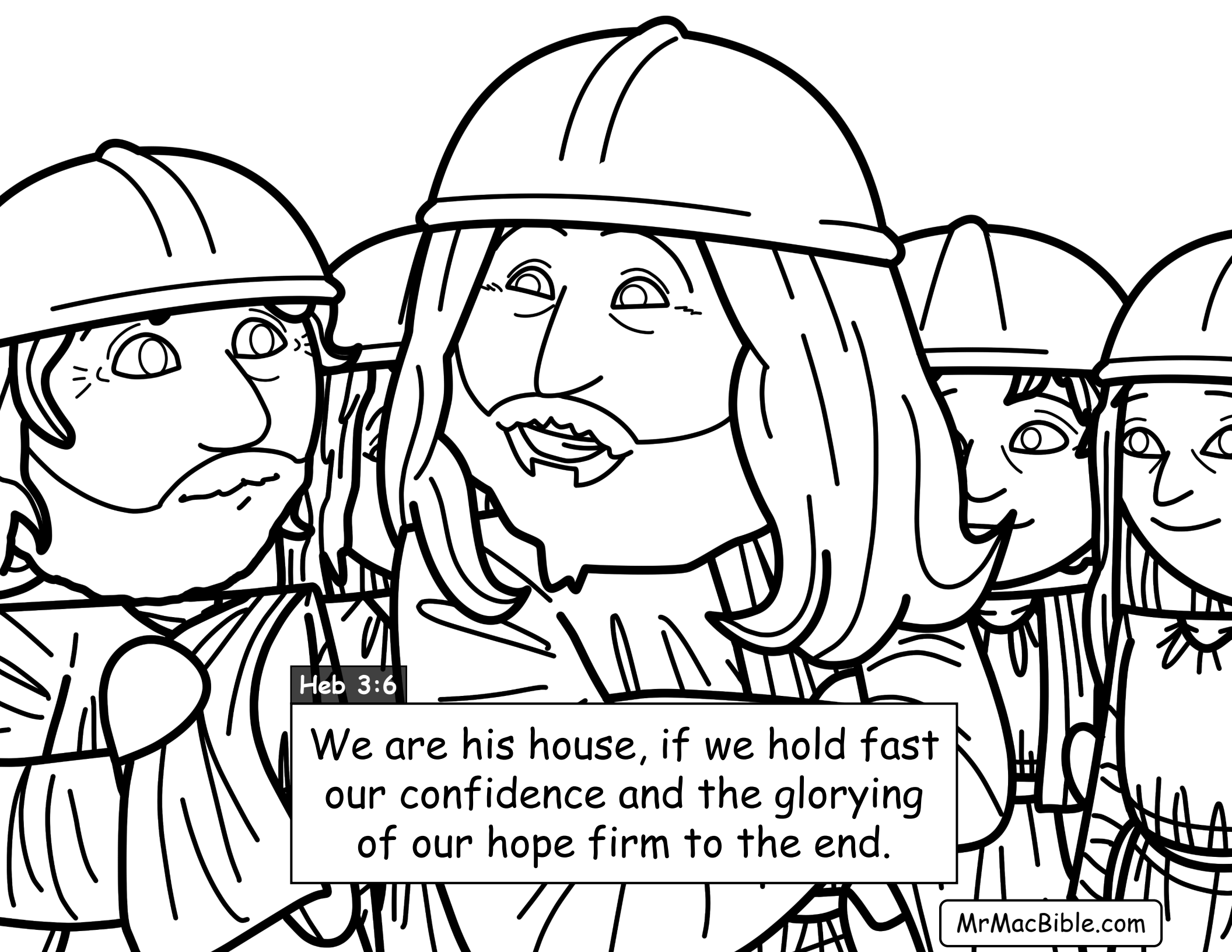
Moses indeed was faithful in all his house  
as a servant, for a testimony of those  
things which were afterward to be spoken,



Heb 3:6

...but Christ is faithful  
as a Son over his house.





Heb 3:6


We are his house, if we hold fast  
our confidence and the glorying  
of our hope firm to the end.



Paul is reminding the Jewish refugees about their ancestors who refused to believe Moses' message from God..

Heb 3:7

Therefore, even as the Holy Spirit says, "Today if you will hear his voice,



...don't harden your hearts as in the rebellion, in the day of the trial in the wilderness, where your fathers tested me and tried me, and saw my deeds for forty years.


Heb 3:8-9



Heb 3:10

...and God responded to their unbelief by opening the earth (Numbers 16)

Therefore I was displeased with that generation, and said, 'They always err in their heart, but they didn't know my ways.'



And later, the Israelite spies convinced their people not to trust in God's promise to save them from the "giant" armies of Jericho...

Heb 3:11

As I swore in my wrath, 'They will not enter into my rest.'



Heb 3:12


Beware, brothers, lest perhaps there might be in any one of you an evil heart of unbelief, in falling away from the living God;



Moses, Joshua and Caleb lock arms as they step away from the angry crowds to safety.

Heb 3:13

...but exhort one another day by day, so long as it is called "today", lest any one of you be hardened by the deceitfulness of sin.




Paul continues to share God's story with the Jewish refugees...

Heb 3:14

For we have become partakers of Christ, if we hold the beginning of our confidence firm to the end,





Again, we are reminded of God's judgement against the unbelieving Israelites during the days of Moses...

Heb 3:15


...while it is said, "Today if you will hear his voice, don't harden your hearts, as in the rebellion."



Aaron, Moses and Miriam...


Heb 3:16

For who, when they heard,  
rebelled? Wasn't it all those who  
came out of Egypt led by Moses?



With whom was he displeased forty years? Wasn't it with those who sinned, whose bodies fell in the wilderness?

Heb 3:17



The people looked down into the earth after it  
swallowed up the unbelieving spies and their families...

Heb 3:18

To whom did he swear that they  
wouldn't enter into his rest, but  
to those who were disobedient?



Heb 3:19

We see that they weren't able to enter in because of unbelief.

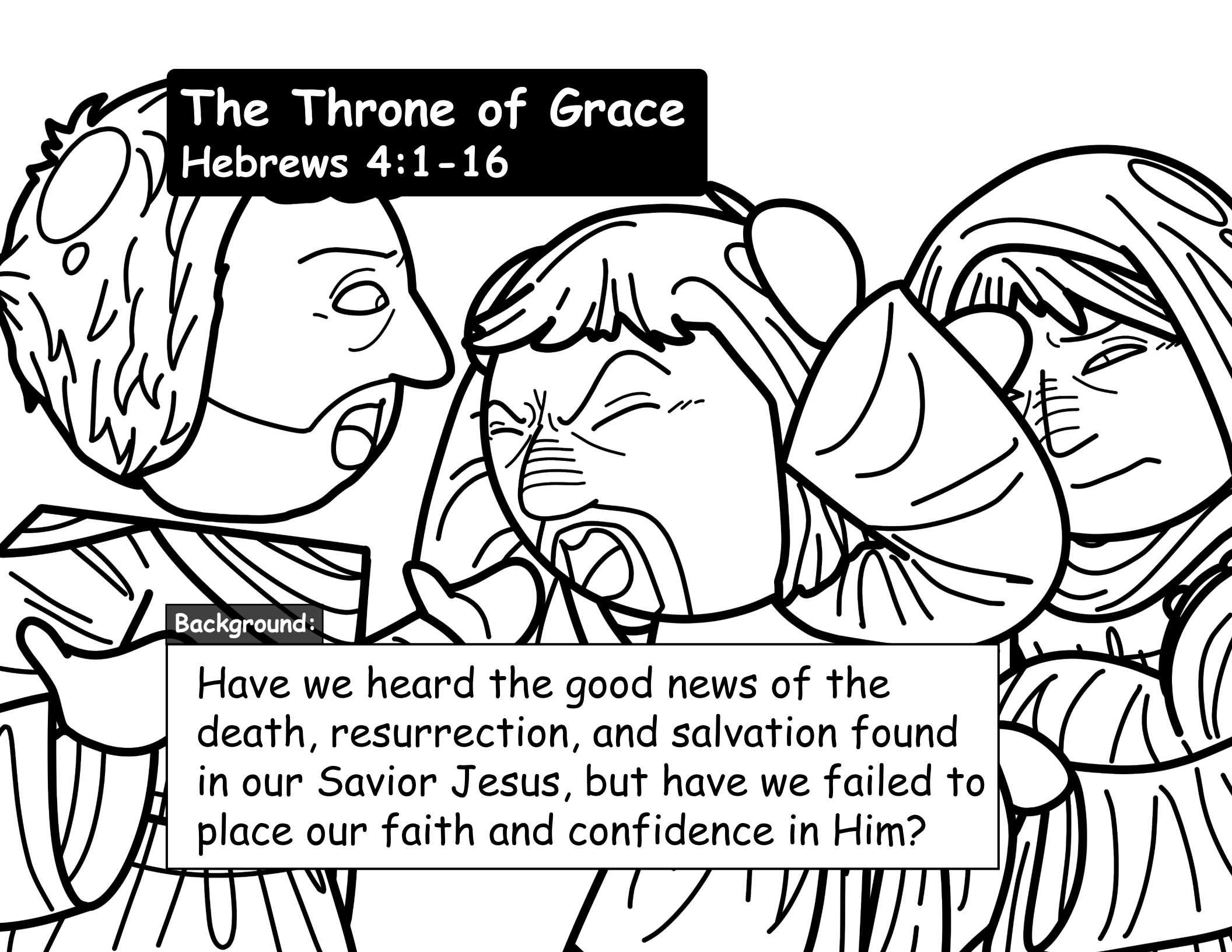
# THINK ABOUT IT...

If we decide to live in continual rebellion and disobedience to God and his Word, what might that say about our faith?

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# The Throne of Grace

## Hebrews 4:1-16

### Background:

Have we heard the good news of the death, resurrection, and salvation found in our Savior Jesus, but have we failed to place our faith and confidence in Him?

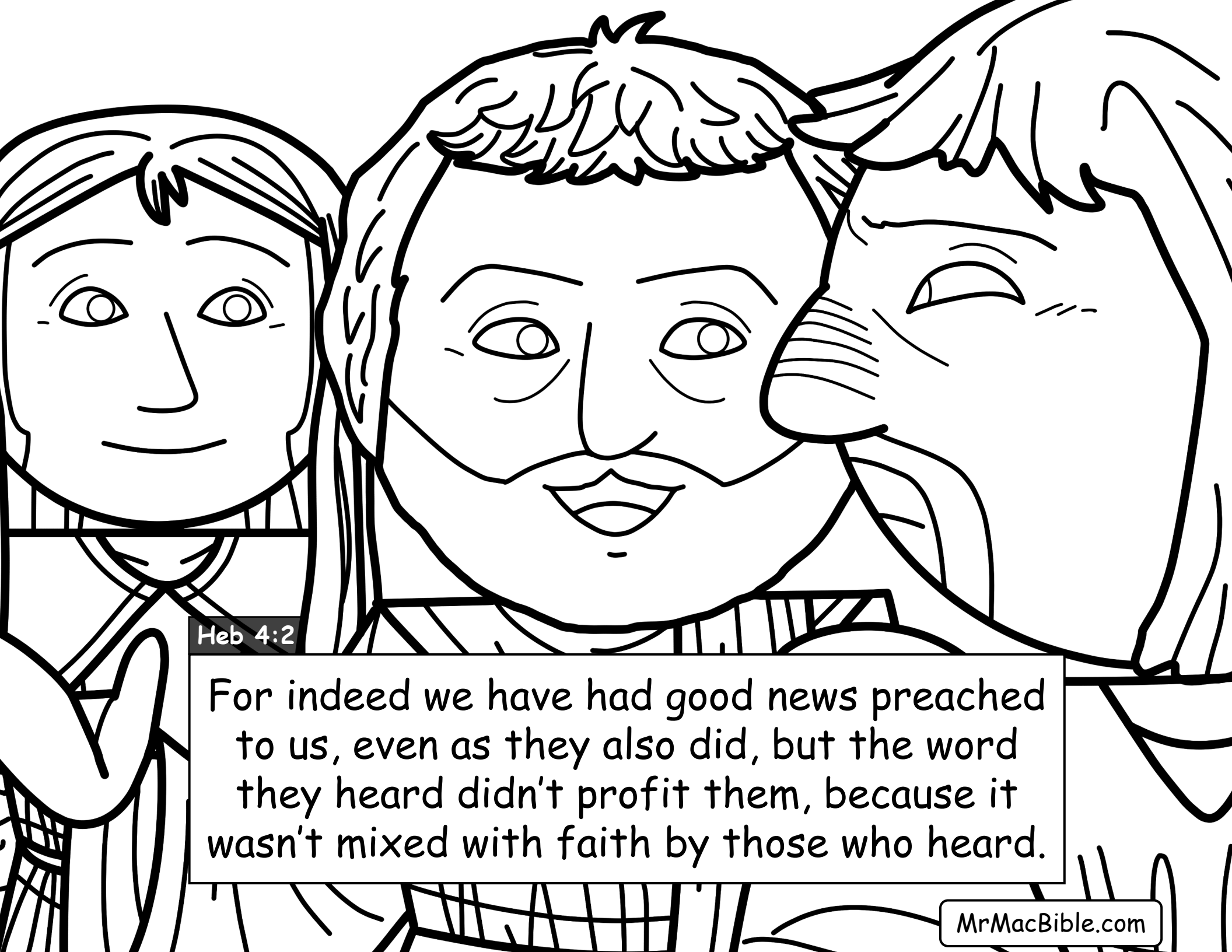


Paul talks to the Jewish man who still seems unwilling to believe in Jesus as his Savior.

Heb 4:1

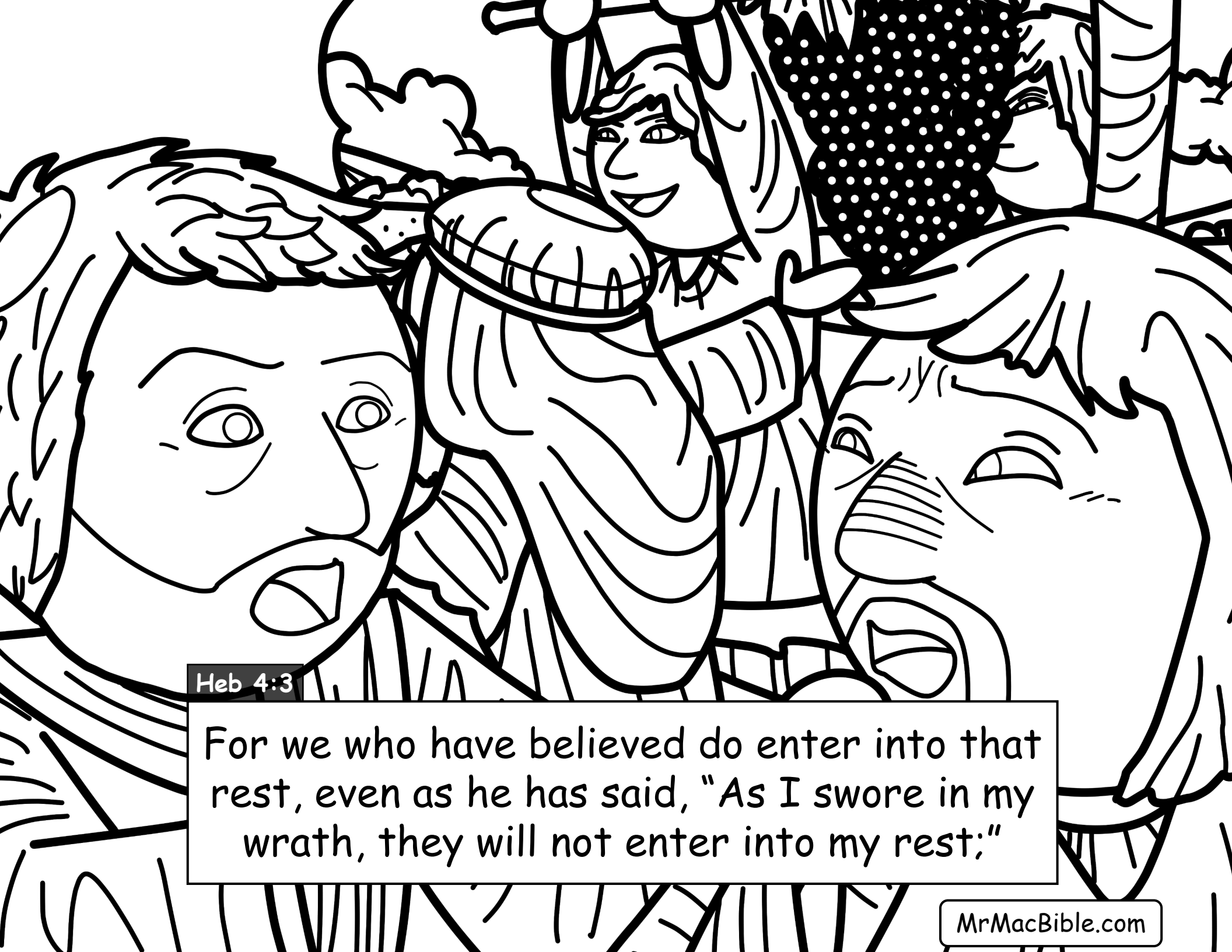
Let's fear therefore, lest perhaps anyone of you should seem to have come short of a promise of entering into his rest.





Heb 4:2

For indeed we have had good news preached to us, even as they also did, but the word they heard didn't profit them, because it wasn't mixed with faith by those who heard.



Heb 4:3

For we who have believed do enter into that rest, even as he has said, "As I swore in my wrath, they will not enter into my rest;"



Heb 4:3

...although the works were finished from the foundation of the world.



Heb 4:4

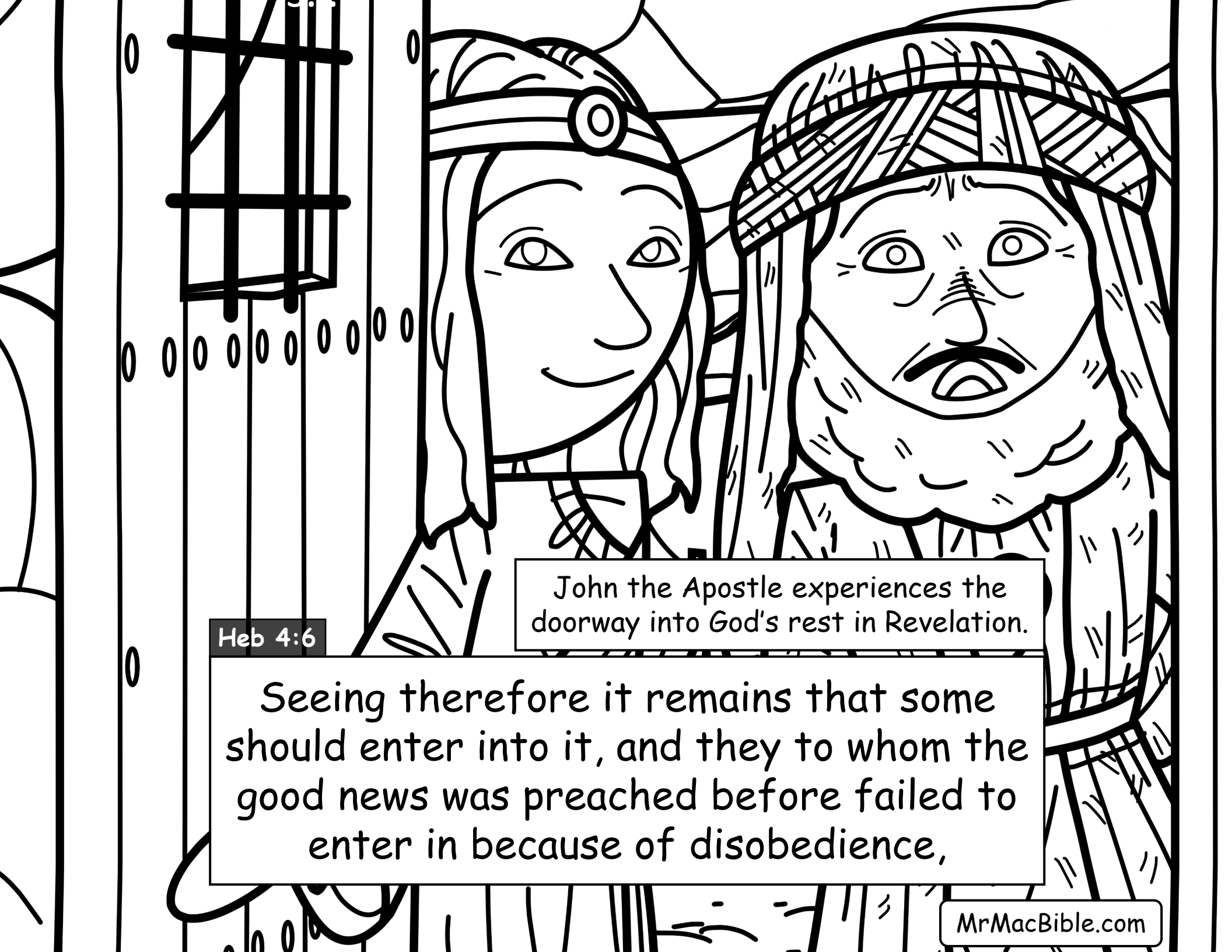
God rested from his creating work on the 7<sup>th</sup> day!

For he has said this somewhere about the seventh day, "God rested on the seventh day from all his works;"



Heb 4:5

...and in this place again, "They will not enter into my rest."



Heb 4:6

John the Apostle experiences the doorway into God's rest in Revelation.

Seeing therefore it remains that some should enter into it, and they to whom the good news was preached before failed to enter in because of disobedience,



Heb 4:7

King David wrote Psalm 95...

...he again defines a certain day, "today", saying through David so long a time afterward (just as has been said), "Today if you will hear his voice, don't harden your hearts."



Heb 4:8

Joshua leads the Israelites  
into the Promised Land...

For if Joshua had given them rest, he would  
not have spoken afterward of another day.





God's new heaven and earth  
(Isaiah 64, and Revelation 22)

Heb 4:9

There remains therefore a Sabbath  
rest for the people of God.



Heb 4:10

For he who has entered into his rest has himself also rested from his works, as God did from his.



We will stand before the judgement seat of Christ...

Heb 4:11

Let's therefore give diligence to enter into that rest, lest anyone fall after the same example of disobedience.



