

GENESIS
COLORING PAGES
CHAPTERS 1 TO 5

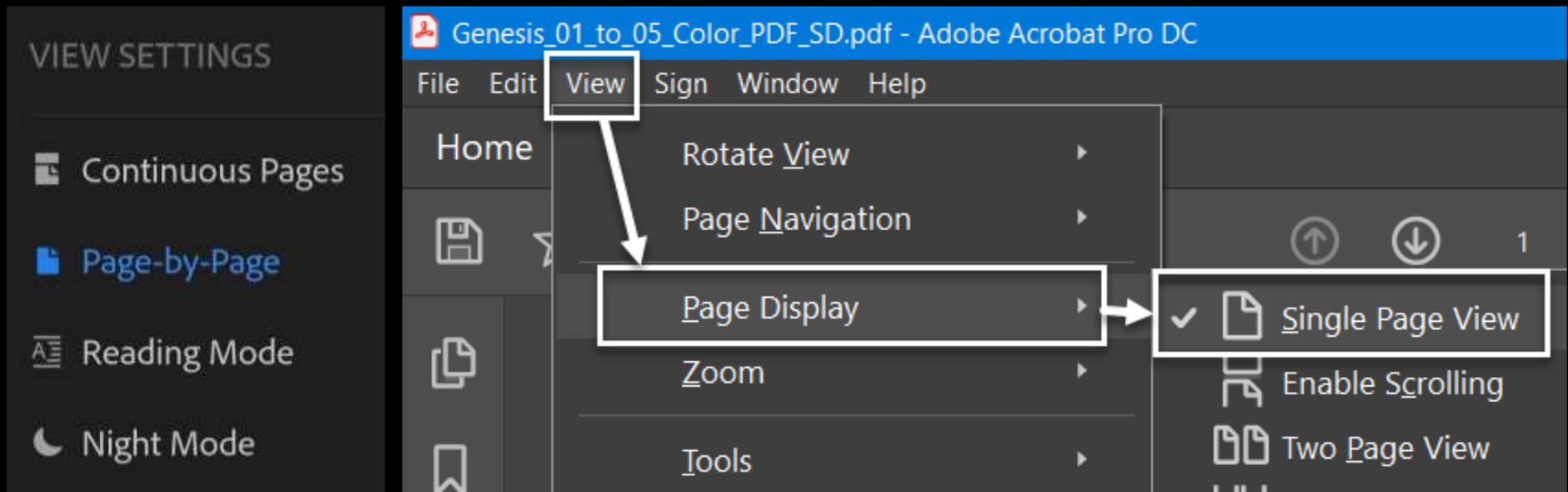
8.5 X 11 – ENGLISH SD

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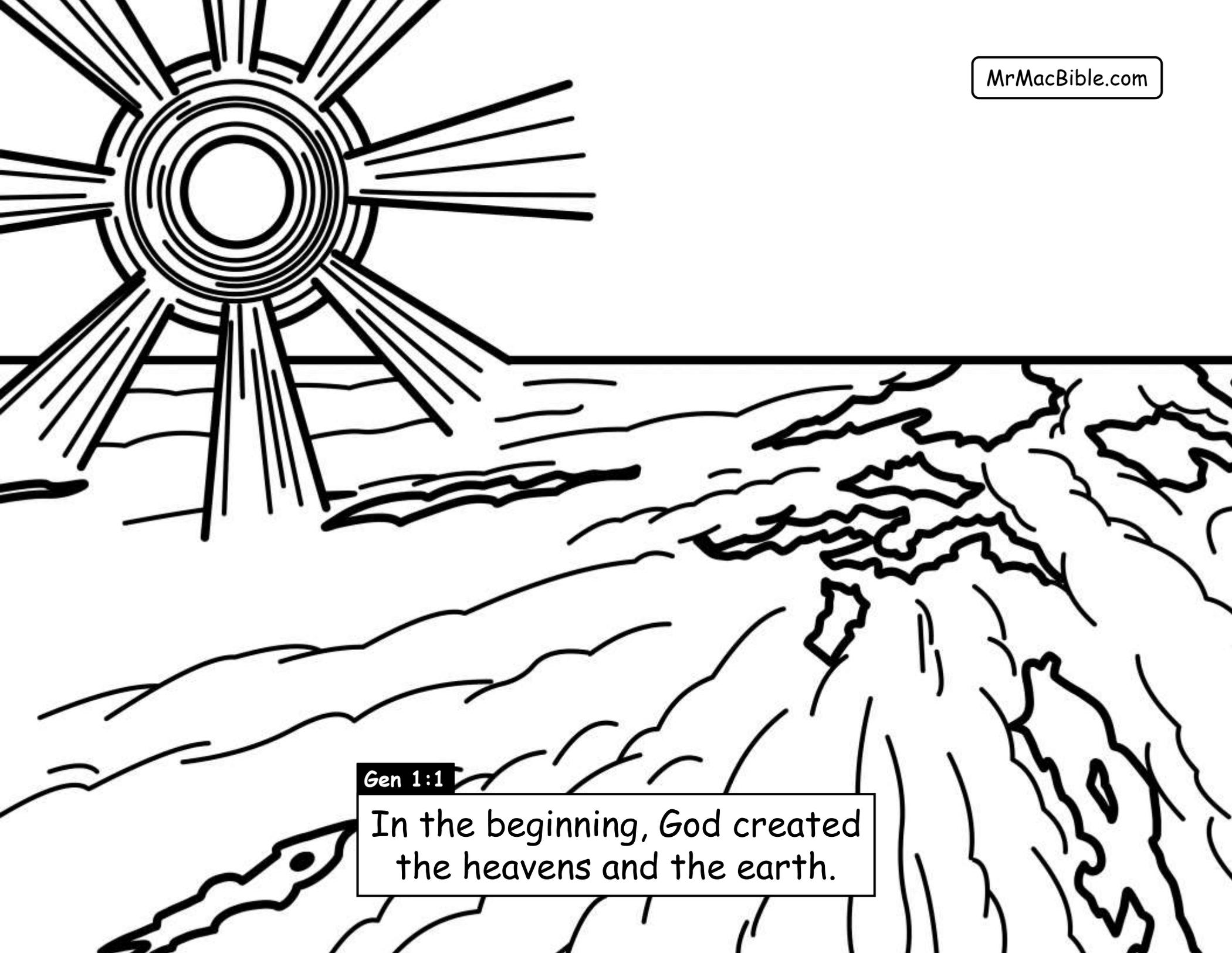
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GENESIS
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CHAPTER 1