Heb 4:12

For the word of God is living and active,  
and sharper than any two-edged sword,



Heb 4:12

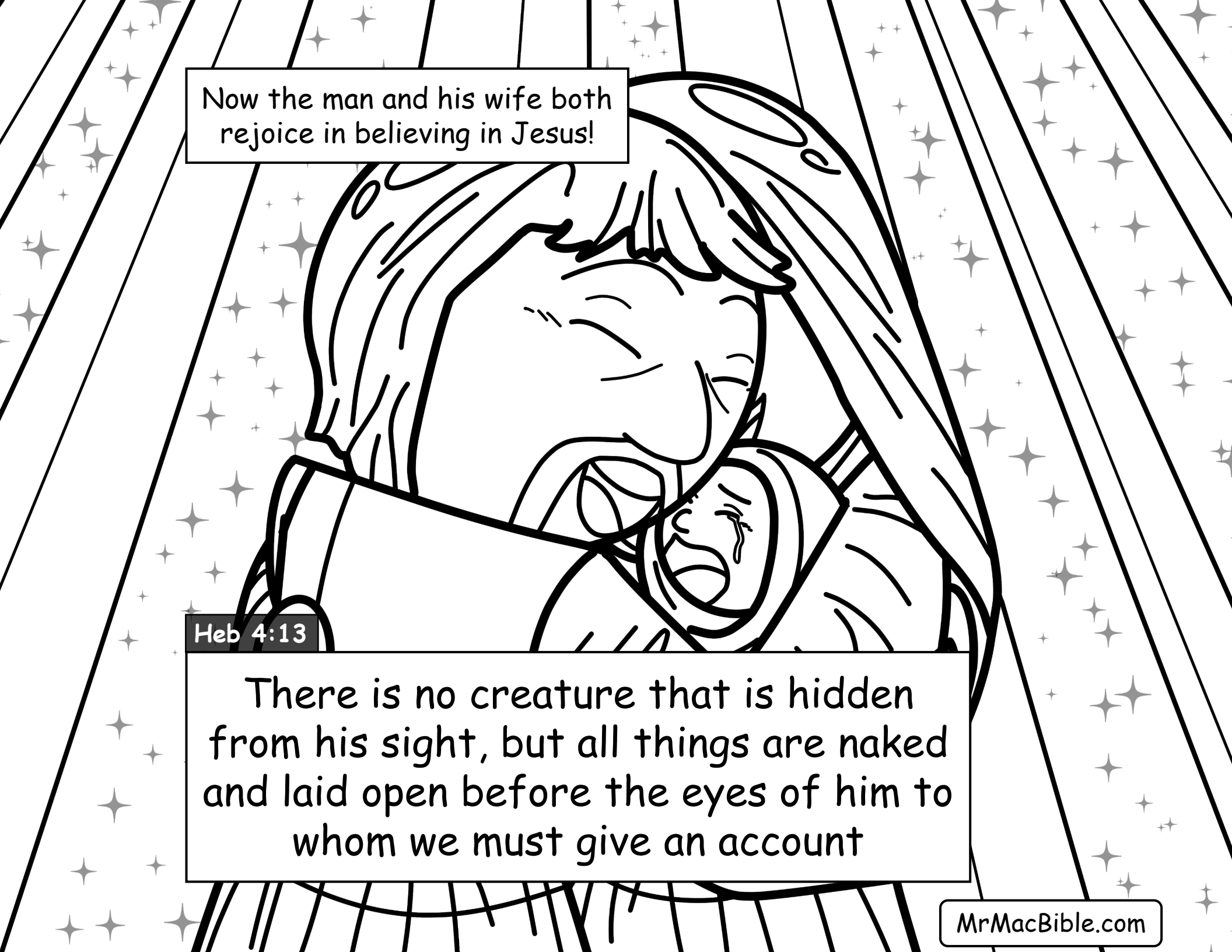
...[the Word of God] piercing even to the dividing of soul and spirit, of both joints and marrow,



The Jewish man is ready to trust in Jesus...

Heb 4:12

...and [the Word of God] is able to discern the thoughts and intentions of the heart.



Now the man and his wife both  
rejoice in believing in Jesus!

Heb 4:13

There is no creature that is hidden  
from his sight, but all things are naked  
and laid open before the eyes of him to  
whom we must give an account

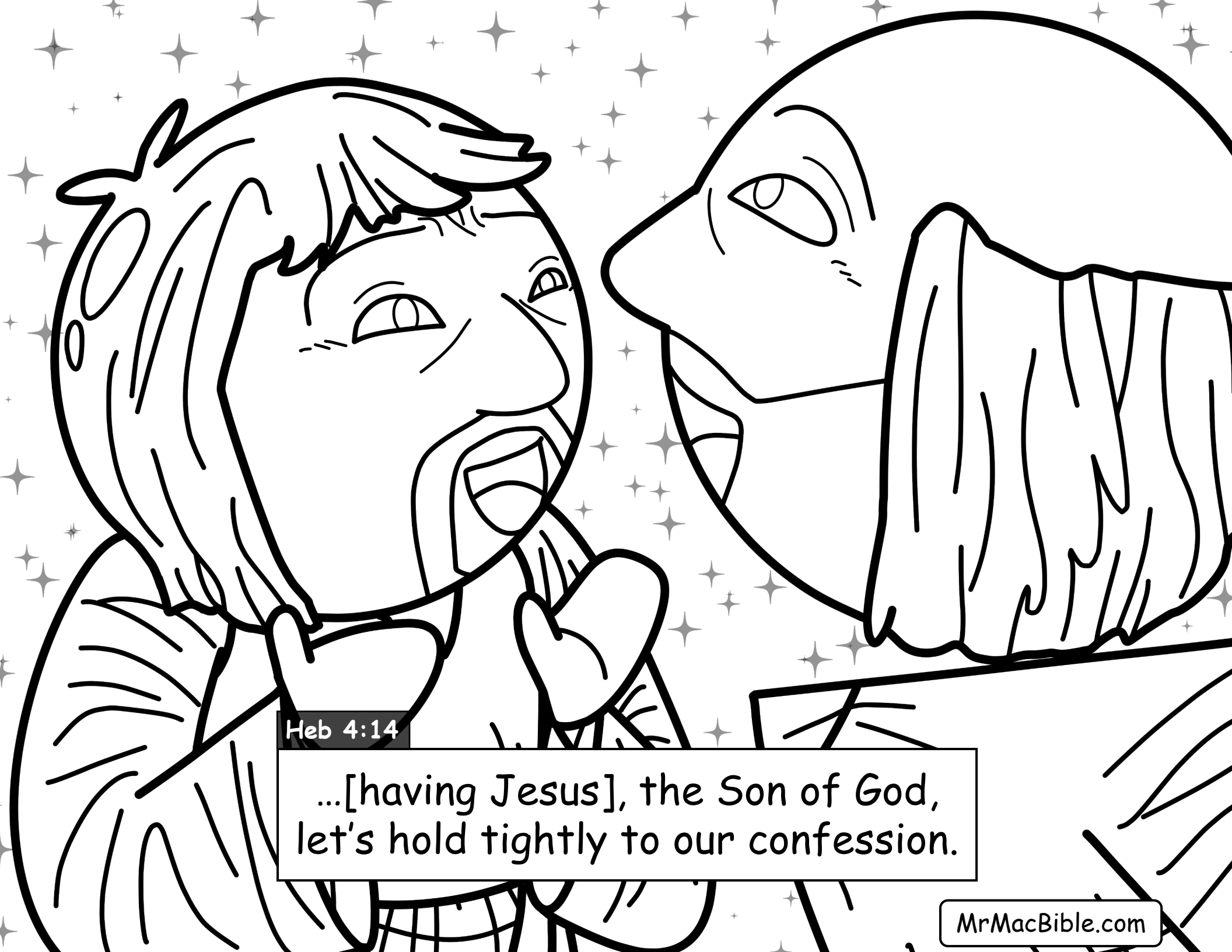


Next, the Jewish man shares his new faith with his father...

Heb 4:14


Having then a great high priest who has passed through the heavens, Jesus...





Heb 4:14

...[having Jesus], the Son of God,  
let's hold tightly to our confession.



Jesus is the only high priest  
we need to get to God.

Heb 4:15

For we don't have a high priest who can't be  
touched with the feeling of our infirmities,



Heb 4:15

...but one who has been in all points  
tempted like we are, yet without sin.



Heb 4:16

Let's therefore draw near with boldness to the throne of grace,



Heb 4:16

...that we may receive mercy and may find grace for help in time of need.

# THINK ABOUT IT...

Which character do you identify with most?

- The young Jewish man before he believed.
- The young Jewish man after he had his faith.
- The wife that desperately pleaded with her husband to believe.
- The older Jewish man who didn't really know the gospel.

Explain your answer here:

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# Our High Priest

Hebrews 5:1-14

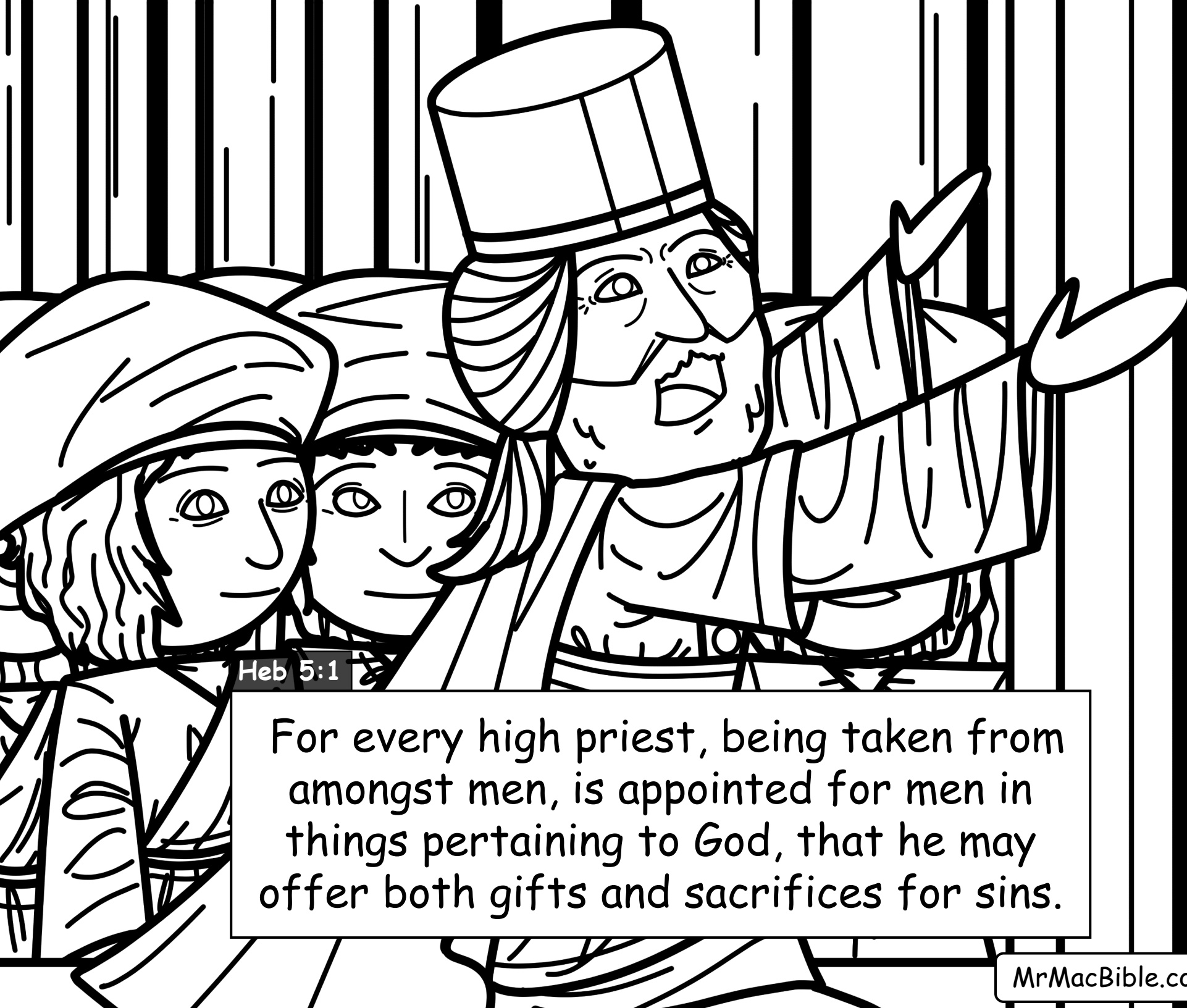
High Priest

Melchizedek

Jesus

Background:

Do Christians need to obey the Jewish High Priest and the old religious rules anymore?... Or has Jesus taken their place? And who is Melchizedek, and why is he important to the story?



Heb 5:1

For every high priest, being taken from amongst men, is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins.





Heb 5:2

The high priest can deal gently with those who are ignorant and going astray, because he himself is also surrounded with weakness.




Heb 5:3

Because of this, he must offer sacrifices for sins for the people, as well as for himself.



Heb 5:4

Nobody takes this honour on himself, but he is called by God, just like Aaron was.



Jesus in the Temple with  
the elders at age 12.

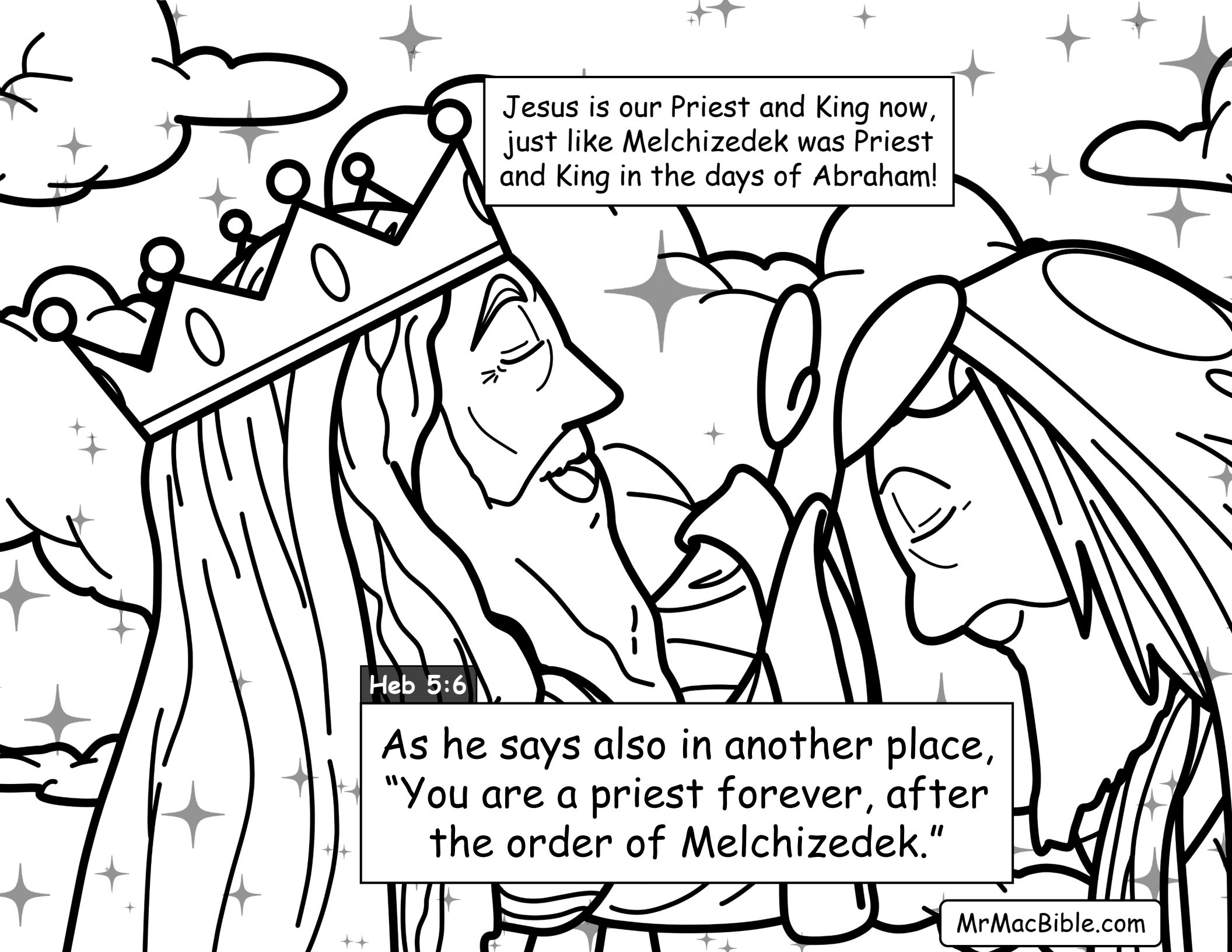
Heb 5:5

So also Christ didn't glorify  
himself to be made a high priest,



Heb 5:5

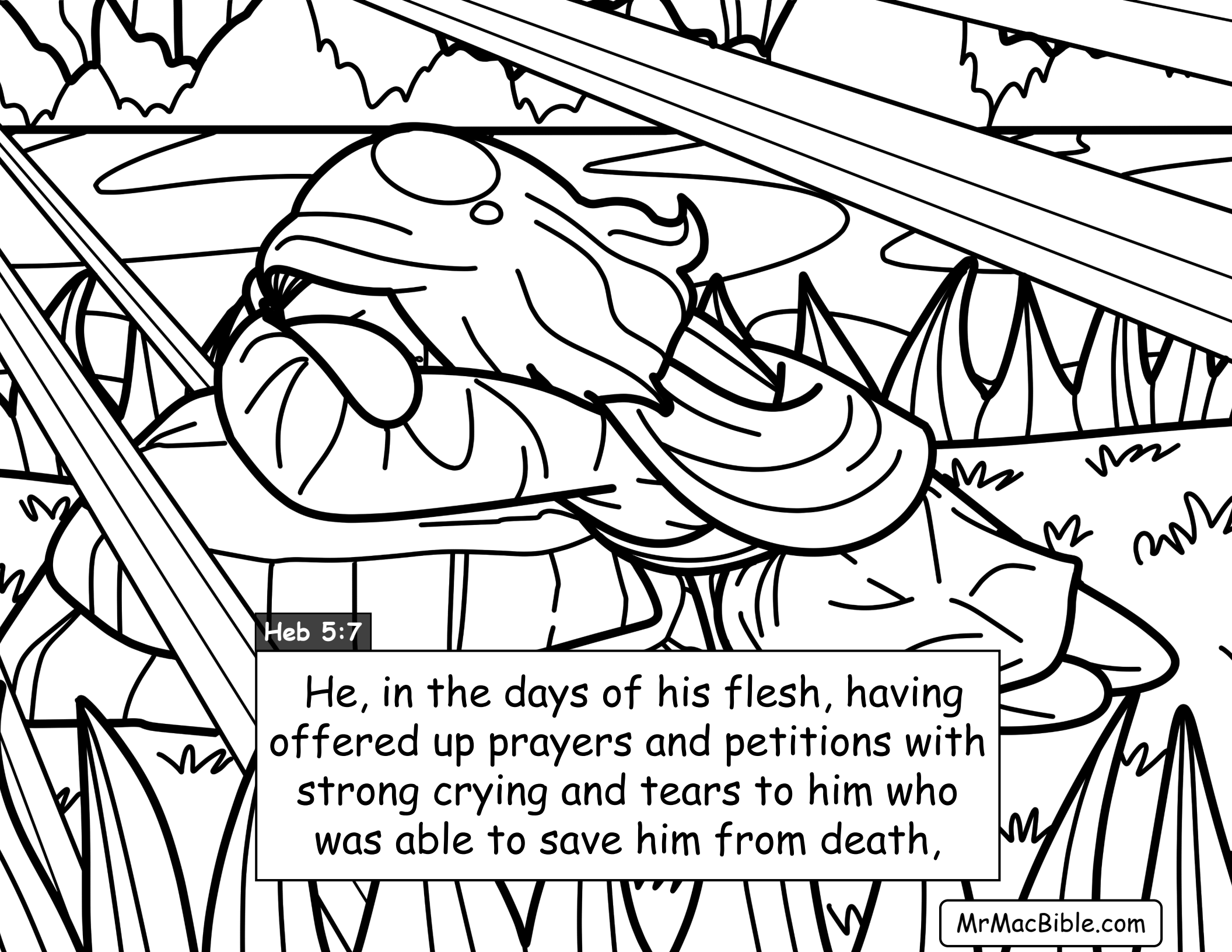
...but it was he [God] who said to him, "You are my Son. Today I have become your father."



Jesus is our Priest and King now,  
just like Melchizedek was Priest  
and King in the days of Abraham!

Heb 5:6

As he says also in another place,  
"You are a priest forever, after  
the order of Melchizedek."



Heb 5:7

He, in the days of his flesh, having offered up prayers and petitions with strong crying and tears to him who was able to save him from death,




Jesus faced Pilate without fear...

Heb 5:7-8

...and having been heard for his godly fear,  
though he was a Son, yet learnt obedience  
by the things which he suffered.

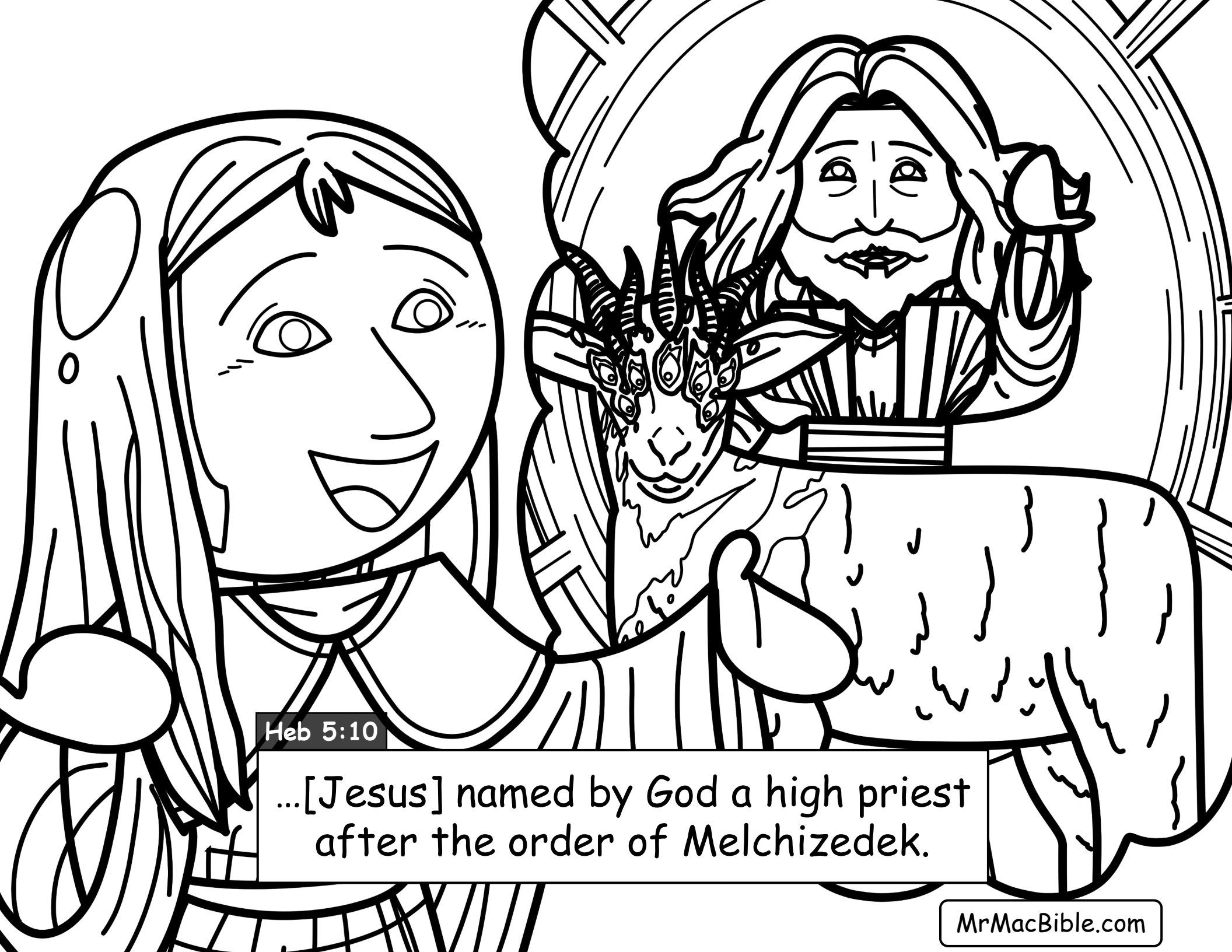




Having been made perfect, he  
became to all of those who obey him  
the author of eternal salvation,


Heb 5:9

Peter, do you love me?



Heb 5:10

...[Jesus] named by God a high priest  
after the order of Melchizedek.

A black and white line drawing of two men. The man on the right is wearing a crown with seven points and a large oval jewel on the left side. Both men have long hair and beards. The background is filled with small, four-pointed stars. A speech bubble is positioned above the man on the left, and a text box is at the bottom center. A small reference box is located between the two men.

Jesus now has Melchizedek's  
priesthood and crown...

Heb 5:11

About him we have many words to say,  
and hard to interpret, seeing you have  
become dull of hearing.



Heb 5:12

For although by this time you should be teachers, you again need to have someone teach you the rudiments of the first principles of the revelations of God.



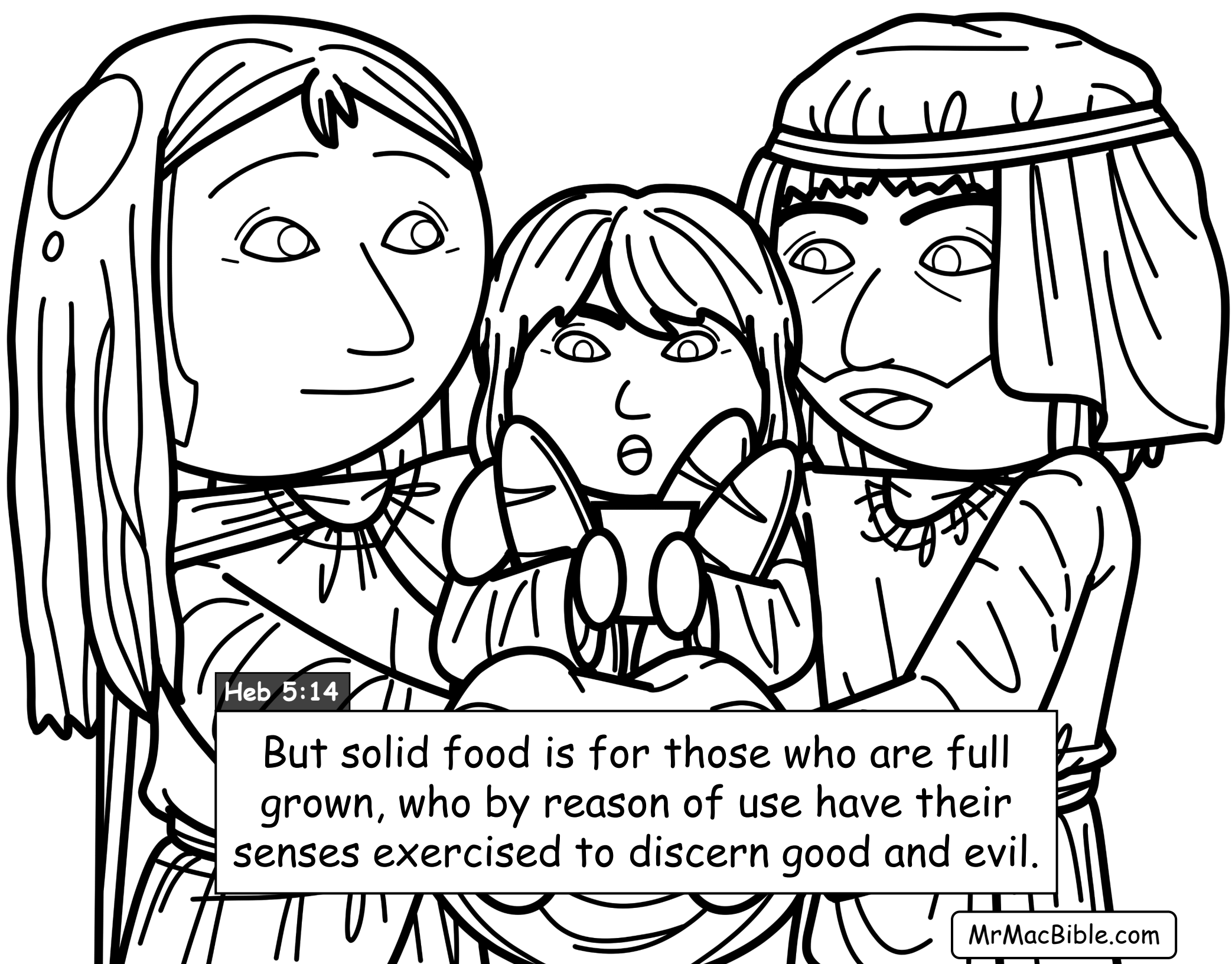
Heb 5:12

You have come to need milk,  
and not solid food.



Heb 5:13

For everyone who lives on milk is not experienced in the word of righteousness, for he is a baby.



Heb 5:14

But solid food is for those who are full grown, who by reason of use have their senses exercised to discern good and evil.

# THINK ABOUT IT...

During this past month, how would you describe your "diet" of meditating on God's word? Are you eating solid food, or just sipping on milk?

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# Warnings and Curses

## Hebrews 6:1-20

Lydia loses her temper...

Background:

Hebrews explores the dangers of being religious, but denying the Gospel of Jesus.



Heb 6:1

Therefore leaving the teaching of the first principles of Christ, let's press on to perfection...



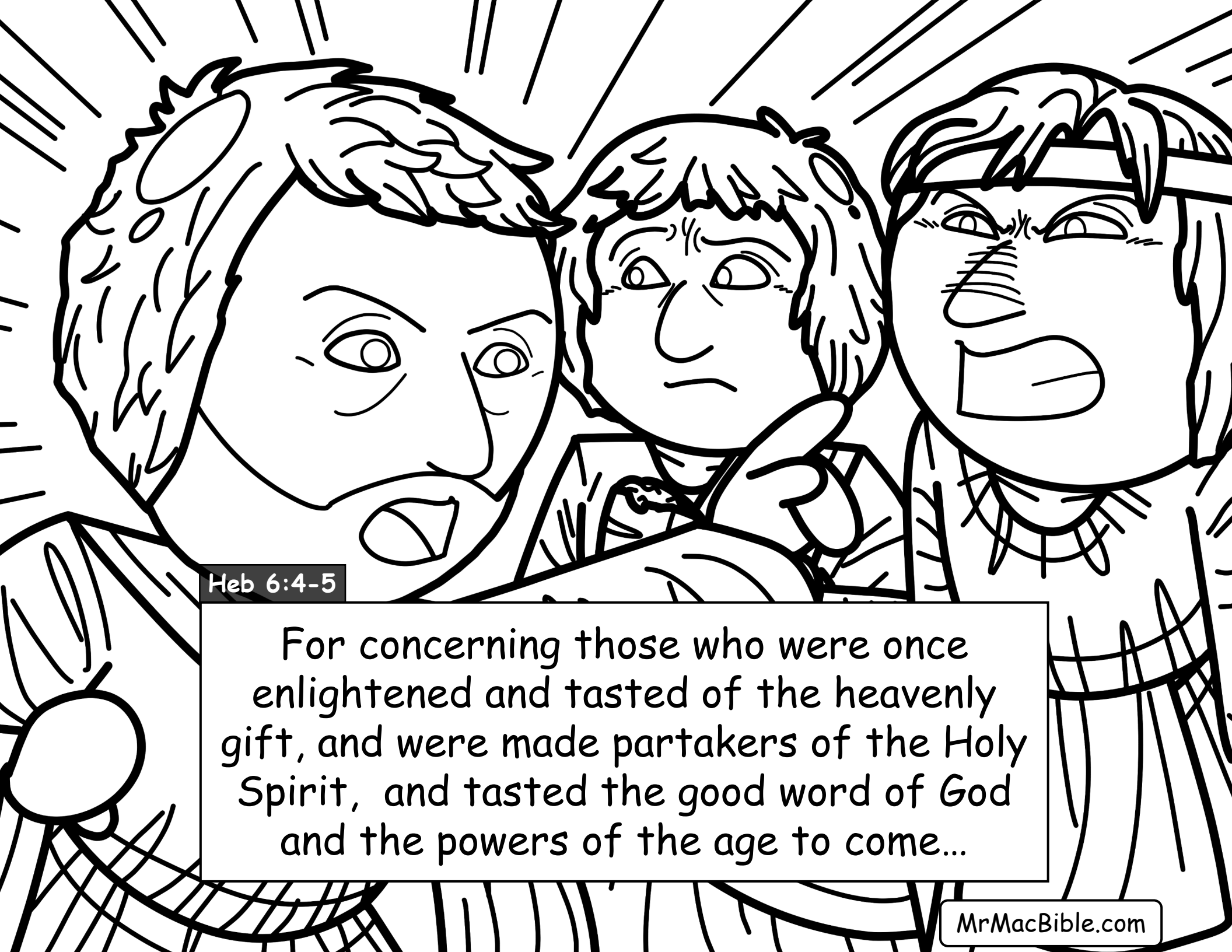
Heb 6:2

...not laying again a foundation of repentance from dead works, of faith towards God, of the teaching of baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgement.




Heb 6:3

This will we do, if God permits.



Heb 6:4-5

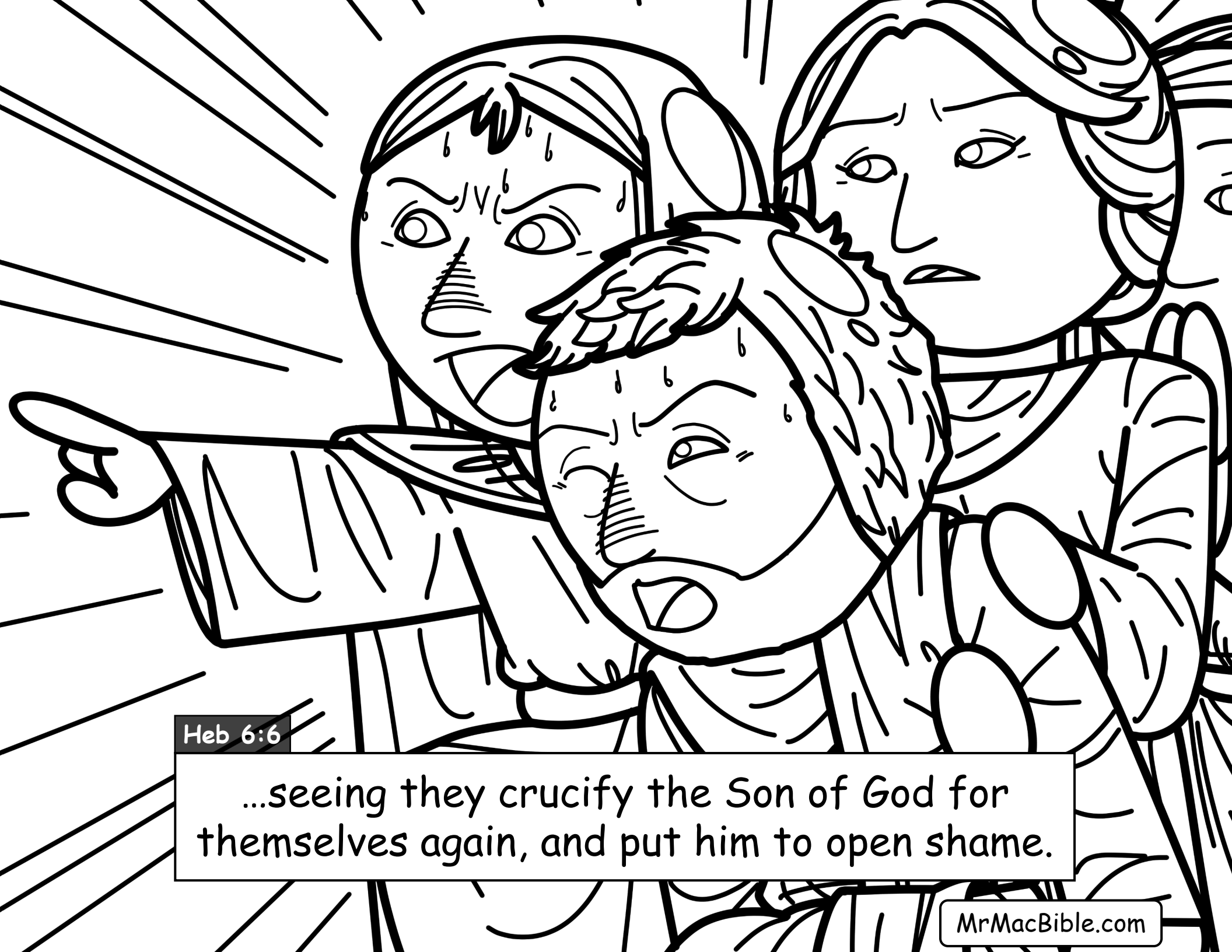
For concerning those who were once enlightened and tasted of the heavenly gift, and were made partakers of the Holy Spirit, and tasted the good word of God and the powers of the age to come...



Paul is punched by  
the trouble-maker!

Heb 6:6

...and then fell away, it is impossible  
to renew them again to repentance;



Heb 6:6

...seeing they crucify the Son of God for themselves again, and put him to open shame.



Heb 6:7

Lydia defends Paul...

For the land which has drunk the rain that comes often on it and produces a crop suitable for them for whose sake it is also tilled, receives blessing from God;





Heb 6:8

...but if it bears thorns and thistles,  
it is rejected and near being cursed,  
whose end is to be burnt.



Heb 6:9

But, beloved, we are persuaded of better things for you, and things that accompany salvation, even though we speak like this.



Heb 6:10

For God is not unrighteous, so as to forget your work and the labour of love which you showed towards his name,



Heb 6:10

...in that you served the saints,  
and still do serve them.



The boy is inspired by their  
courage to preach the Word!

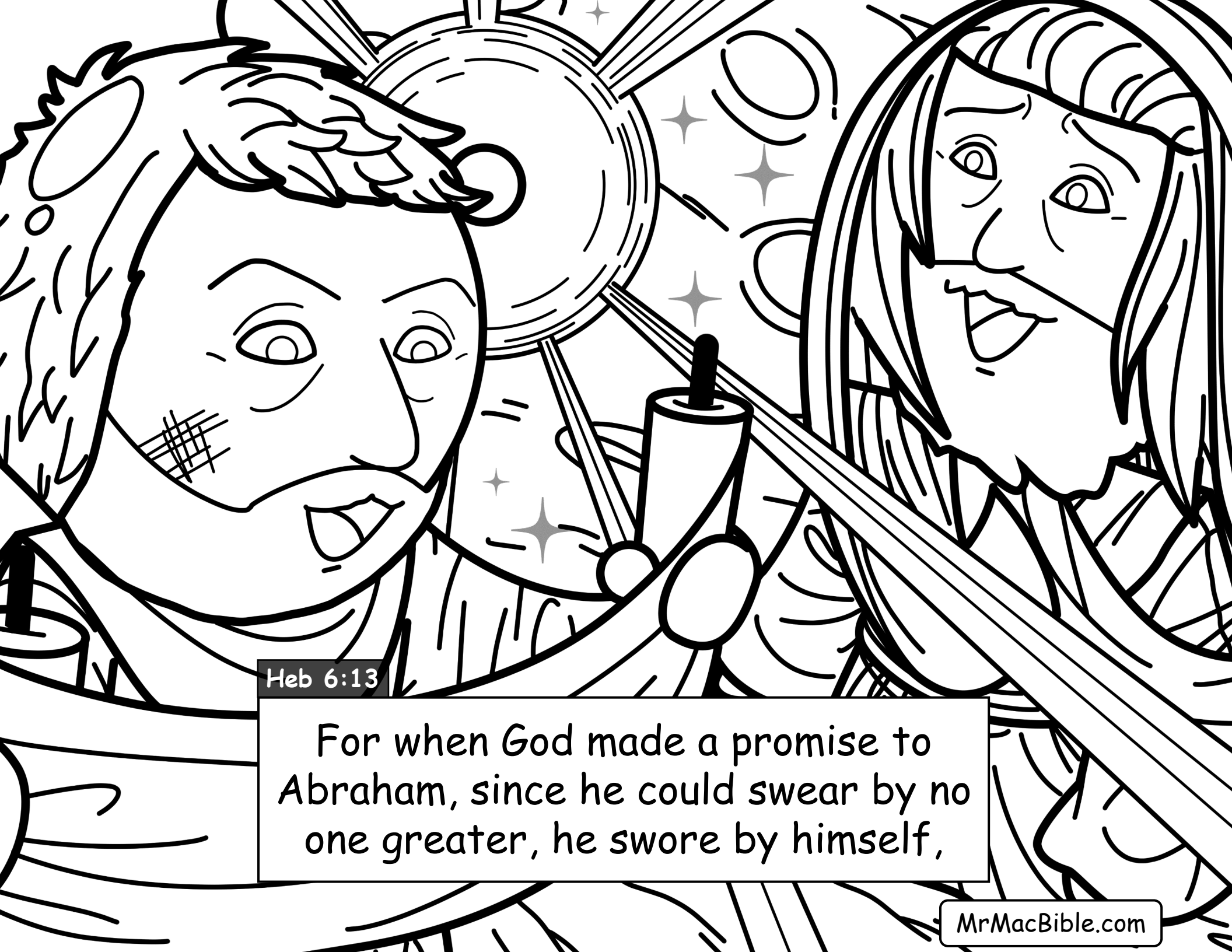
Heb 6:11

We desire that each one of you may  
show the same diligence to the  
fullness of hope even to the end,



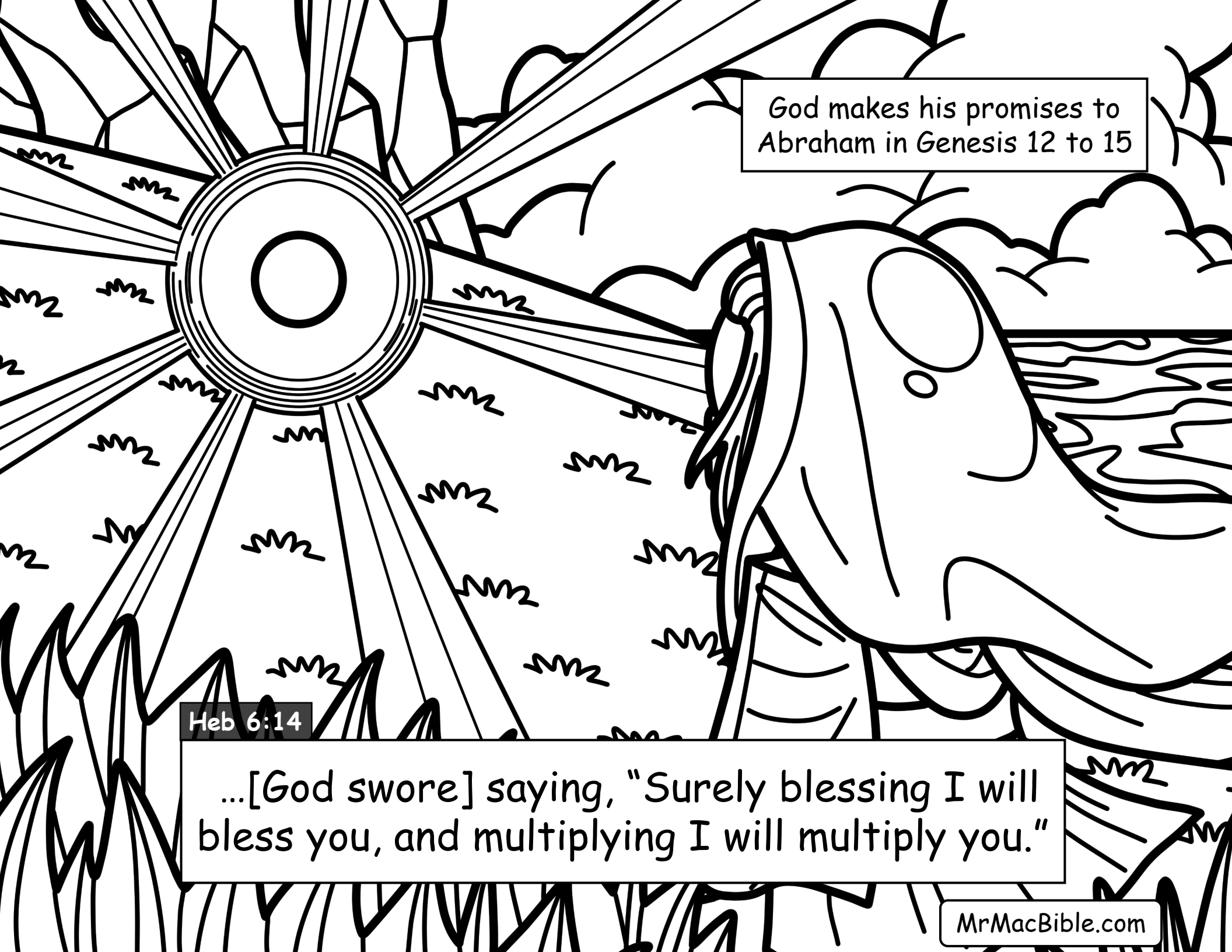
Heb 6:12

...that you won't be sluggish, but imitators of those who through faith and perseverance inherited the promises.