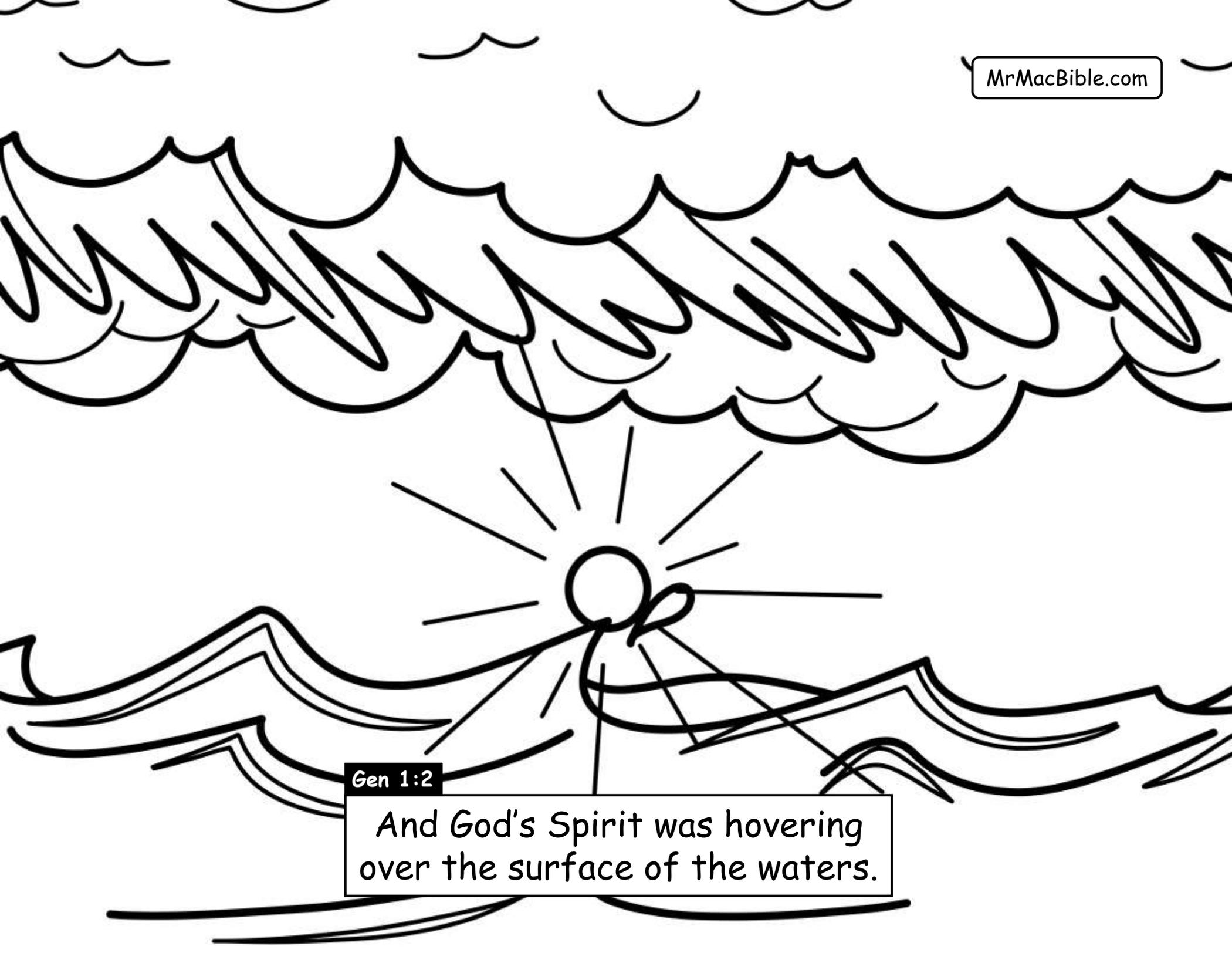


Gen 1:1

In the beginning, God created
the heavens and the earth.