Heb 6:13

For when God made a promise to Abraham, since he could swear by no one greater, he swore by himself,

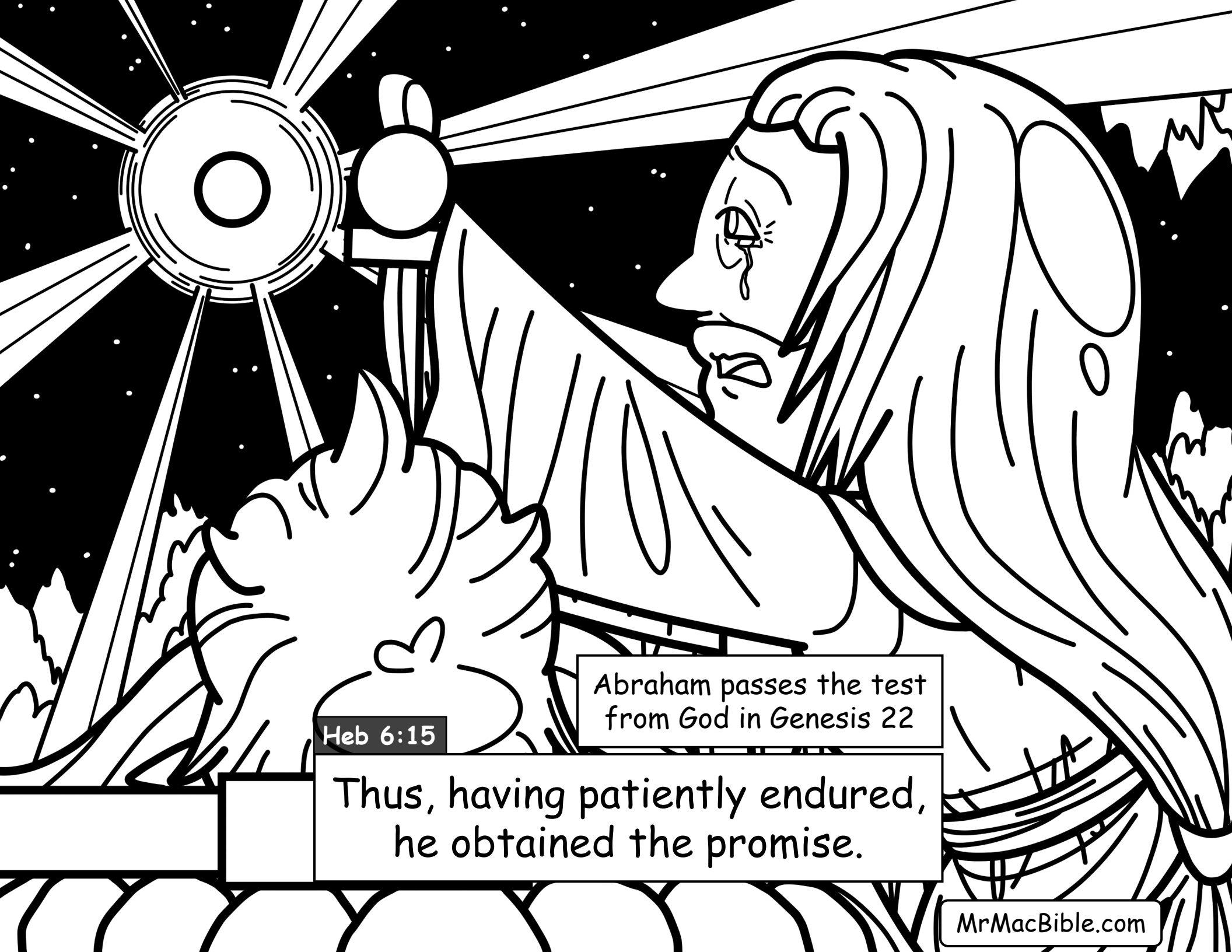


God makes his promises to Abraham in Genesis 12 to 15

Heb 6:14

...[God swore] saying, "Surely blessing I will bless you, and multiplying I will multiply you."

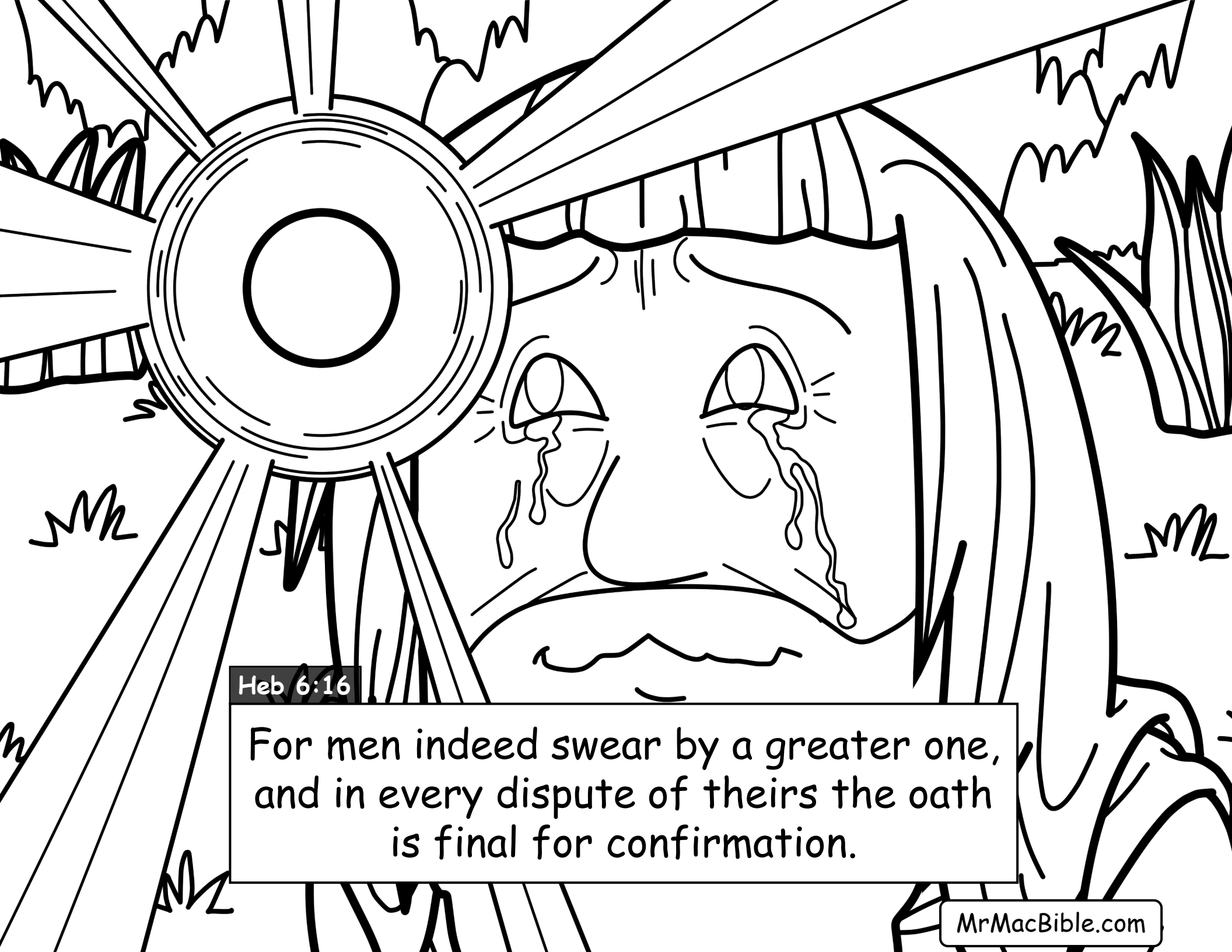




Abraham passes the test  
from God in Genesis 22

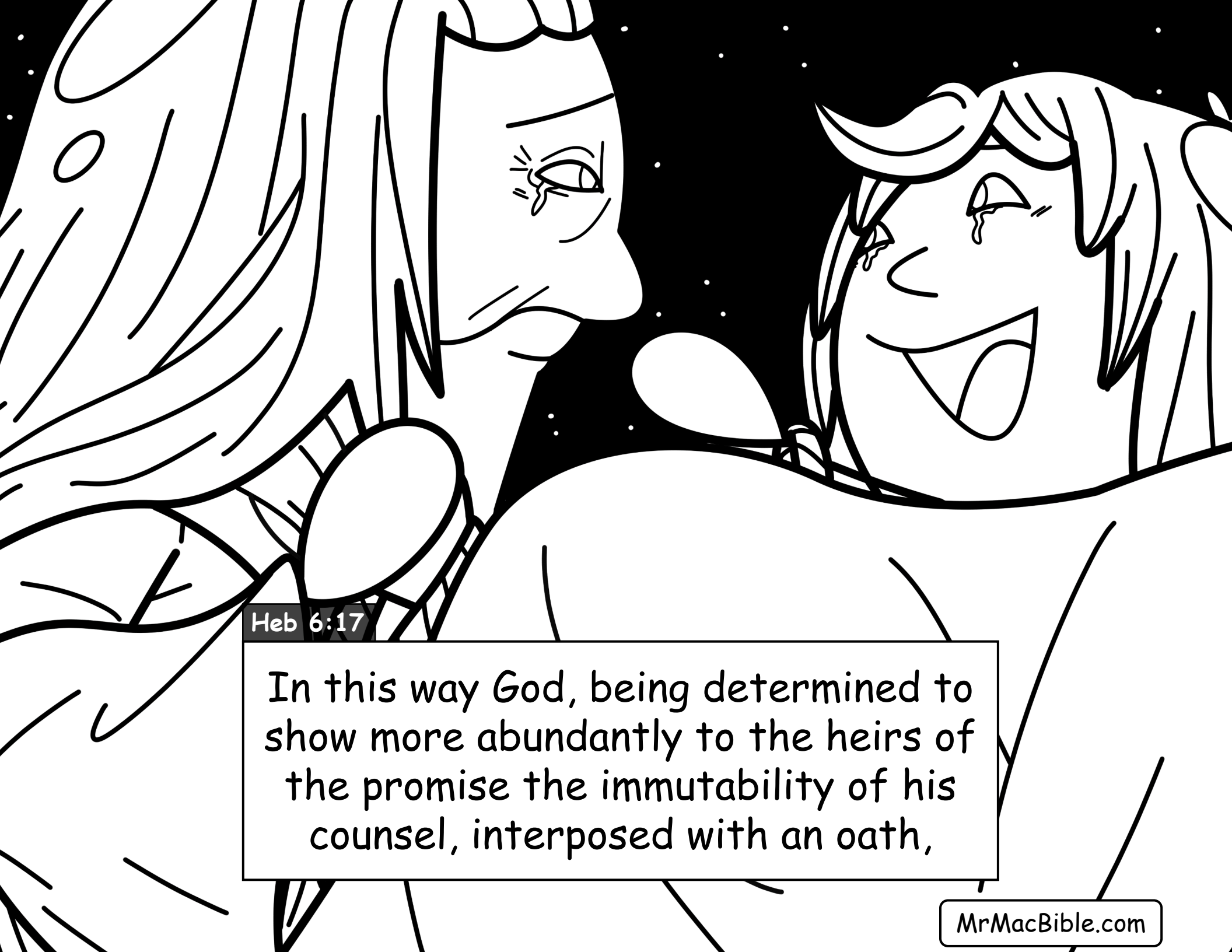
Heb 6:15

Thus, having patiently endured,  
he obtained the promise.



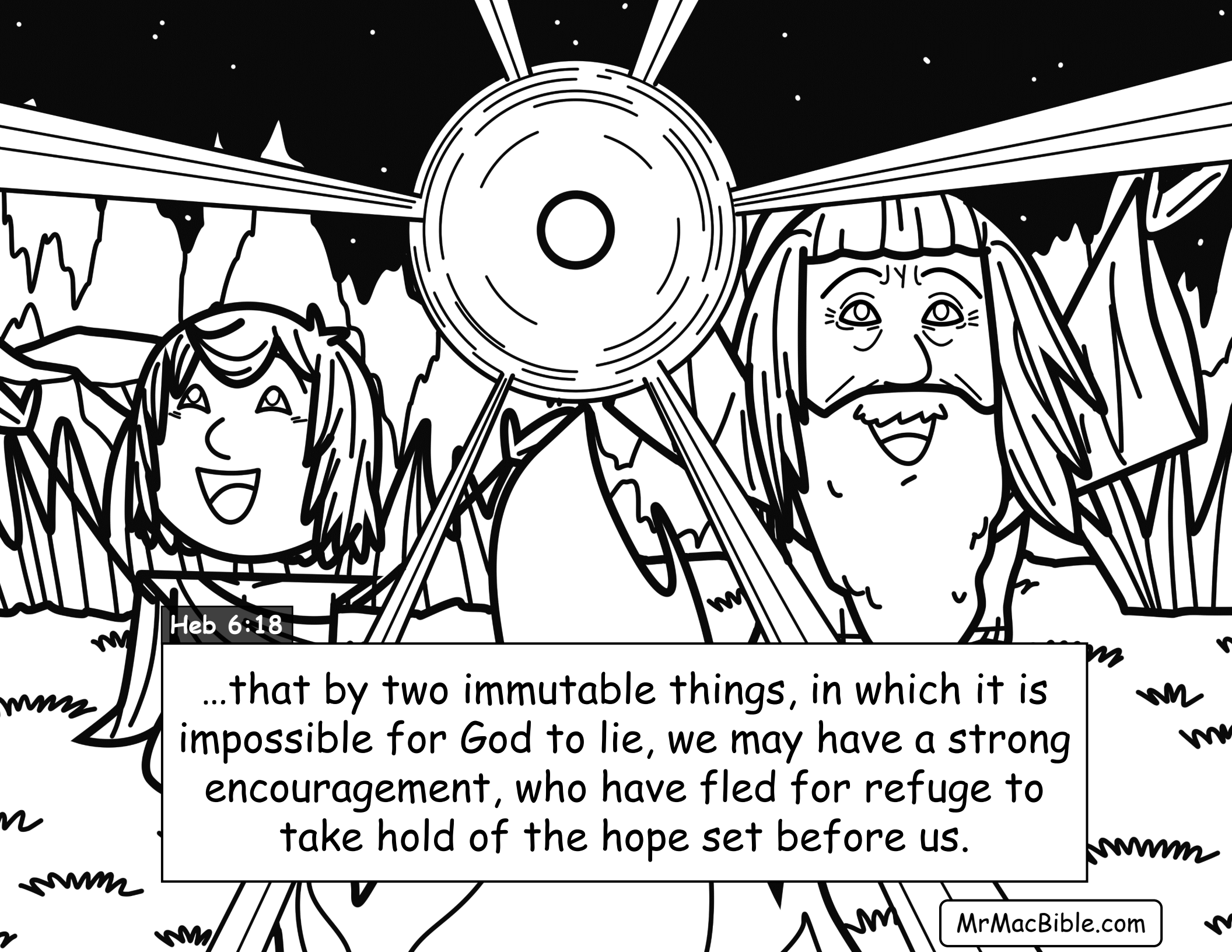
Heb 6:16

For men indeed swear by a greater one,  
and in every dispute of theirs the oath  
is final for confirmation.



Heb 6:17

In this way God, being determined to show more abundantly to the heirs of the promise the immutability of his counsel, interposed with an oath,



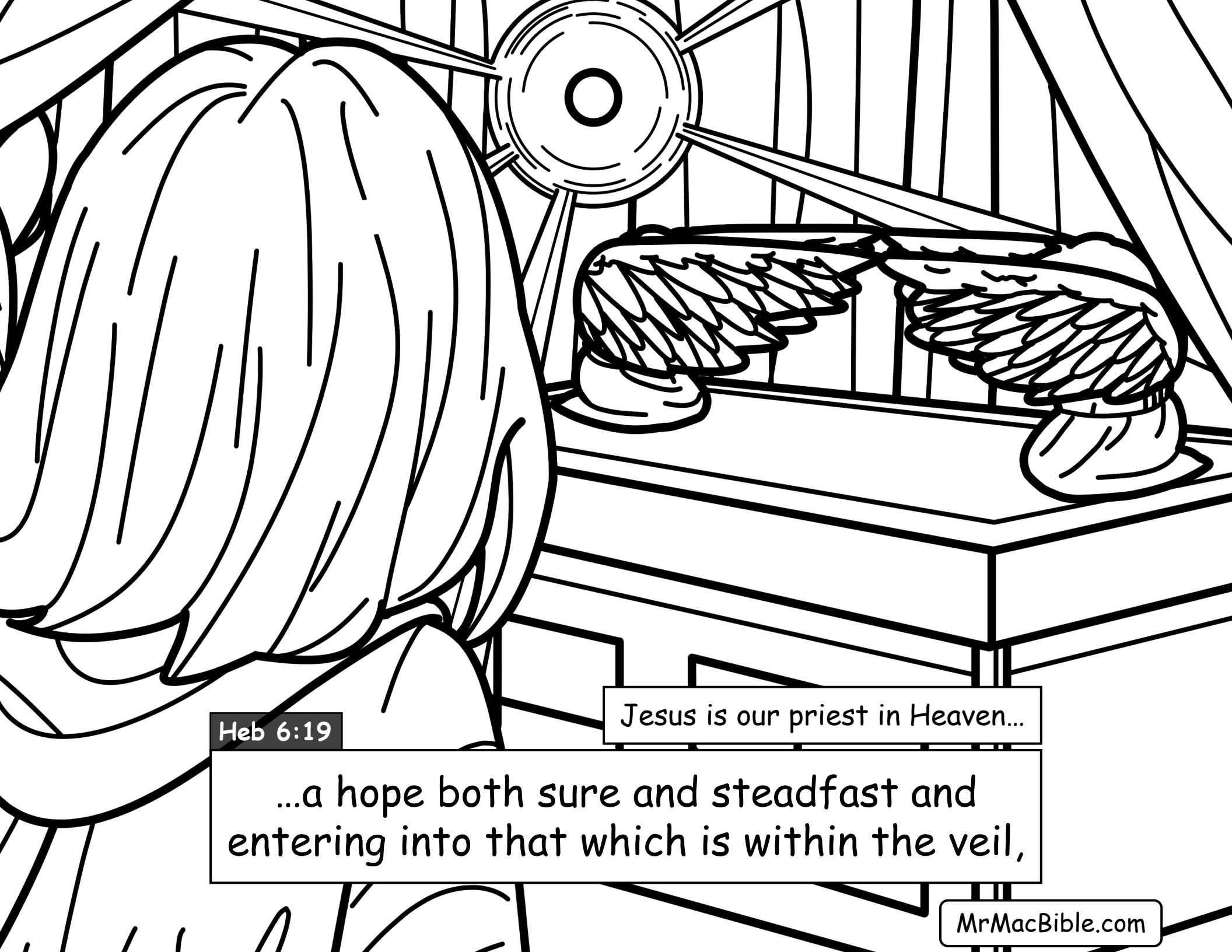
Heb 6:18

...that by two immutable things, in which it is impossible for God to lie, we may have a strong encouragement, who have fled for refuge to take hold of the hope set before us.



Heb 6:19

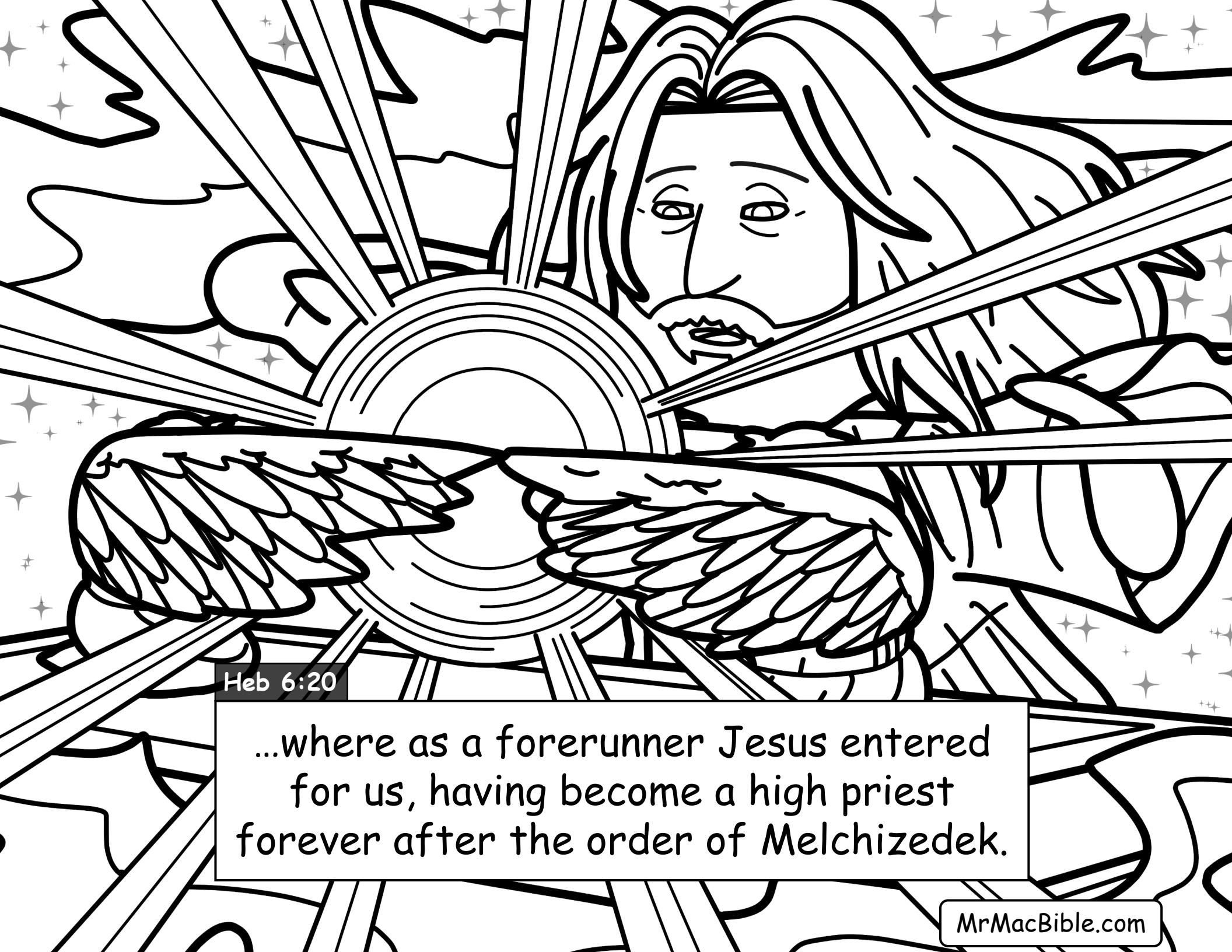
This hope we have as an anchor of the soul,



Heb 6:19

Jesus is our priest in Heaven...

...a hope both sure and steadfast and entering into that which is within the veil,



Heb 6:20

...where as a forerunner Jesus entered for us, having become a high priest forever after the order of Melchizedek.

# THINK ABOUT IT...

During this past month, what issues or compromises have made you feel more "sluggish" and less diligent in your walk of faith and perseverance toward God?