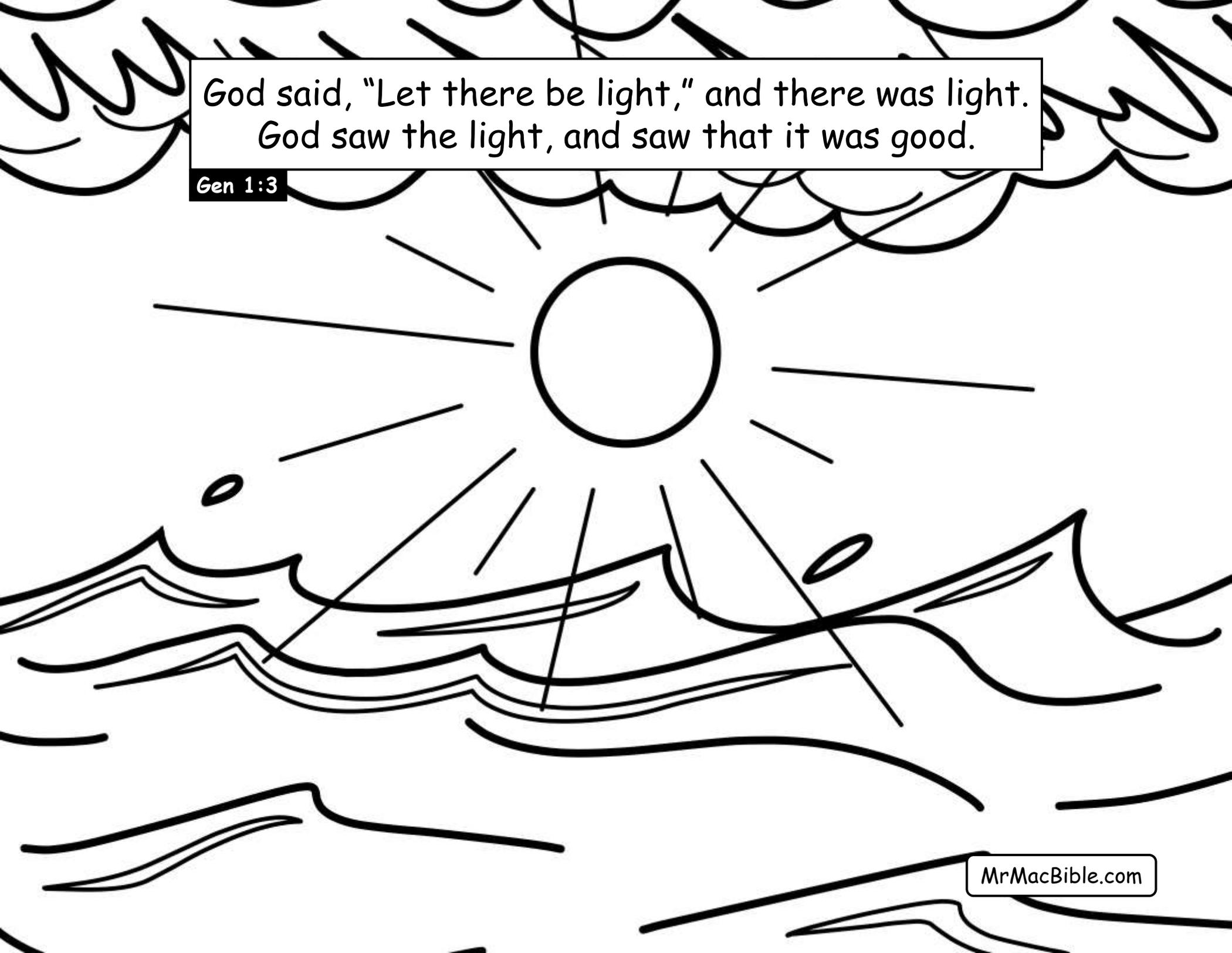
Gen 1:2

The earth was formless and empty.
Darkness was on the surface of the deep...



Gen 1:2

And God's Spirit was hovering
over the surface of the waters.

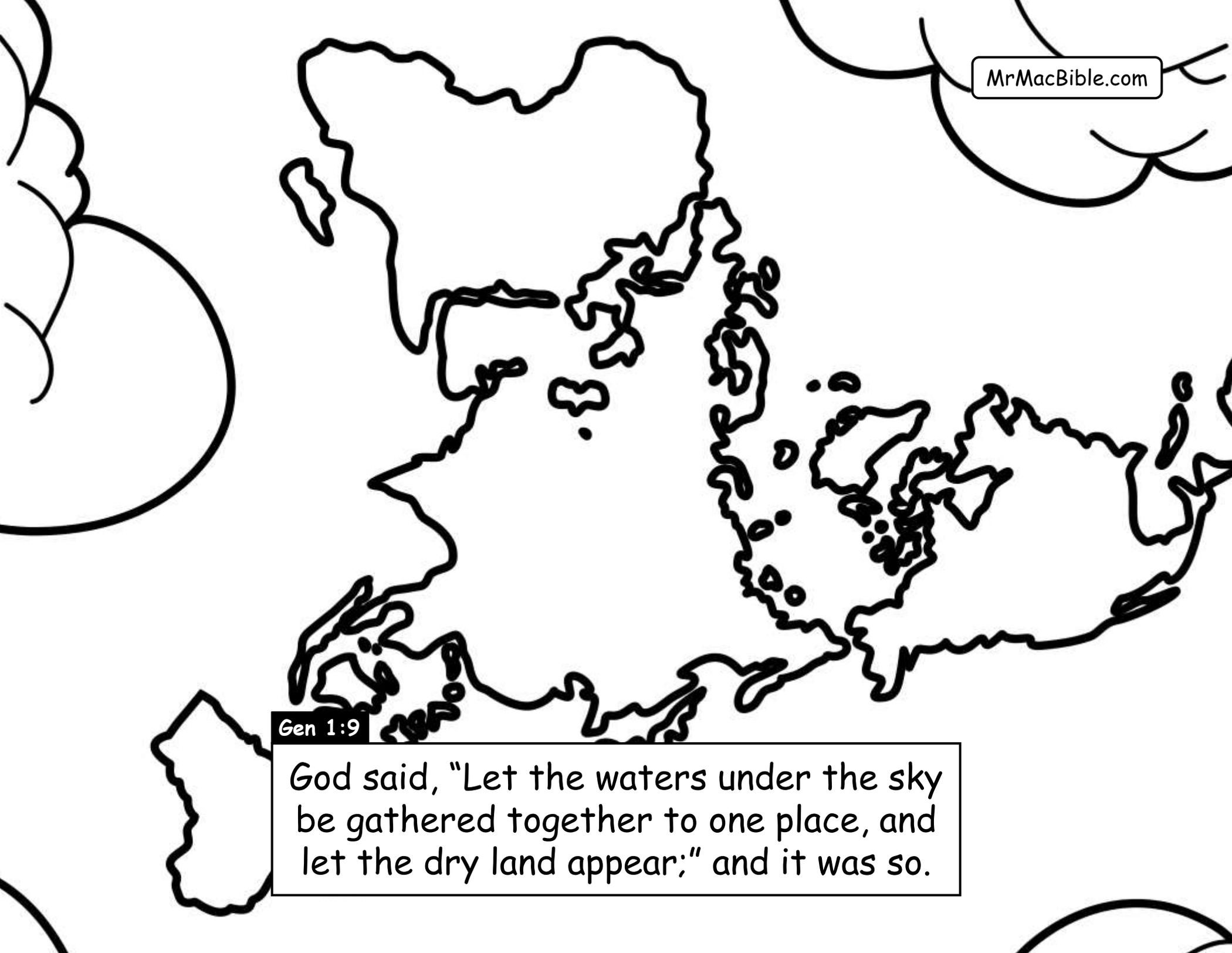
A black and white line drawing of a sun with rays shining over wavy water. The sun is a large circle in the upper center, with several straight lines radiating outwards. Below the sun are several thick, wavy lines representing water. The background is filled with more wavy lines, suggesting a larger body of water or a sky with clouds.