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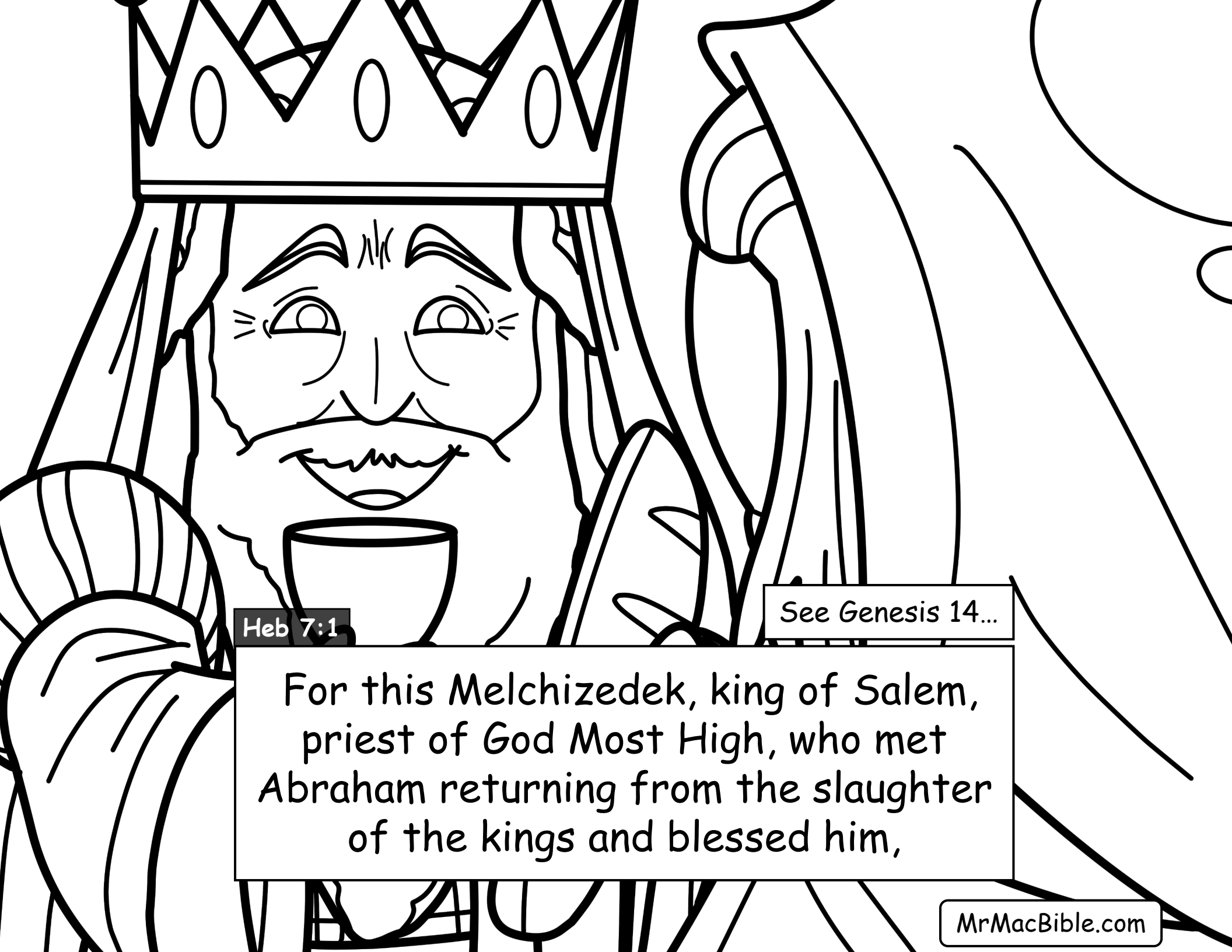


## A New Priesthood

Hebrews 7:1-16

### Background:

Here, Paul and Apollos are explaining to the Jewish refugees why their old Jewish priesthood, and their dependency on the old Jewish law of Moses has been replaced by Jesus and his eternal law and ministry.



Heb 7:1

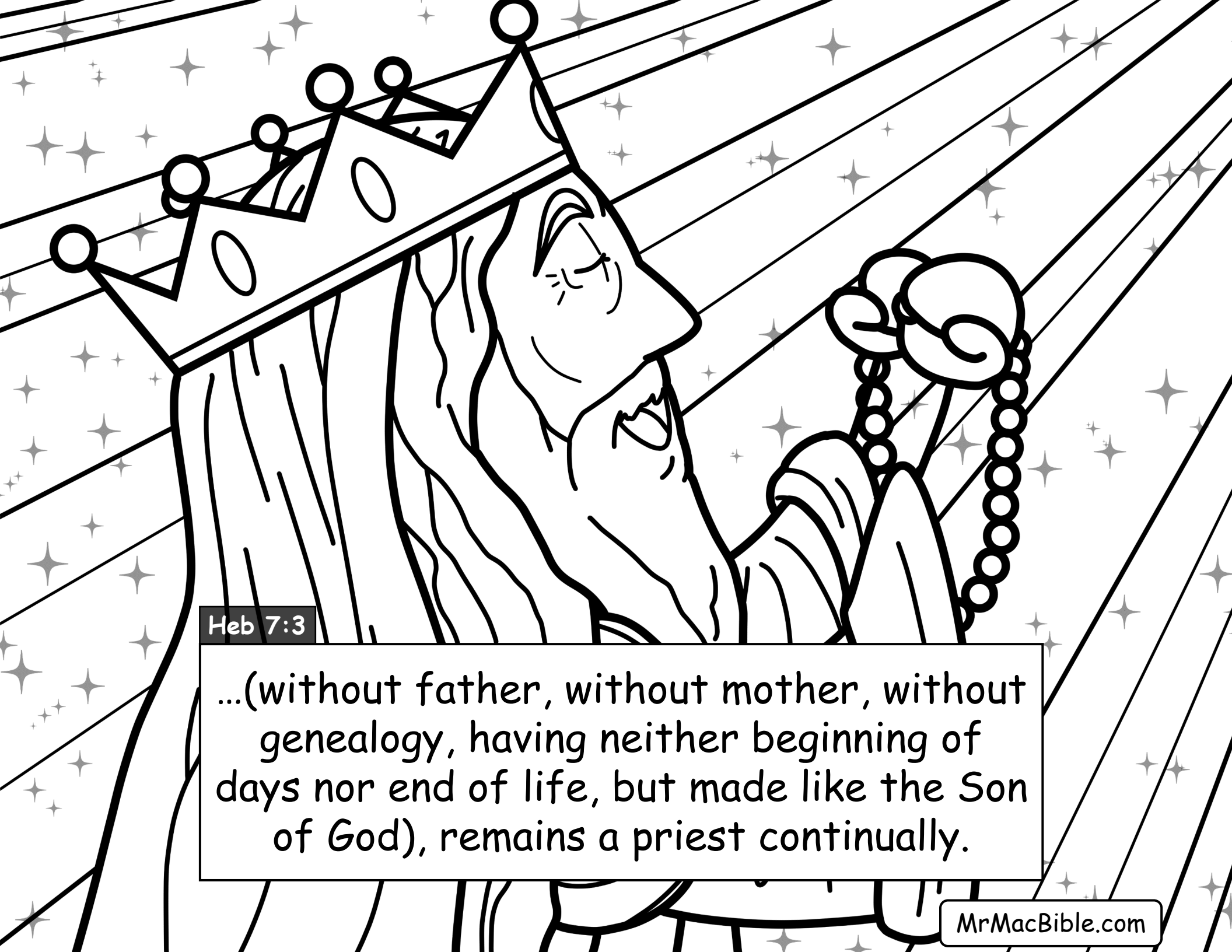
See Genesis 14...

For this Melchizedek, king of Salem,  
priest of God Most High, who met  
Abraham returning from the slaughter  
of the kings and blessed him,



Heb 7:2

...to whom also Abraham divided a tenth part of all (being first, by interpretation, "king of righteousness", and then also "king of Salem", which means "king of peace",)



Heb 7:3

...(without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God), remains a priest continually.



Heb 7:4

Now consider how great this man was, to whom even Abraham the patriarch gave a tenth out of the best plunder.



Heb 7:5

They indeed of the sons of Levi who receive the priest's office have a commandment to take tithes from the people according to the law, that is, of their brothers, though these have come out of the body of Abraham,



Heb 7:6

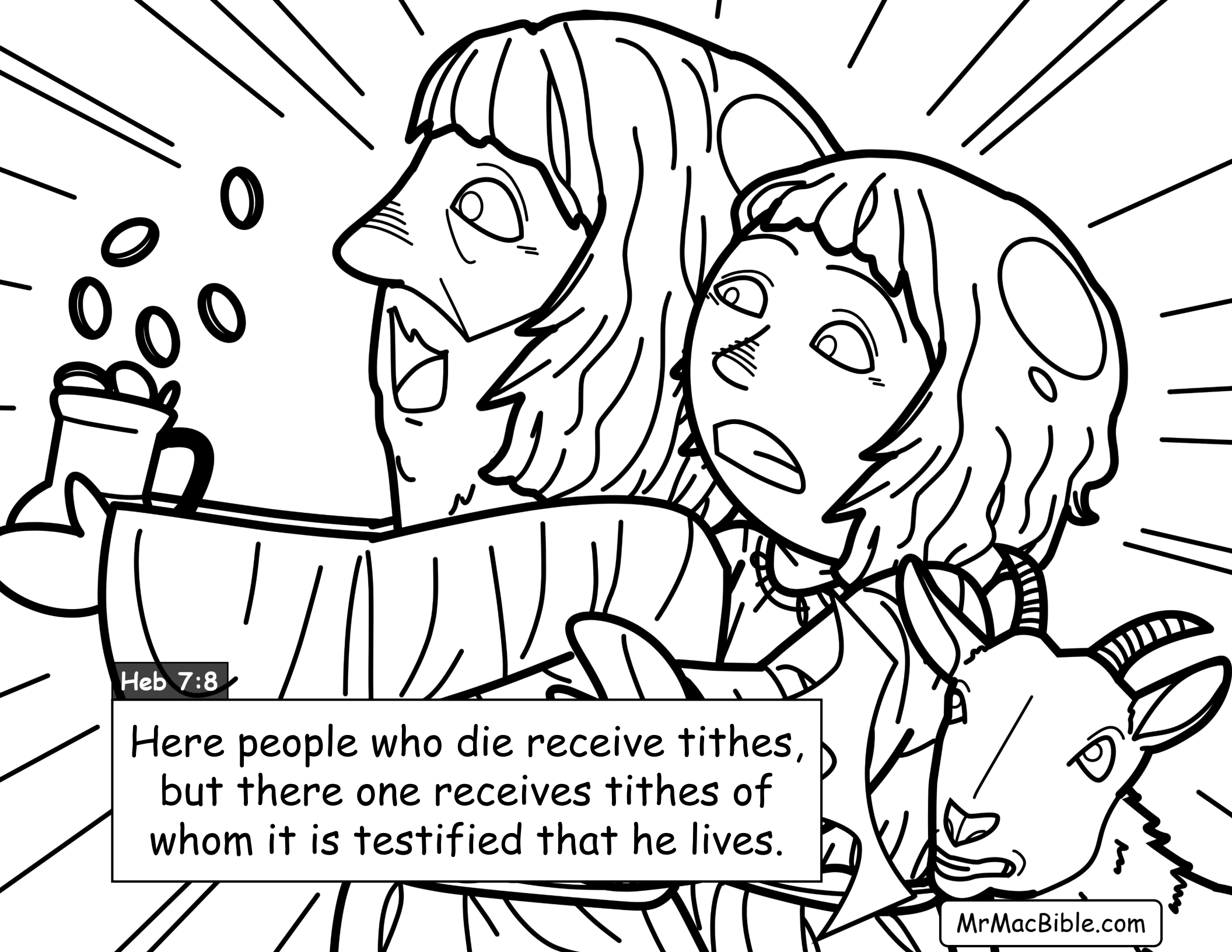
...but he whose genealogy is not counted from them has accepted tithes from Abraham, and has blessed him who has the promises.



Heb 7:7

But without any dispute the lesser is blessed by the greater.





Heb 7:8

Here people who die receive tithes,  
but there one receives tithes of  
whom it is testified that he lives.



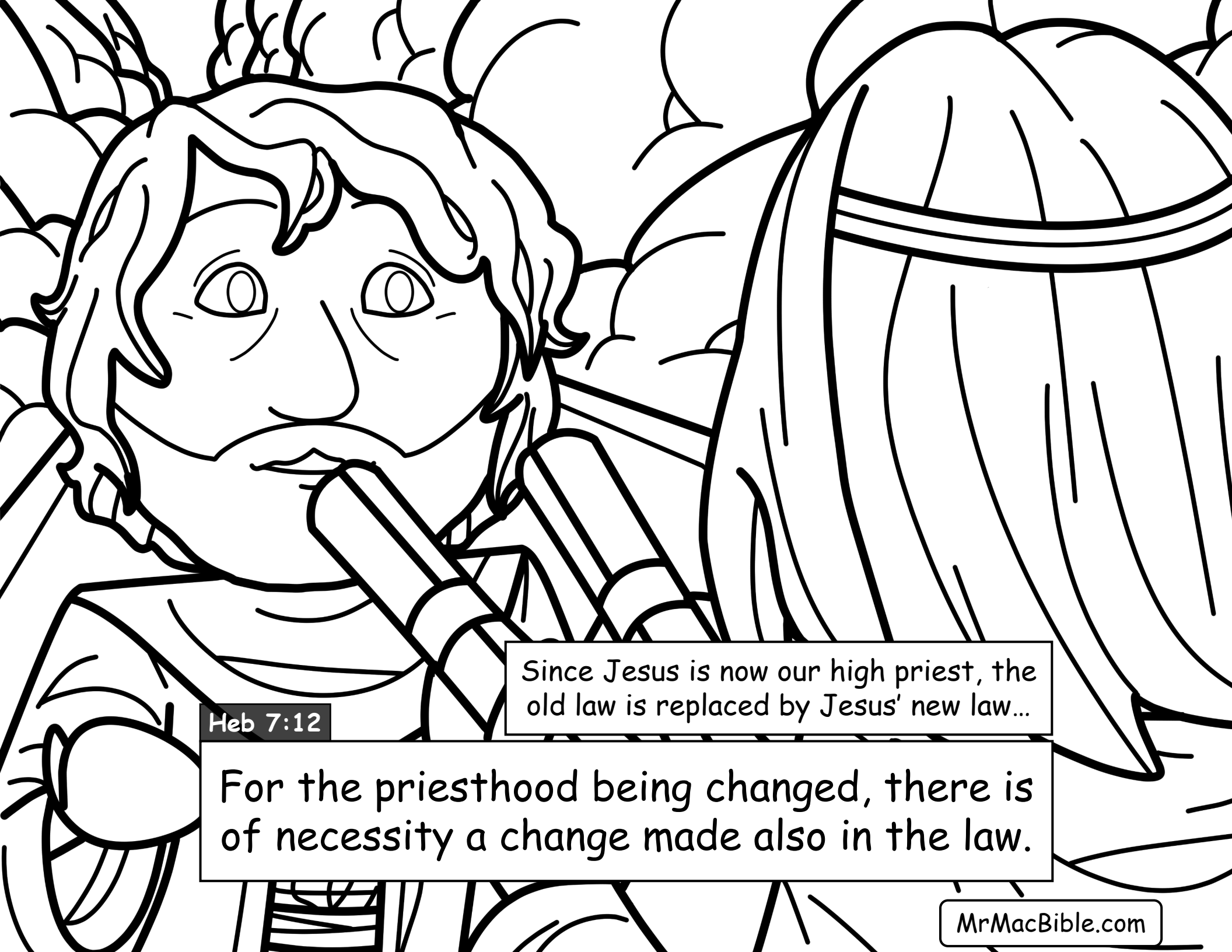
Heb 7:9-10

We can say that through Abraham even Levi, who receives tithes, has paid tithes, for he was yet in the body of his father when Melchizedek met him.



Heb 7:11

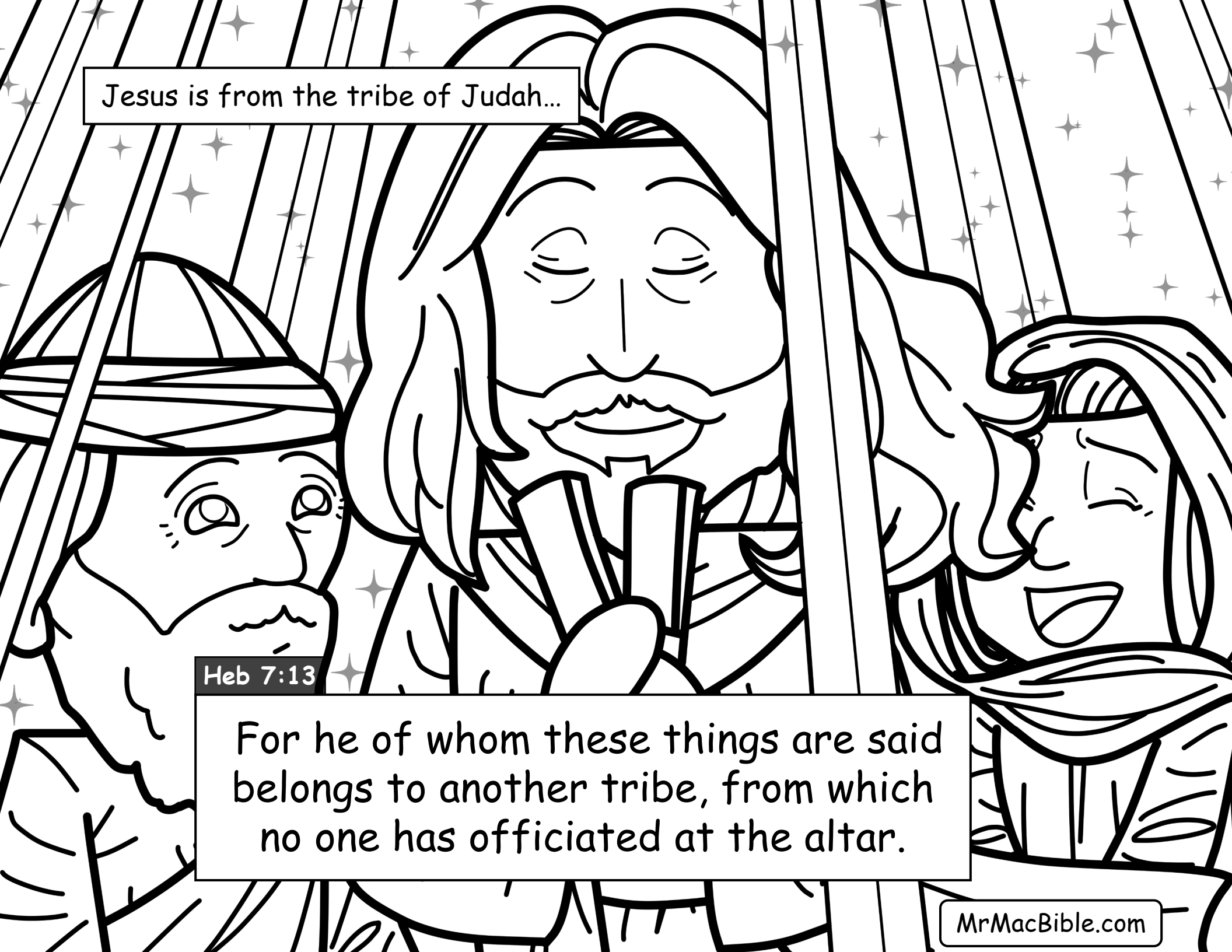
Now if perfection was through the Levitical priesthood (for under it the people have received the law), what further need was there for another priest to arise after the order of Melchizedek, and not be called after the order of Aaron?



Heb 7:12

Since Jesus is now our high priest, the old law is replaced by Jesus' new law...

For the priesthood being changed, there is of necessity a change made also in the law.



Jesus is from the tribe of Judah...

Heb 7:13

For he of whom these things are said belongs to another tribe, from which no one has officiated at the altar.



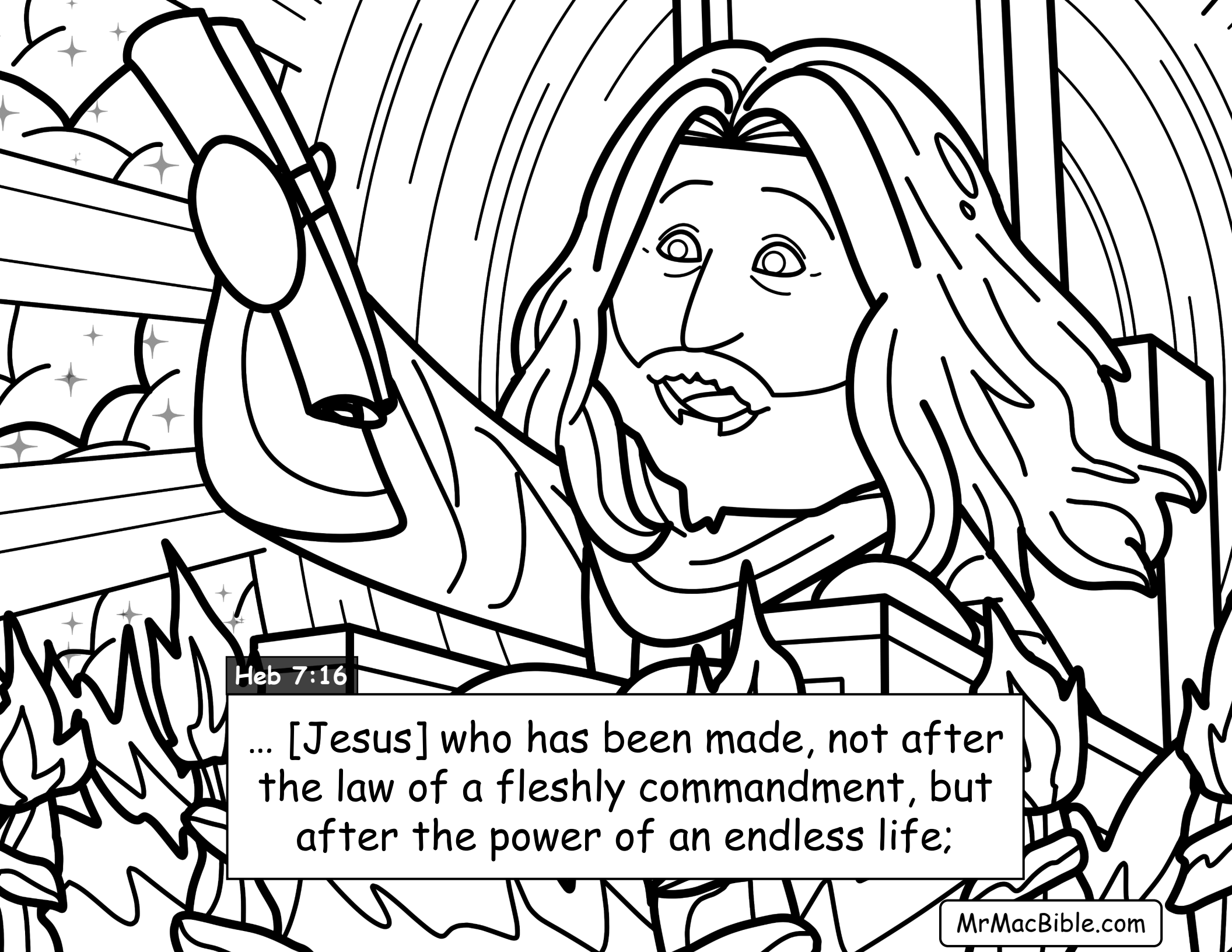
Heb 7:14

For it is evident that our Lord has sprung out of Judah, about which tribe Moses spoke nothing concerning priesthood.



Heb 7:15

This is yet more abundantly evident,  
if after the likeness of Melchizedek  
there arises another priest,



Heb 7:16

... [Jesus] who has been made, not after the law of a fleshly commandment, but after the power of an endless life;





Heb 7:18

...for it is testified, "You are a priest forever,  
according to the order of Melchizedek."



Heb 7:18

For there is an annulling of a foregoing commandment because of its weakness and uselessness (for the law made nothing perfect),



Heb 7:19


...and a bringing in of a better hope,  
through which we draw near to God.



Heb 7:20

תהילים 110:4 אבל  
הוא שבועה מפיו  
שאומר עליו: "נשבע ה'  
ולא ישנה את דעתו כו'  
אתה לעולם כסדר  
מלכיצדק."

Inasmuch as he was not made priest without the taking of an oath (for they indeed have been made priests without an oath),



תהילים 110:4 אבל  
הוא שבועה מפיו  
שאומר עליו: "נשבע ה'  
ולא ישנה את דעתו כה  
אתה לעולם כסדר  
מלכזדק"

Heb 7:21

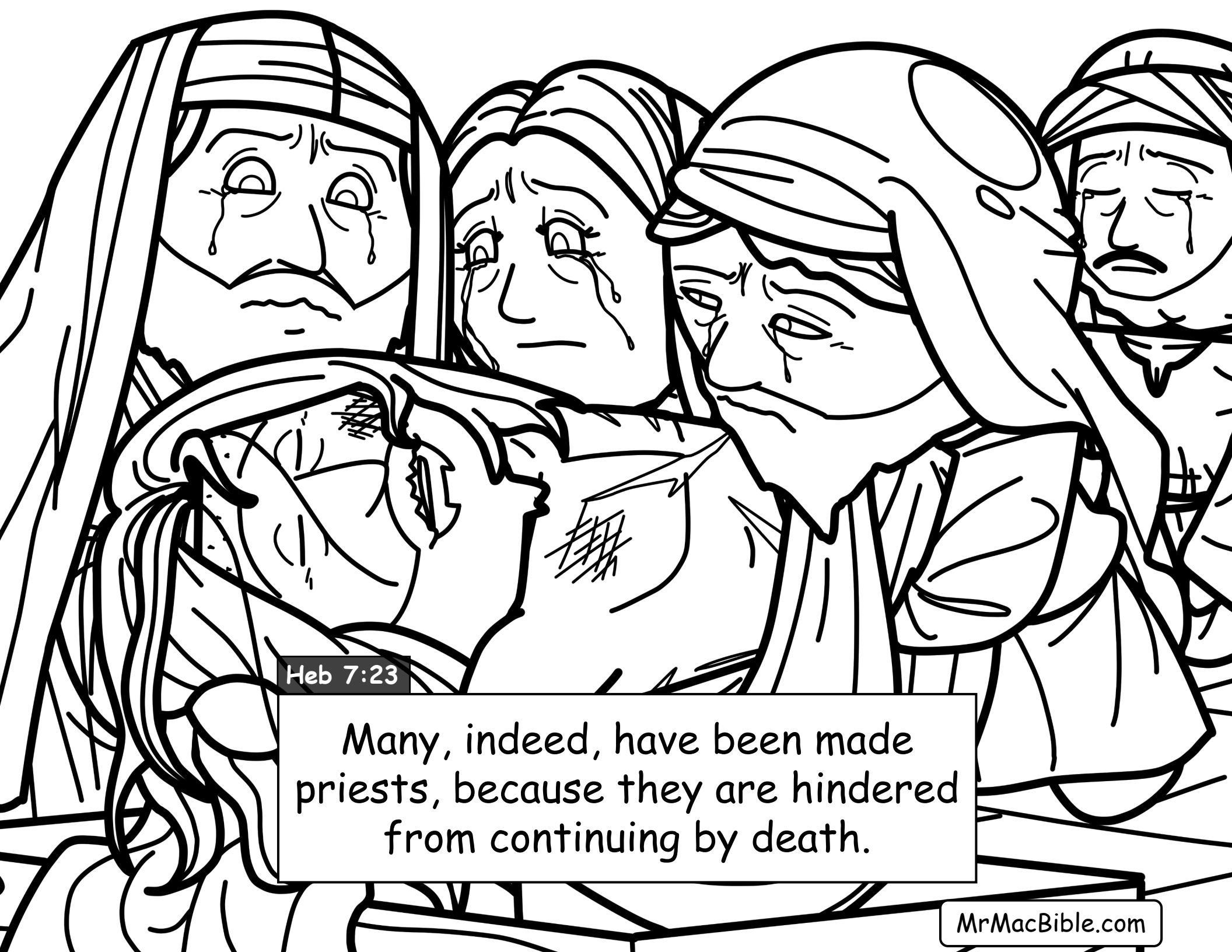
From Psalm 110...

...but he with an oath by him that says of him, "The Lord swore and will not change his mind, 'You are a priest forever, according to the order of Melchizedek.'




Heb 7:22

By so much, Jesus has become the guarantee of a better covenant.



Heb 7:23

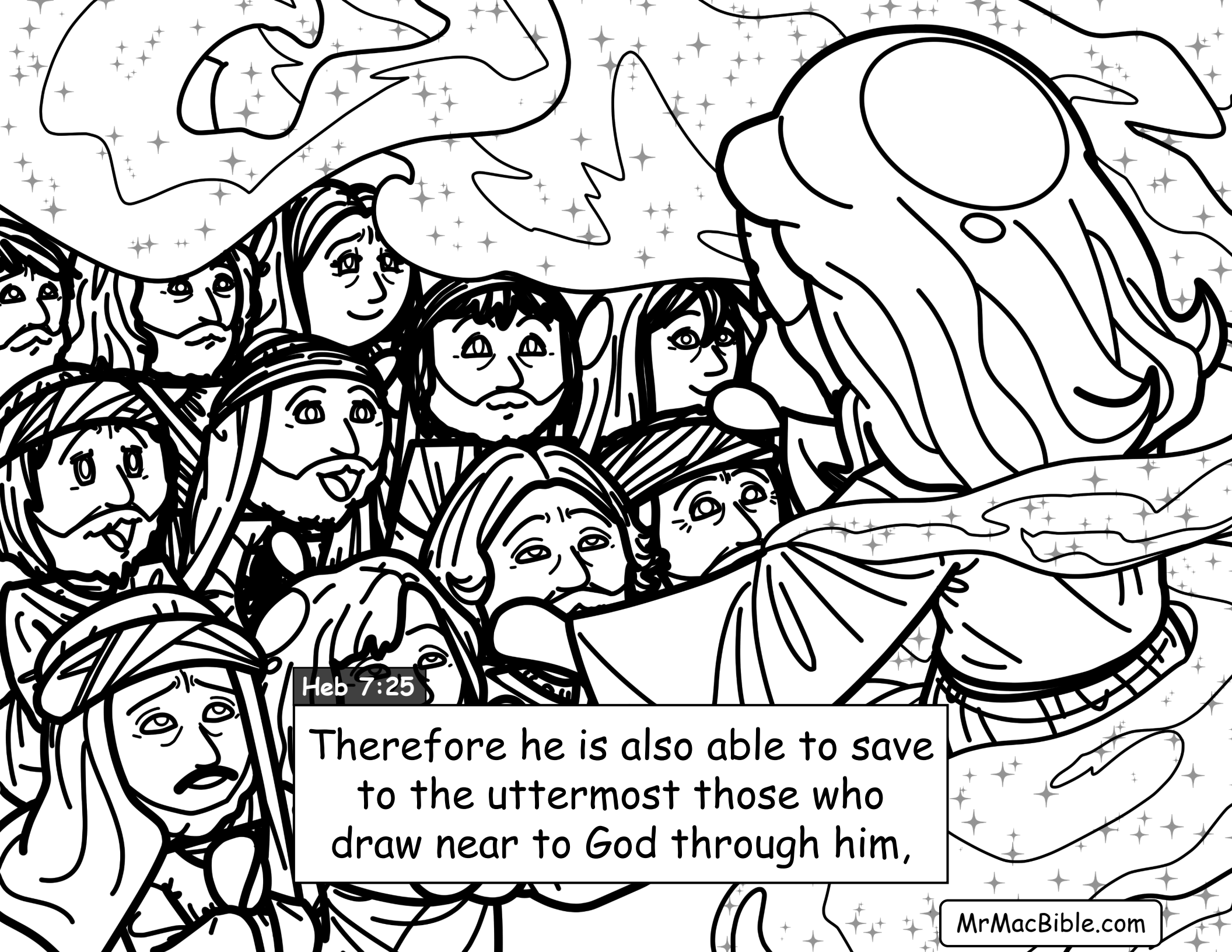
Many, indeed, have been made priests, because they are hindered from continuing by death.



But he, because  
he lives forever,  
has his priesthood  
unchangeable.

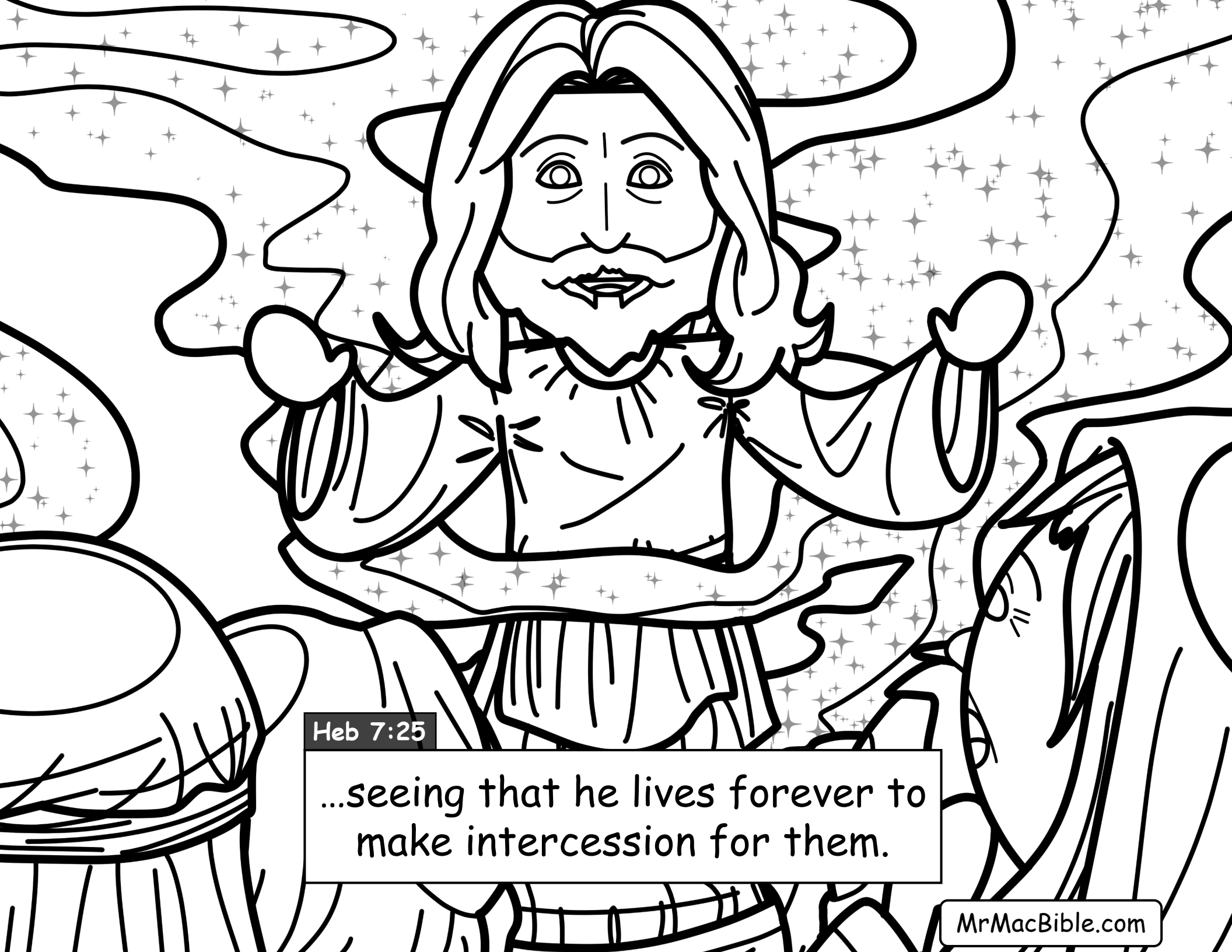
Heb 7:24





Heb 7:25

Therefore he is also able to save to the uttermost those who draw near to God through him,



Heb 7:25

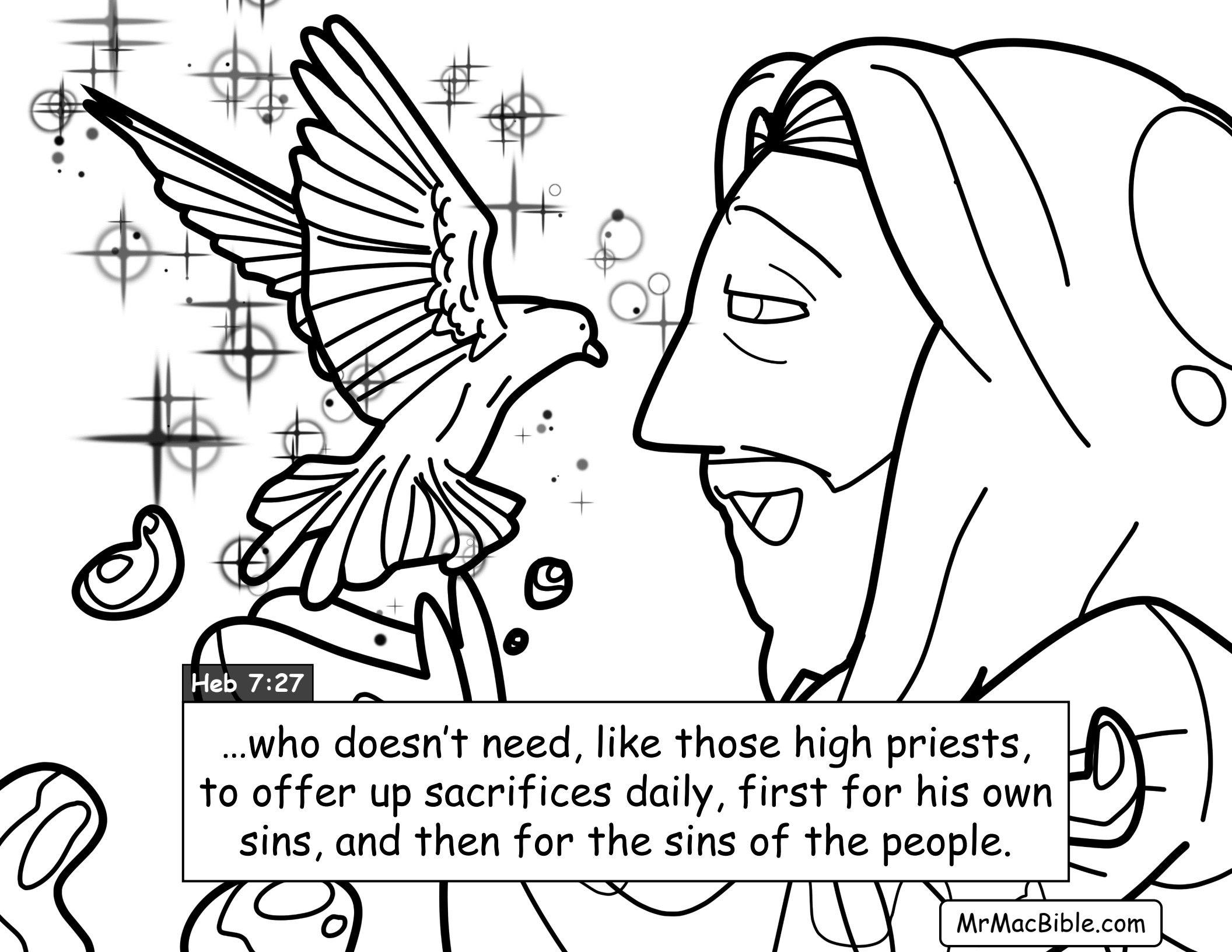
...seeing that he lives forever to  
make intercession for them.



Heb 7:26

Jesus, as described  
in Revelation 1 to 3

For such a high priest was fitting for us:  
holy, guiltless, undefiled, separated from  
sinners, and made higher than the heavens;



Heb 7:27

...who doesn't need, like those high priests, to offer up sacrifices daily, first for his own sins, and then for the sins of the people.



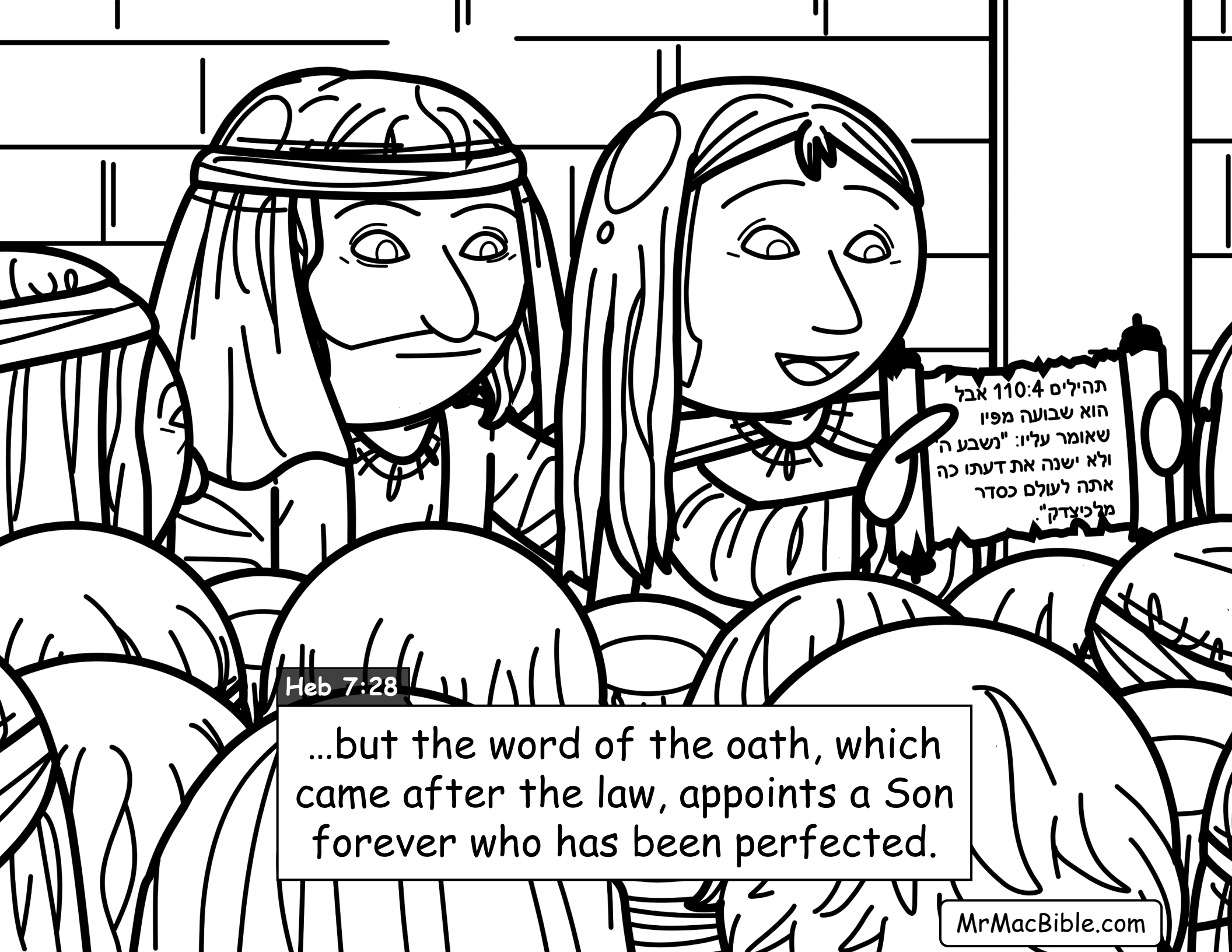
Heb 7:27

For he did this once for all,  
when he offered up himself.



Heb 7:28

For the law appoints men as high  
priests who have weakness,



תהילים 110:4 אבל  
הוא שבועה מפיו  
שאומר עליו: "נשבע ה'  
ולא ישנה את דעתו כה  
אתה לעולם כסדר  
מלכיצדק".

Heb 7:28

...but the word of the oath, which came after the law, appoints a Son forever who has been perfected.

# THINK ABOUT IT...

In what ways is Jesus our true priest in Heaven?

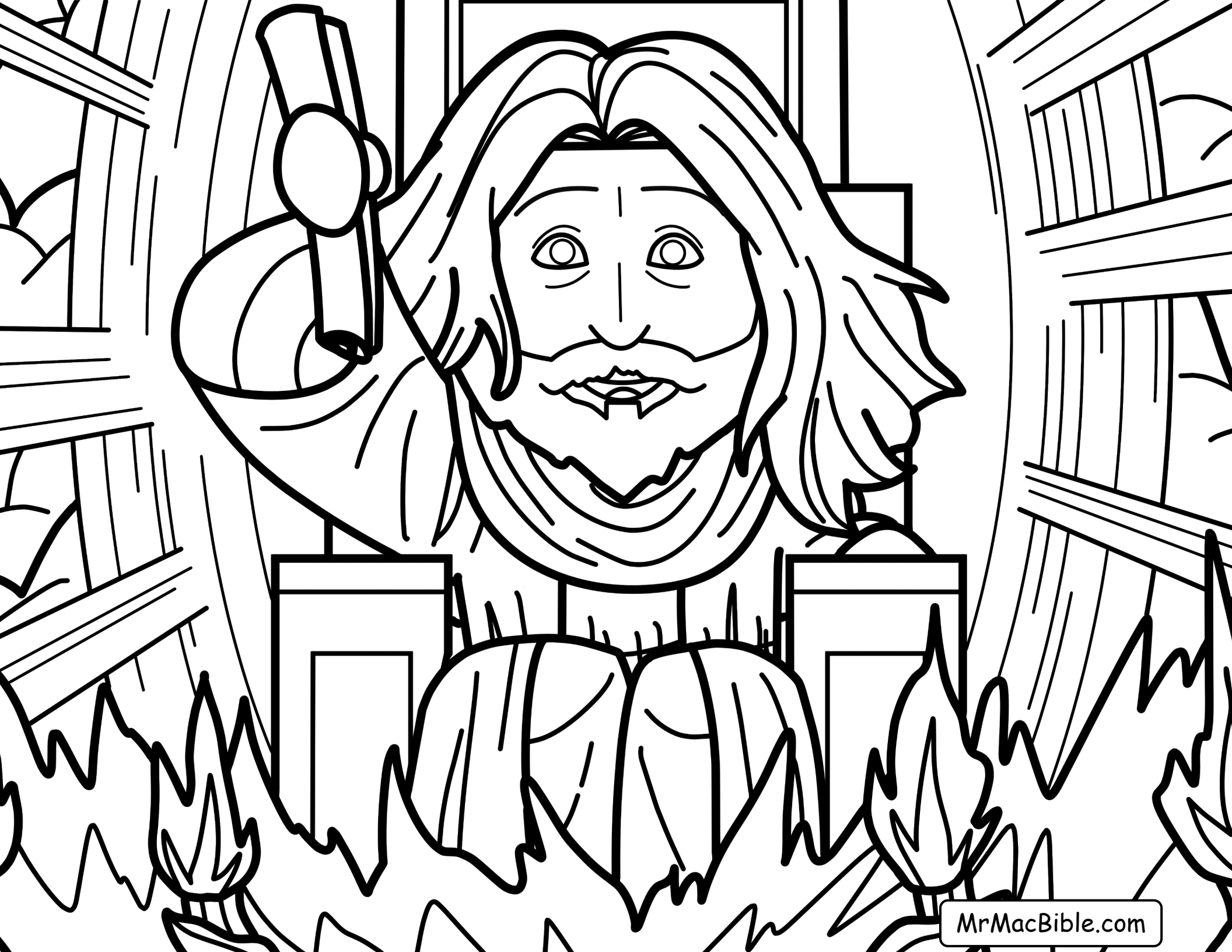
Forgiving our sin, giving us power and advice, and coming to help us when we're in trouble?