God said, "Let there be light," and there was light.
God saw the light, and saw that it was good.

Gen 1:3

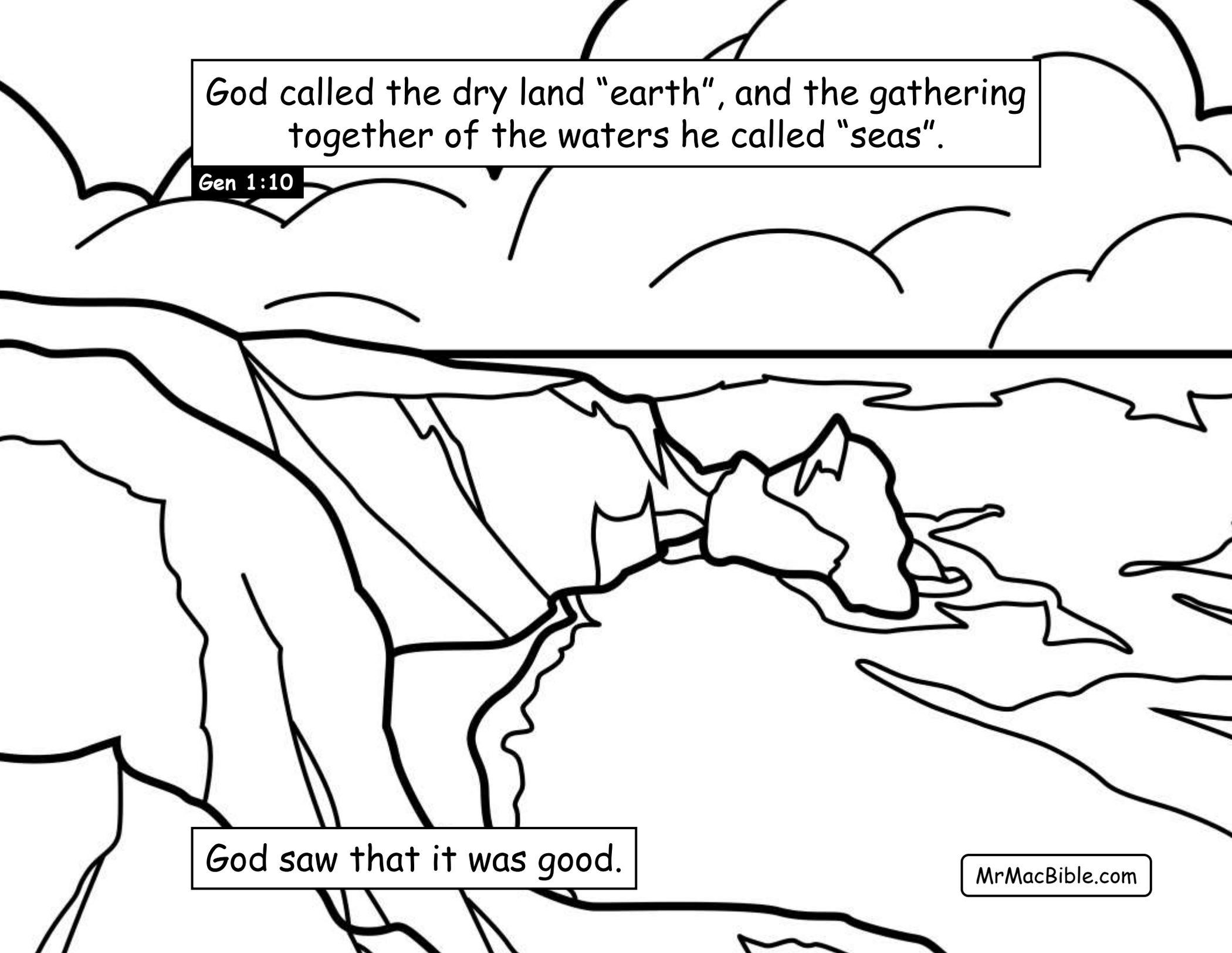
Gen 1:6

God said, "Let there be an expanse in the middle of the waters, and let it divide the waters from the waters."



Gen 1:9

God said, "Let the waters under the sky be gathered together to one place, and let the dry land appear;" and it was so.

A black and white line drawing of a landscape. In the foreground, there are jagged mountains and a winding river. In the background, there are more mountains and a large body of water, possibly a sea or ocean. The sky is filled with stylized, curved lines representing clouds.