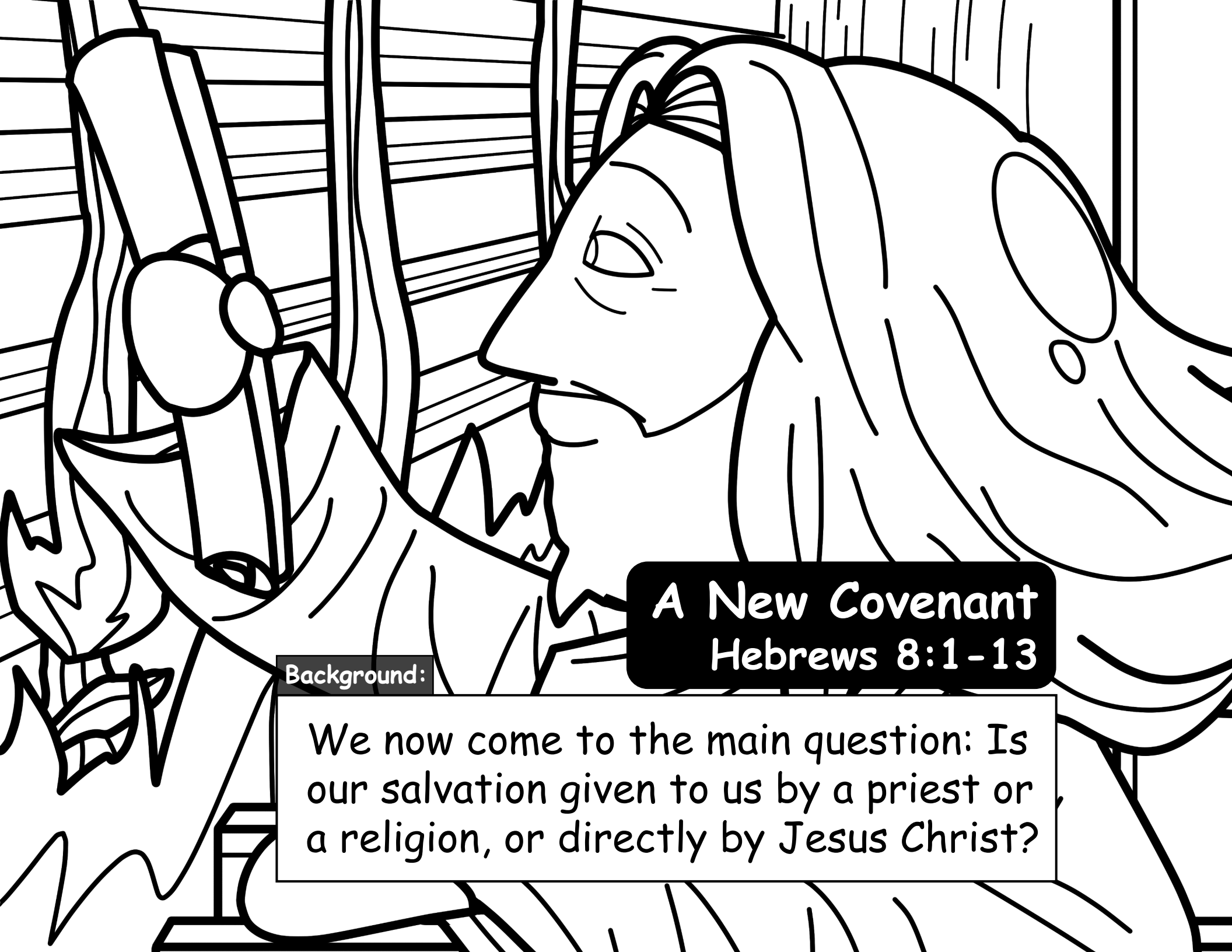
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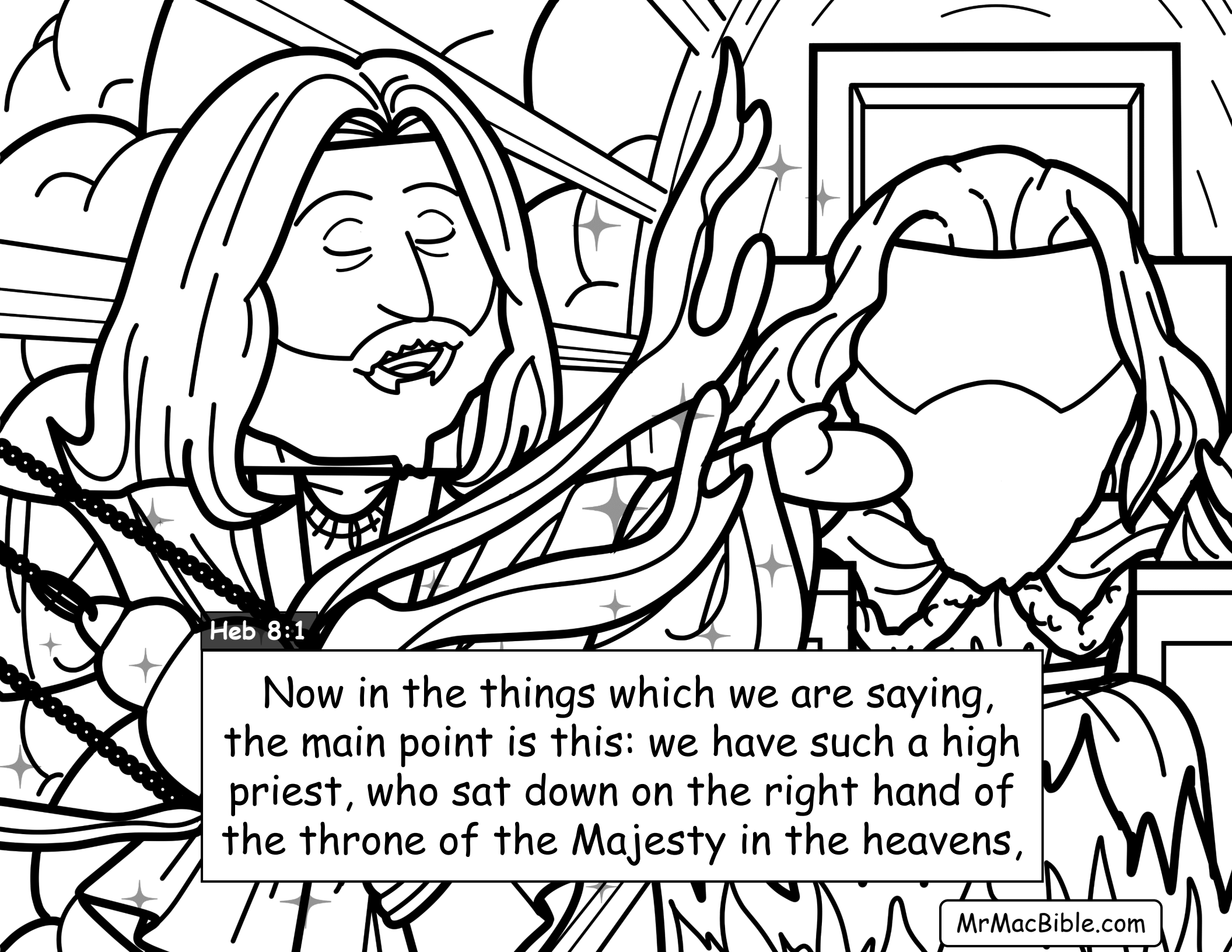




**A New Covenant  
Hebrews 8:1-13**

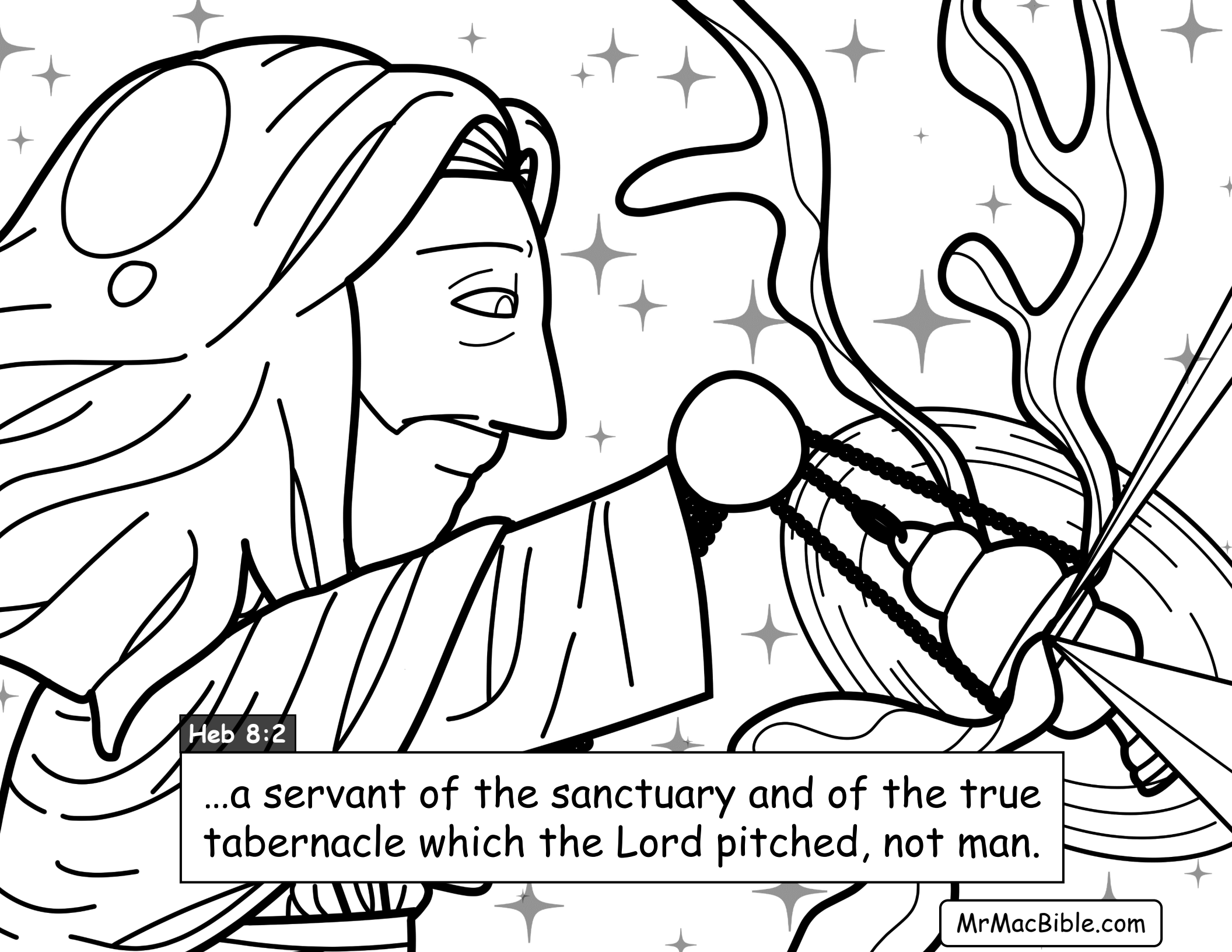
**Background:**

We now come to the main question: Is our salvation given to us by a priest or a religion, or directly by Jesus Christ?



Heb 8:1

Now in the things which we are saying, the main point is this: we have such a high priest, who sat down on the right hand of the throne of the Majesty in the heavens,



Heb 8:2

...a servant of the sanctuary and of the true tabernacle which the Lord pitched, not man.



Heb 8:3

For every high priest is appointed to offer both gifts and sacrifices.



Heb 8:3

Therefore it is necessary that this high priest also have something to offer.



Heb 8:4

For if he were on earth, he would not be a priest at all, seeing there are priests who offer the gifts according to the law,




Moses anointed Aaron's family  
(the tribe of Levite) to be the  
first Jewish priests...

Heb 8:5

...[These priests] who serve a copy and shadow of the heavenly things, even as Moses was warned by God when he was about to make the tabernacle,





This is what the inside of the tabernacle may have looked like.

Heb 8:5

...for he [God] said, "See, you shall make everything according to the pattern that was shown to you on the mountain."



Heb 8:6

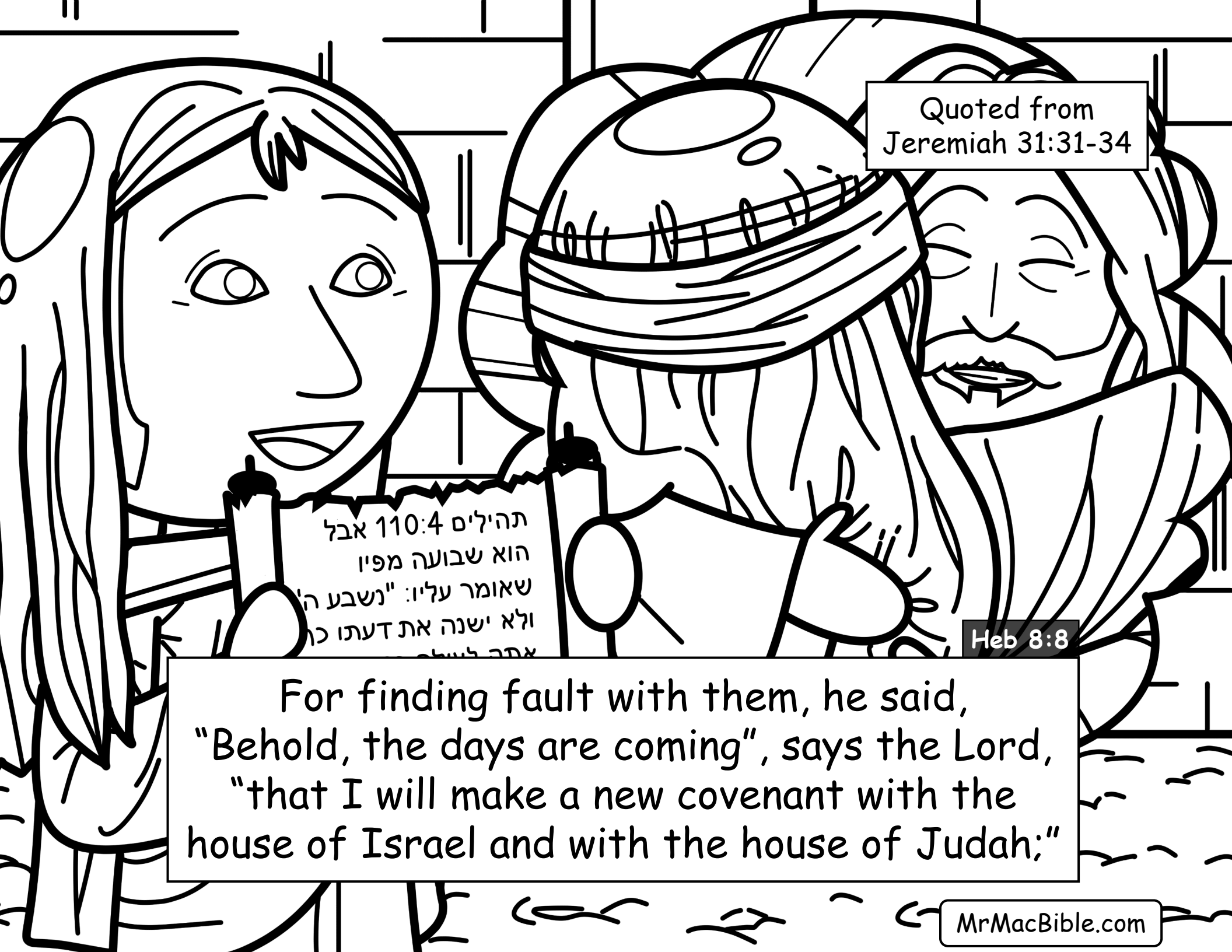
But now he [Jesus] has obtained a more excellent ministry, by as much as he is also the mediator of a better covenant, which on better promises has been given as law.



כִּי אִם  
לֹא הָיָה  
הַחֹדֶשׁ  
הַשֵּׁנִי  
לְעֵלְמָוֶת  
וְלְעֵלְמָוֶת  
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וְלְעֵלְמָוֶת

Heb 8:7

For if that first covenant had been faultless, then no place would have been sought for a second.

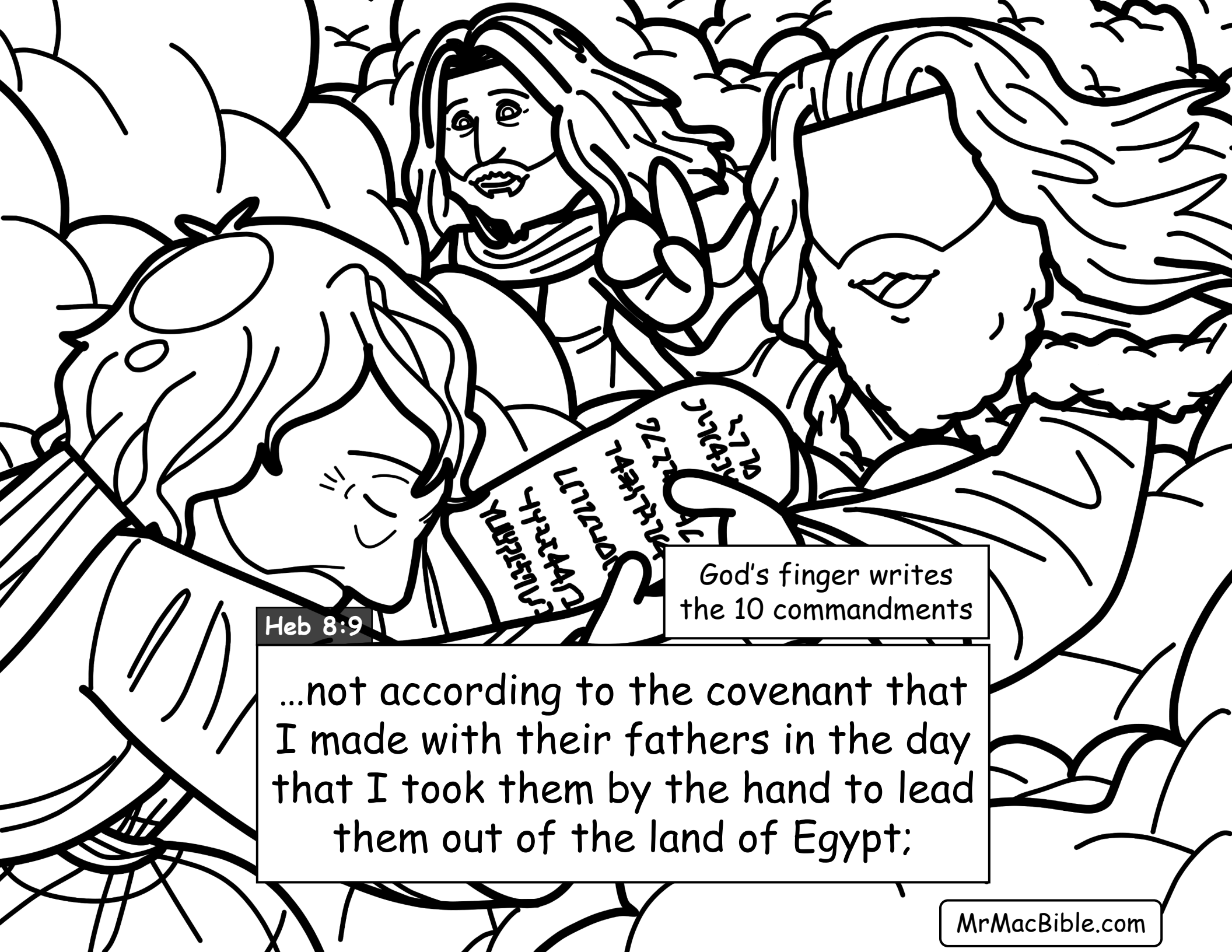


Quoted from  
Jeremiah 31:31-34

תהילים 110:4 אבל  
הוא שבועה מפיו  
שאומר עליו: "נשבע ה'  
ולא ישנה את דעתו כו'  
אתה לעש

Heb 8:8

For finding fault with them, he said,  
"Behold, the days are coming", says the Lord,  
"that I will make a new covenant with the  
house of Israel and with the house of Judah;"



Heb 8:9

God's finger writes  
the 10 commandments

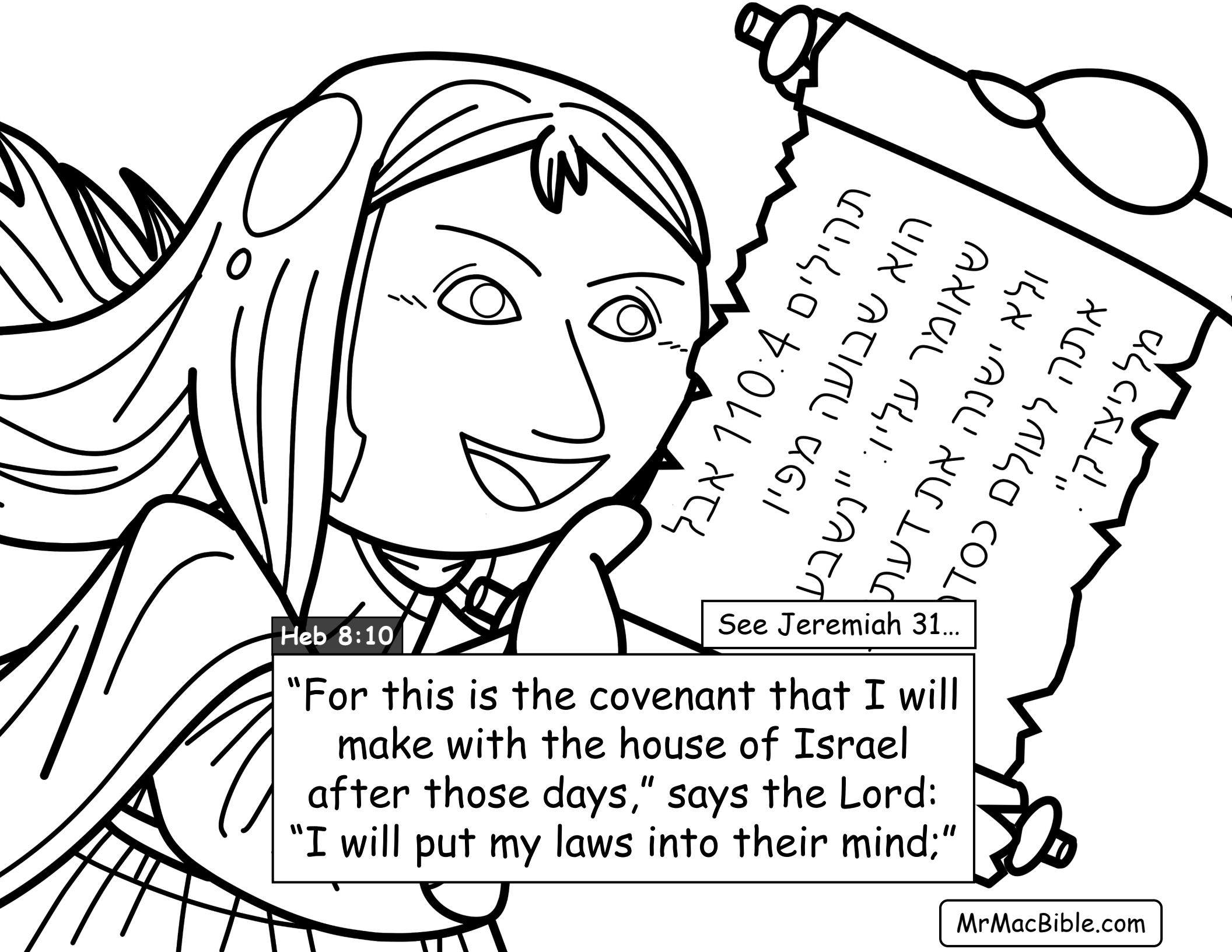
...not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt;



Heb 8:9

See Exodus 32...