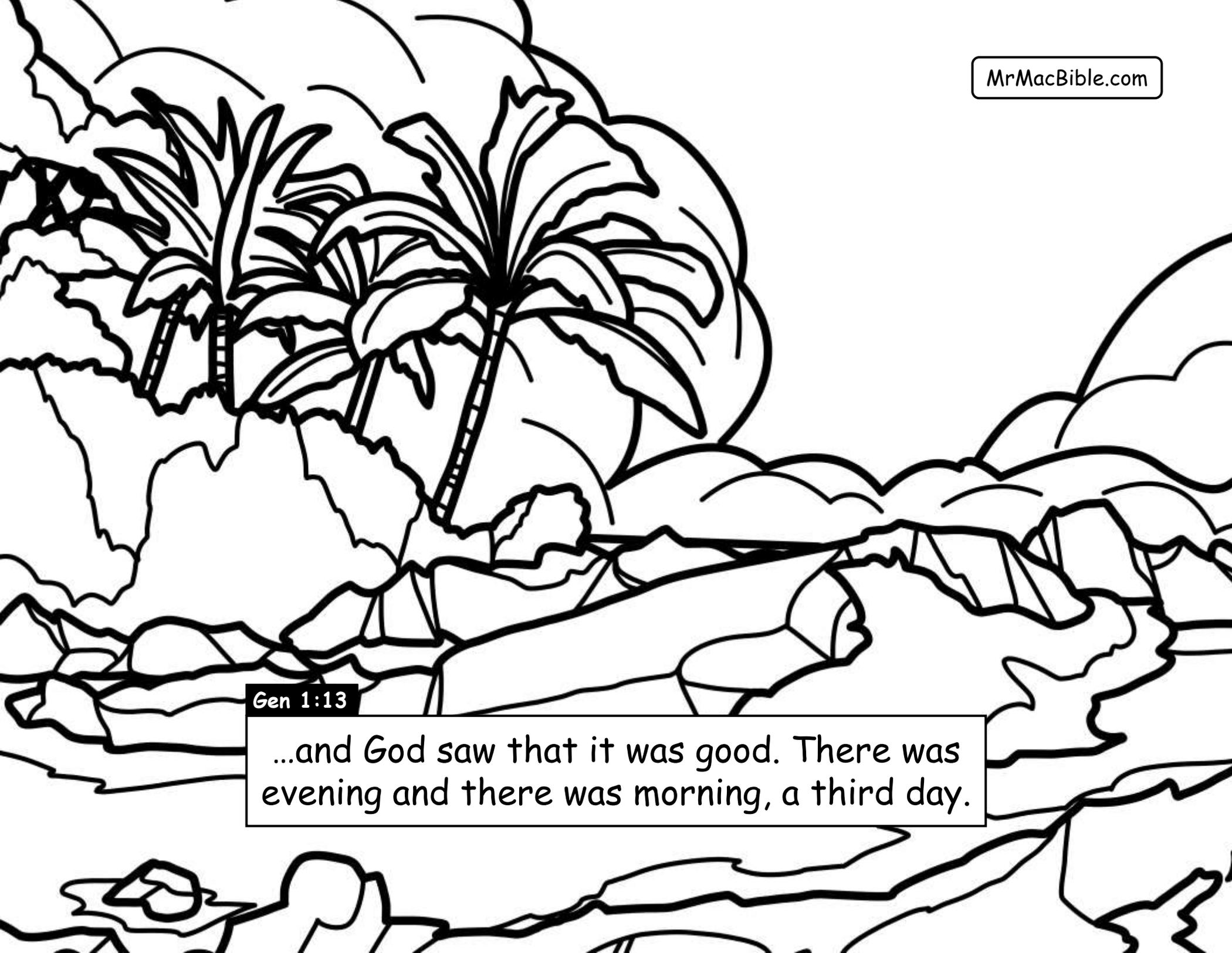
God called the dry land "earth", and the gathering together of the waters he called "seas".

Gen 1:10

God saw that it was good.

Gen 1:11

God said, "Let the earth yield grass, herbs yielding seeds, and fruit trees bearing fruit after their kind, with their seeds in it, on the earth;" and it was so.

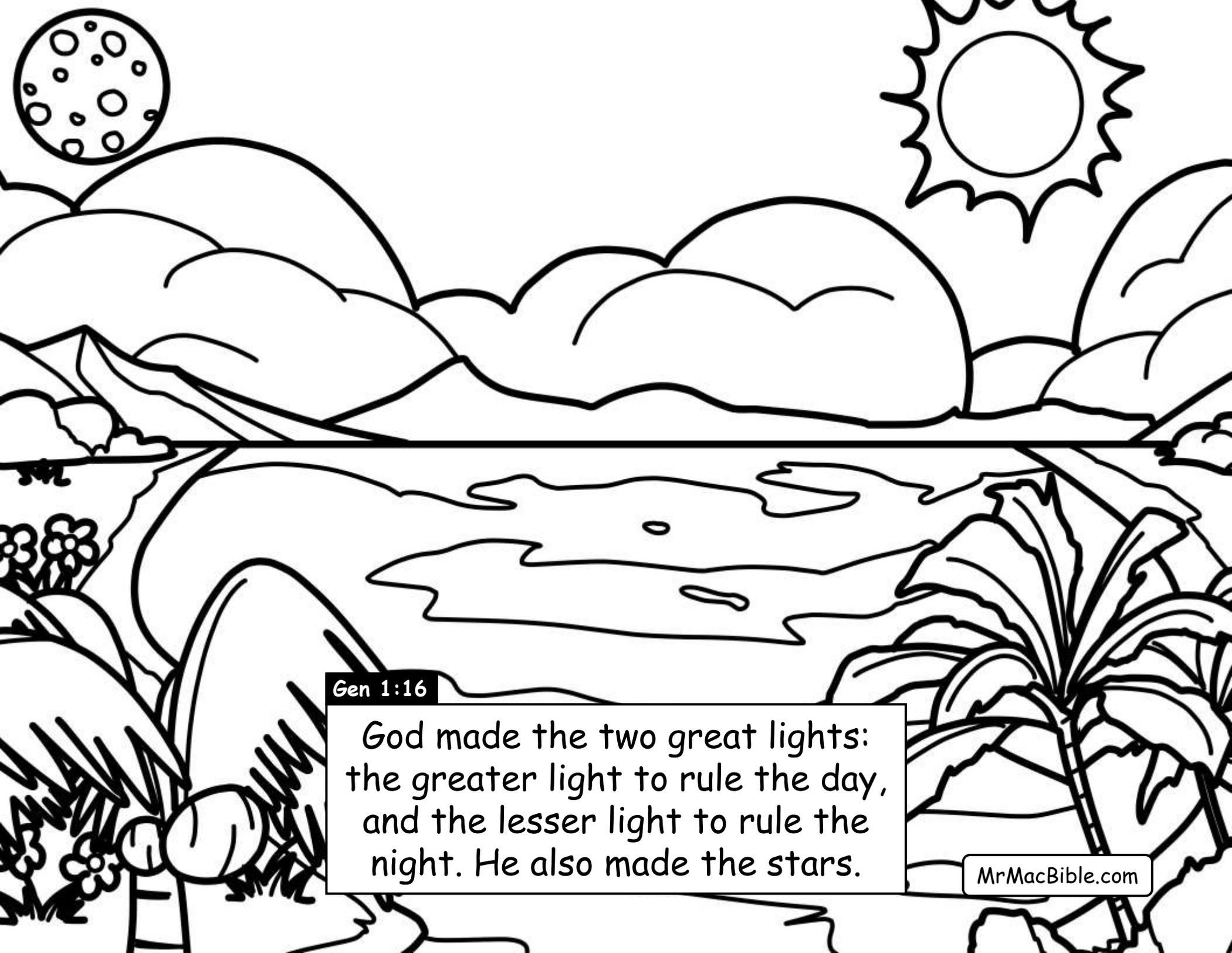


Gen 1:13

...and God saw that it was good. There was evening and there was morning, a third day.

Gen 1:14

God said, "Let there be lights in the expanse of the sky to divide the day from the night;"



Gen 1:16

God made the two great lights:
the greater light to rule the day,
and the lesser light to rule the
night. He also made the stars.

Gen 1:18-19

God saw that it was good. There was evening and there was morning, a fourth day.

Gen 1:20

God said, "Let the waters abound with living creatures, and let birds fly above the earth in the open expanse of the sky."

Gen 1:21

God created the large sea creatures and every living creature that moves, with which the waters swarmed, after their kind, and every winged bird after its kind. God saw that it was good.

God said, "Let the earth produce living creatures after their kind, livestock, creeping things, and animals of the earth after their kind;" and it was so.

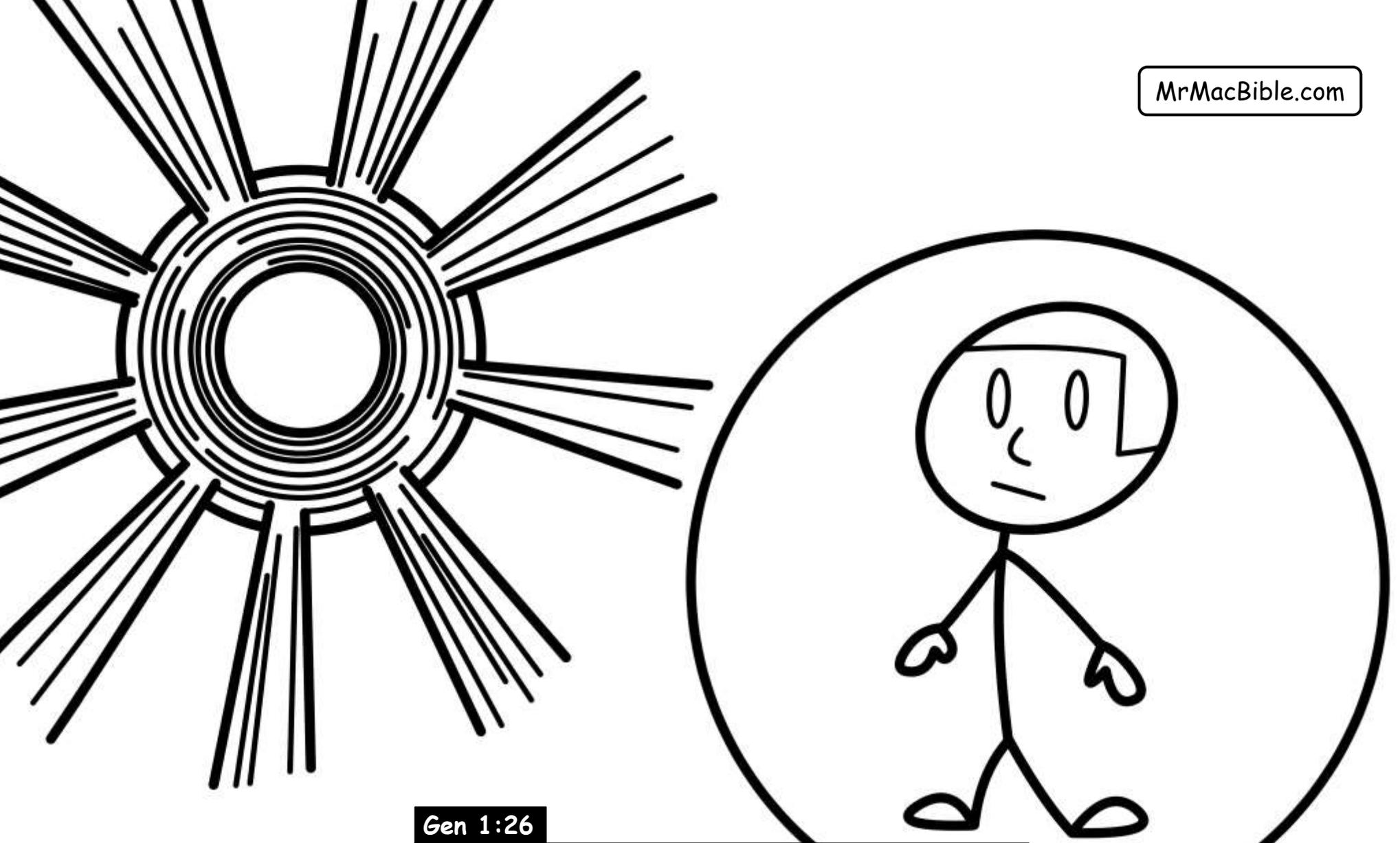
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Gen 1:24