...for they didn't continue in my covenant,  
and I disregarded them," says the Lord.




היה לי אהבה  
לכל אדם ואלה  
היו אלהי ישראל  
אשר יצאנו ממצרים  
אשר יצאנו ממצרים  
אשר יצאנו ממצרים

Heb 8:10

See Jeremiah 31...

"For this is the covenant that I will make with the house of Israel after those days," says the Lord: "I will put my laws into their mind;"

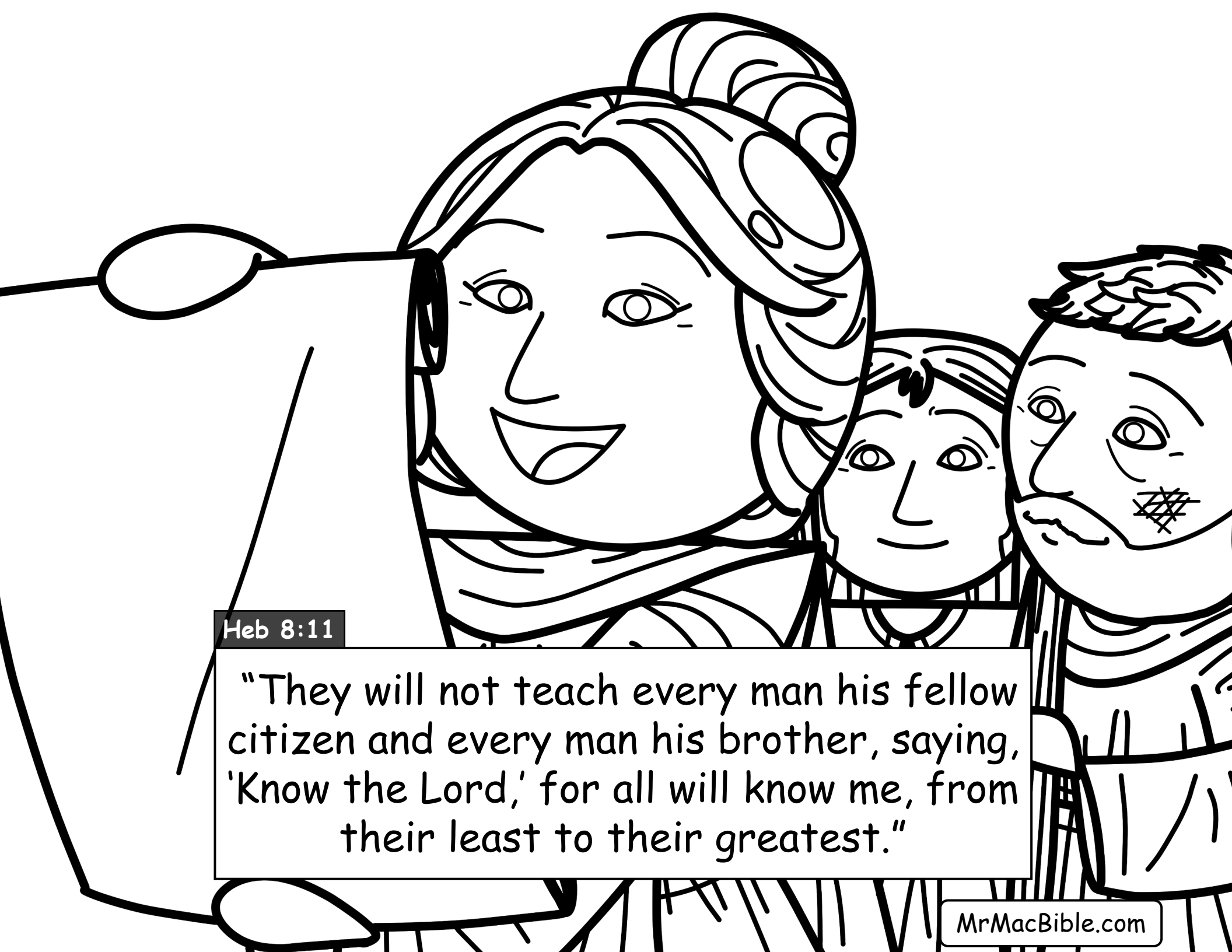


תהילים 110:4 אבל  
הוא שבועה מפיו  
שאומר עליו: "נשבע ה'  
ולא ישנה את דעתו כה  
אתה לעולם כסדר  
מלכיצדק".

Heb 8:10

"I will also write them on their heart. I will be their God, and they will be my people."





Heb 8:11

"They will not teach every man his fellow citizen and every man his brother, saying, 'Know the Lord,' for all will know me, from their least to their greatest."



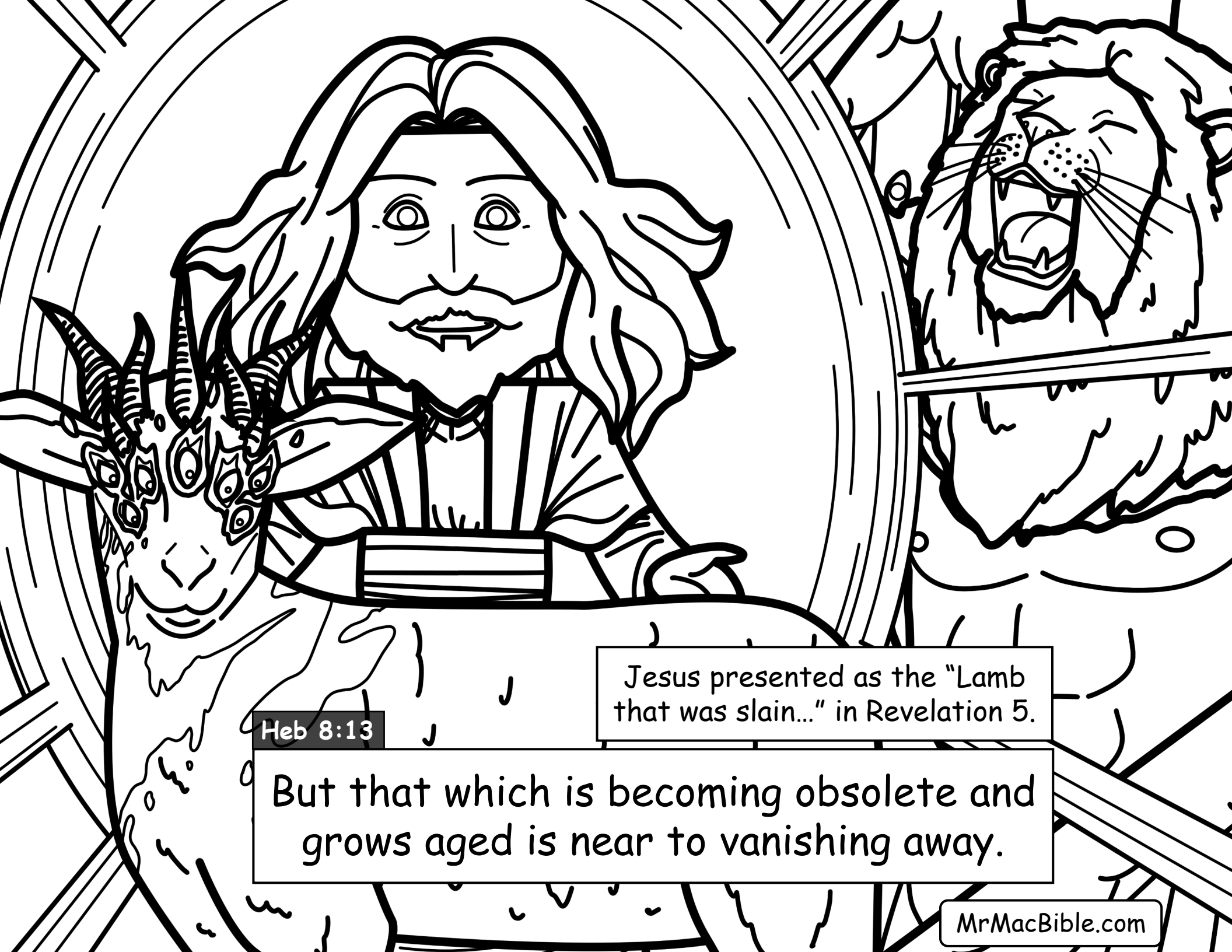
Heb 8:12

"For I will be merciful to their unrighteousness. I will remember their sins and lawless deeds no more."



Heb 8:13

In that he says, "A new covenant",  
he has made the first obsolete.



Heb 8:13

Jesus presented as the "Lamb that was slain..." in Revelation 5.

But that which is becoming obsolete and grows aged is near to vanishing away.

# THINK ABOUT IT...

When someone asks about our faith in God, should we tell them about the name of our religion, or the name of our church, or about our trust in Jesus and his new covenant?

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It might be time for us to leave!

**Hebrews 1:1-13** God, having in the past spoken to the fathers through the prophets at many times and in various ways,

2 has at the end of these days spoken to us by his Son, whom he appointed heir of all things, through whom also he made the worlds.

3 His Son is the radiance of his glory, the very image of his substance, and upholding all things by the word of his power, who, when he had by himself purified us of our sins, sat down on the right hand of the Majesty on high,

4 having become as much better than the angels as the more excellent name he has inherited is better than theirs.

5 For to which of the angels did he say at any time,

"You are my Son. Today I have become your father?" and again, "I will be to him a Father, and he will be to me a Son?"

6 When he again brings in the firstborn into the world he says, "Let all the angels of God worship him."

7 Of the angels he says, "He makes his angels winds, and his servants a flame of fire."

8 But of the Son he says, "Your throne, O God, is forever and ever. The sceptre of uprightness is the sceptre of your Kingdom.

9 You have loved righteousness and hated iniquity; therefore God, your God, has anointed you with the oil of gladness above your fellows."

10 And, "You, Lord, in the beginning, laid the foundation of the earth. The heavens are the works of your hands.

11 They will perish, but you continue. They all will grow old like a garment does.

12 You will roll them up like a mantle, and they will be changed; but you are the same. Your years won't fail."

13 But which of the angels has he told at any time, "Sit at my right hand, until I make your enemies the footstool of your feet?"

**Heb 1:14-2:13** Aren't they all serving spirits, sent out to do service for the sake of those who will inherit salvation?

**2:1** Therefore we ought to pay greater attention to the things that were heard, lest perhaps we drift away.

2 For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just penalty,

3 how will we escape if we neglect so great a salvation—which at the first having been spoken through the Lord, was confirmed to us by those who heard,

4 God also testifying with them, both by signs and wonders, by various works of power, and by gifts of the Holy Spirit, according to his own will?

5 For he didn't subject the world to come, of which we speak, to angels. 6 But one has somewhere testified, saying, "What is man, that you think of him?

Or the son of man, that you care for him? 7 You made him a little lower than the angels. You crowned him with glory

...and honour.

8 You have put all things in subjection under his feet." For in that he subjected all things to him, he left nothing that is not subject to him. But now we don't yet see all things subjected to him.

9 But we see him who has been made a little lower than the angels, Jesus, because of the suffering of death crowned with glory and honour, that by the grace of God he should taste of death for everyone.

10 For it became him, for whom are all things and through whom are all things, in bringing many children to glory, to make the author of their salvation perfect through sufferings.

11 For both he who sanctifies and those who are sanctified are all from one, for which cause he is not ashamed to call them brothers,

12 saying, "I will declare your name to my brothers. Amongst the congregation I will sing your praise."

13 Again, "I will put my trust in him." Again, "Behold, here I am with the



**Heb 2:13-3:9** ...children whom God has given me."

14 Since then the children have shared in flesh and blood, he also himself in the same way partook of the same, that through death he might bring to nothing him who had the power of death, that is, the devil,

15 ...and might deliver all of them who through fear of death were all their lifetime subject to bondage.

16 For most certainly, he doesn't give help to angels, but he gives help to the offspring of Abraham.

17 Therefore he was obligated in all things to be made like his brothers, that he might become a merciful and faithful high priest in things pertaining to God, to make atonement for the sins of the people.

18 For in that he himself has suffered being tempted, he is able to help those who are tempted.

**3:1** Therefore, holy brothers, partakers of a heavenly calling, consider

...the Apostle and High Priest of our confession: Jesus, 2 who was faithful to him who appointed him, as also Moses was in all his house.

3 For he has been counted worthy of more glory than Moses, because he who built the house has more honour than the house.

4 For every house is built by someone; but he who built all things is God.

5 Moses indeed was faithful in all his house as a servant, for a testimony of those things which were afterward to be spoken, 6 but Christ is faithful as a Son over his house. We are his house, if we hold fast our confidence and the glorying of our hope firm to the end.

7 Therefore, even as the Holy Spirit says, "Today if you will hear his voice,

8 don't harden your hearts as in the rebellion, in the day of the trial in the wilderness,

9 where your fathers tested me and tried me, and saw my deeds for forty years.

**Heb 3:10-4:5** 10 Therefore I was displeased with that generation, and said, 'They always err in their heart, but they didn't know my ways.'

11 As I swore in my wrath, 'They will not enter into my rest.'

12 Beware, brothers, lest perhaps there might be in any one of you an evil heart of unbelief, in falling away from the living God;

13 but exhort one another day by day, so long as it is called "today", lest any one of you be hardened by the deceitfulness of sin.

14 For we have become partakers of Christ, if we hold the beginning of our confidence firm to the end,

15 while it is said, "Today if you will hear his voice, don't harden your hearts, as in the rebellion."

16 For who, when they heard, rebelled? Wasn't it all those who came out of Egypt led by Moses?

17 With whom was he displeased forty years? Wasn't it with those who sinned,

...whose bodies fell in the wilderness?

18 To whom did he swear that they wouldn't enter into his rest, but to those who were disobedient?

19 We see that they weren't able to enter in because of unbelief.

**4:1** Let's fear therefore, lest perhaps anyone of you should seem to have come short of a promise of entering into his rest.

2 For indeed we have had good news preached to us, even as they also did, but the word they heard didn't profit them, because it wasn't mixed with faith by those who heard.

3 For we who have believed do enter into that rest, even as he has said, "As I swore in my wrath, they will not enter into my rest;"<sup>☆</sup> although the works were finished from the foundation of the world.

4 For he has said this somewhere about the seventh day, "God rested on the seventh day from all his works;" 5 and in this place again, "They will not enter into my rest."

**Heb 4:6-5:2** 6 Seeing therefore it remains that some should enter into it, and they to whom the good news was preached before failed to enter in because of disobedience,

7 he again defines a certain day, "today", saying through David so long a time afterward (just as has been said),

"Today if you will hear his voice, don't harden your hearts."

8 For if Joshua had given them rest, he would not have spoken afterward of another day.

9 There remains therefore a Sabbath rest for the people of God.

10 For he who has entered into his rest has himself also rested from his works, as God did from his.

11 Let's therefore give diligence to enter into that rest, lest anyone fall after the same example of disobedience.

12 For the word of God is living and active, and sharper than any two-edged sword, piercing even to the dividing of soul and spirit, of both joints and

...marrow, and is able to discern the thoughts and intentions of the heart.

13 There is no creature that is hidden from his sight, but all things are naked and laid open before the eyes of him to whom we must give an account.

14 Having then a great high priest who has passed through the heavens, Jesus, the Son of God, let's hold tightly to our confession.

15 For we don't have a high priest who can't be touched with the feeling of our infirmities, but one who has been in all points tempted like we are, yet without sin.

16 Let's therefore draw near with boldness to the throne of grace, that we may receive mercy and may find grace for help in time of need.

**5:1** For every high priest, being taken from amongst men, is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins.

2 The high priest can deal gently with those who are ignorant and going

**Heb 5:2-6:1** ...astray, because he himself is also surrounded with weakness.

3 Because of this, he must offer sacrifices for sins for the people, as well as for himself.

4 Nobody takes this honour on himself, but he is called by God, just like Aaron was.

5 So also Christ didn't glorify himself to be made a high priest, but it was he who said to him, "You are my Son. Today I have become your father."

6 As he says also in another place, "You are a priest forever, after the order of Melchizedek."

7 He, in the days of his flesh, having offered up prayers and petitions with strong crying and tears to him who was able to save him from death, and having been heard for his godly fear,

8 ...though he was a Son, yet learnt obedience by the things which he suffered.

9 Having been made perfect, he

...became to all of those who obey him the author of eternal salvation, 10 named by God a high priest after the order of Melchizedek.

11 About him we have many words to say, and hard to interpret, seeing you have become dull of hearing.

12 For although by this time you should be teachers, you again need to have someone teach you the rudiments of the first principles of the revelations of God. You have come to need milk, and not solid food.

13 For everyone who lives on milk is not experienced in the word of righteousness, for he is a baby.

14 But solid food is for those who are full grown, who by reason of use have their senses exercised to discern good and evil.

**6:1** Therefore leaving the teaching of the first principles of Christ, let's press on to perfection

—not laying again a foundation of repentance from dead works, of faith towards God,

**Heb 6:2-17** 2 of the teaching of baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgement. 3 This will we do, if God permits.

4 For concerning those who were once enlightened and tasted of the heavenly gift, and were made partakers of the Holy Spirit,

5 and tasted the good word of God and the powers of the age to come, 6 and then fell away, it is impossible to renew them again to repentance; seeing they crucify the Son of God for themselves again, and put him to open shame.

7 For the land which has drunk the rain that comes often on it and produces a crop suitable for them for whose sake it is also tilled, receives blessing from God;

8 but if it bears thorns and thistles, it is rejected and near being cursed, whose end is to be burnt.

9 But, beloved, we are persuaded of better things for you, and things that accompany salvation, even though we

...speak like this. 10 For God is not unrighteous, so as to forget your work and the labour of love which you showed towards his name, in that you served the saints, and still do serve them.

11 We desire that each one of you may show the same diligence to the fullness of hope even to the end,

12 that you won't be sluggish, but imitators of those who through faith and perseverance inherited the promises.

13 For when God made a promise to Abraham, since he could swear by no one greater, he swore by himself,

14 saying, "Surely blessing I will bless you, and multiplying I will multiply you." 15 Thus, having patiently endured, he obtained the promise.

16 For men indeed swear by a greater one, and in every dispute of theirs the oath is final for confirmation.

17 In this way God, being determined to show more abundantly to the heirs of the promise the immutability of his

**Heb 6:17-7:10** ...counsel,  
interposed with an oath,

18 that by two immutable things, in which it is impossible for God to lie, we may have a strong encouragement, who have fled for refuge to take hold of the hope set before us.

19 This hope we have as an anchor of the soul, a hope both sure and steadfast and entering into that which is within the veil,

20 where as a forerunner Jesus entered for us, having become a high priest forever after the order of Melchizedek.

**7:1** For this Melchizedek, king of Salem, priest of God Most High, who met Abraham returning from the slaughter of the kings and blessed him,

2 to whom also Abraham divided a tenth part of all (being first, by interpretation, "king of righteousness", and then also "king of Salem", which means "king of peace",

3 without father, without mother,

...without genealogy, having neither beginning of days nor end of life, but made like the Son of God), remains a priest continually.

4 Now consider how great this man was, to whom even Abraham the patriarch gave a tenth out of the best plunder.

5 They indeed of the sons of Levi who receive the priest's office have a commandment to take tithes from the people according to the law, that is, of their brothers, though these have come out of the body of Abraham,

6 but he whose genealogy is not counted from them has accepted tithes from Abraham, and has blessed him who has the promises.

7 But without any dispute the lesser is blessed by the greater. 8 Here people who die receive tithes, but there one receives tithes of whom it is testified that he lives.

9 We can say that through Abraham even Levi, who receives tithes, has paid tithes, 10 for he was yet in the body of his father when Melchizedek met him.

**Heb 7:11-25** 11 Now if perfection was through the Levitical priesthood (for under it the people have received the law), what further need was there for another priest to arise after the order of Melchizedek, and not be called after the order of Aaron?

12 For the priesthood being changed, there is of necessity a change made also in the law.

13 For he of whom these things are said belongs to another tribe, from which no one has officiated at the altar.

14 For it is evident that our Lord has sprung out of Judah, about which tribe Moses spoke nothing concerning priesthood.

15 This is yet more abundantly evident, if after the likeness of Melchizedek there arises another priest, 16 who has been made, not after the law of a fleshly commandment, but after the power of an endless life;

17 for it is testified, "You are a priest forever, according to the order of Melchizedek."

18 For there is an annulling of a foregoing commandment because of its weakness and uselessness 19 (for the law made nothing perfect), and a bringing in of a better hope, through which we draw near to God.

20 Inasmuch as he was not made priest without the taking of an oath 21 (for they indeed have been made priests without an oath), but he with an oath by him that says of him,

"The Lord swore and will not change his mind, 'You are a priest forever, according to the order of Melchizedek.' "

22 By so much, Jesus has become the guarantee of a better covenant.

23 Many, indeed, have been made priests, because they are hindered from continuing by death.

24 But he, because he lives forever, has his priesthood unchangeable.

25 Therefore he is also able to save to the uttermost those who draw near to God through him, seeing that he lives forever to make intercession for them.

**Heb 7:26-8:9** 26 For such a high priest was fitting for us: holy, guiltless, undefiled, separated from sinners, and made higher than the heavens;

27 who doesn't need, like those high priests, to offer up sacrifices daily, first for his own sins, and then for the sins of the people. For he did this once for all, when he offered up himself.

28 For the law appoints men as high priests who have weakness, but the word of the oath, which came after the law, appoints a Son forever who has been perfected.

**8:1** Now in the things which we are saying, the main point is this: we have such a high priest, who sat down on the right hand of the throne of the Majesty in the heavens,

2 a servant of the sanctuary and of the true tabernacle which the Lord pitched, not man.

3 For every high priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this high

...priest also have something to offer.

4 For if he were on earth, he would not be a priest at all, seeing there are priests who offer the gifts according to the law,

5 who serve a copy and shadow of the heavenly things, even as Moses was warned by God when he was about to make the tabernacle, for he said, "See, you shall make everything according to the pattern that was shown to you on the mountain."

6 But now he has obtained a more excellent ministry, by as much as he is also the mediator of a better covenant, which on better promises has been given as law.

7 For if that first covenant had been faultless, then no place would have been sought for a second. 8 For finding fault with them, he said, "Behold, the days are coming", says the Lord, "that I will make a new covenant with the house of Israel and with the house of Judah;

9 not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out...



**Heb 8:9-13** ...of the land of Egypt; for they didn't continue in my covenant, and I disregarded them," says the Lord.

10 "For this is the covenant that I will make with the house of Israel after those days," says the Lord:

"I will put my laws into their mind; I will also write them on their heart. I will be their God, and they will be my people.

11 They will not teach every man his fellow citizen and every man his brother, saying, 'Know the Lord,' for all will know me, from their least to their greatest.

12 For I will be merciful to their unrighteousness. I will remember their sins and lawless deeds no more."

13 In that he says, "A new covenant", he has made the first obsolete. But that which is becoming obsolete and grows aged is near to vanishing away.