Gen 1:25

God made the animals of the earth after their kind, and the livestock after their kind, and everything that creeps on the ground after its kind. God saw that it was good.



Gen 1:26

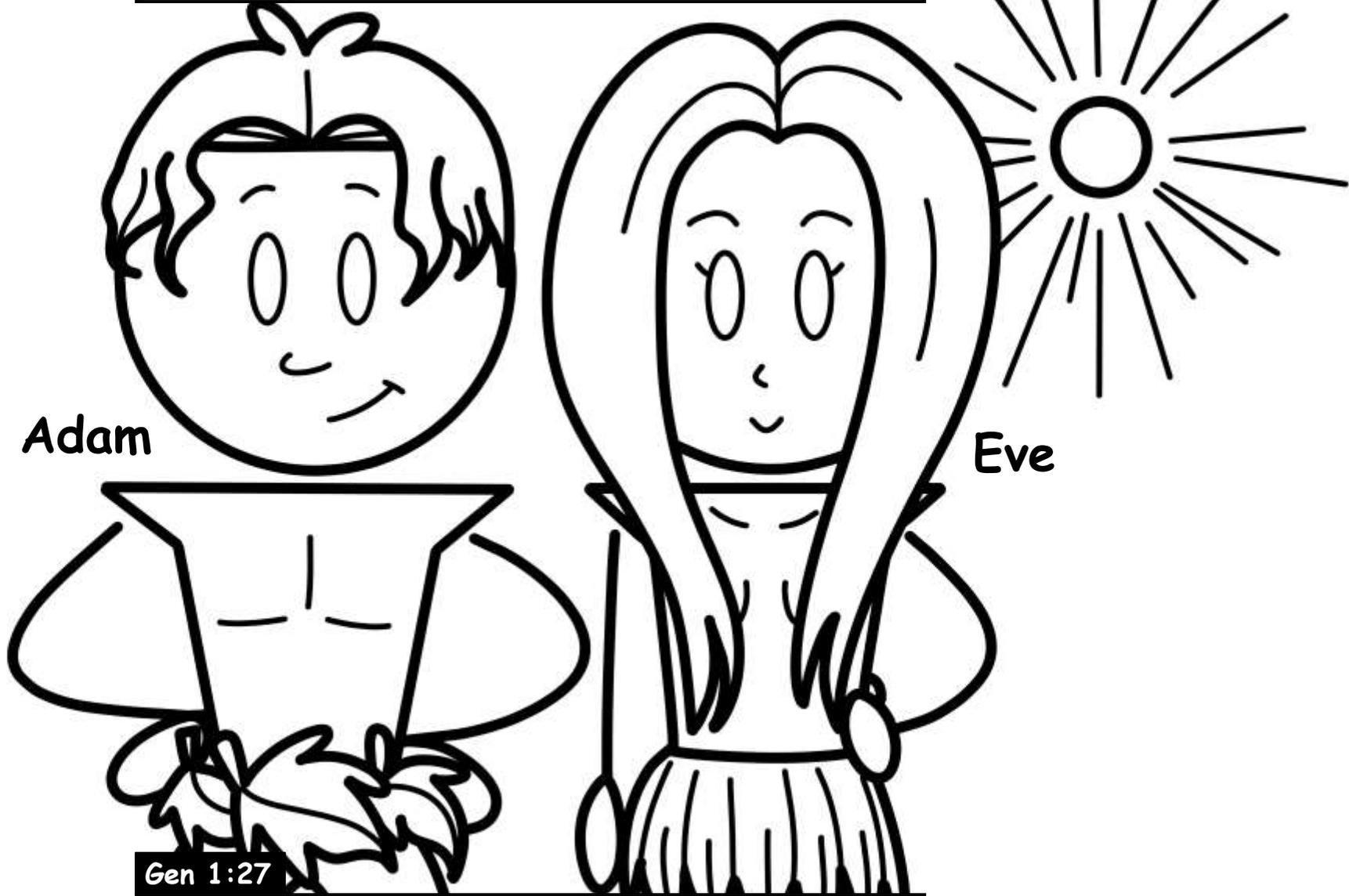
God said, "Let's make man in our image, after our likeness."

Gen 1:26

"Let them have dominion over the fish of the sea, and over the birds of the sky, and over the livestock, and over all the earth, and over every creeping thing that creeps on the earth."

God created man in his own image.

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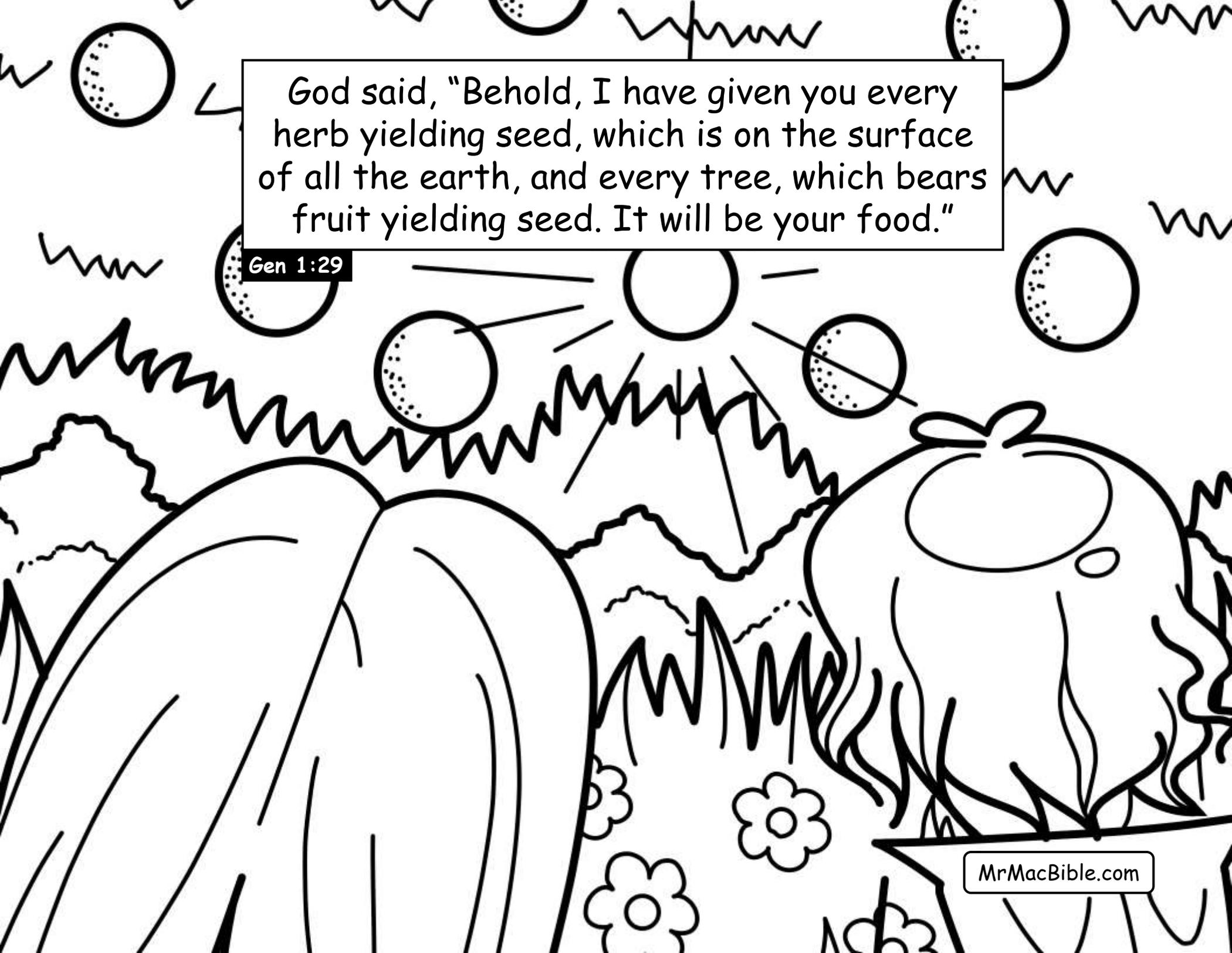


Gen 1:27

In God's image he created him;
male and female he created them.

Gen 1:28

God blessed them. God said to them, "Be fruitful, multiply, fill the earth, and subdue it. Have dominion over the fish of the sea, over the birds of the sky, and over every living thing that moves on the earth."



God said, "Behold, I have given you every herb yielding seed, which is on the surface of all the earth, and every tree, which bears fruit yielding seed. It will be your food."

Gen 1:29

"To every animal of the earth, and to every bird of the sky, and to everything that creeps on the earth, in which there is life, I have given every green herb for food;" and it was so.

Gen 1:30



Gen 1:31

God saw everything that he had made, and, behold, it was very good. There was evening and there was morning, a sixth day.

BIBLE: Genesis 1:1-31

1:1 In the beginning, God created the heavens and the earth. **2** The earth was formless and empty. Darkness was on the surface of the deep and God's Spirit was hovering over the surface of the waters.

3 God said, "Let there be light," and there was light. **4** God saw the light, and saw that it was good. God divided the light from the darkness. **5** God called the light "day", and the darkness he called "night". There was evening and there was morning, the first day.

6 God said, "Let there be an expanse in the middle of the waters, and let it divide the waters from the waters."

7 God made the expanse, and divided the waters which were under the expanse from the waters which were above the expanse; and it was so. **8** God called the expanse "sky". There was evening and there was morning, a second day.

9 God said, "Let the waters under the sky be gathered together to one place, and let the dry land appear;" and it was so.

10 God called the dry land "earth", and the gathering together of the waters he called "seas". God saw that it was good.

11 God said, "Let the earth yield grass, herbs yielding seeds, and fruit trees bearing fruit after their kind, with their seeds in it, on the earth;" and it was so.

12 The earth yielded grass, herbs yielding seed after their kind, and trees bearing fruit, with their seeds in it, after their kind; and God saw that it was good. **13** There was evening and there was morning, a third day.

14 God said, "Let there be lights in the expanse of the sky to divide the day from the night; and let them be for signs to mark seasons, days, and years;

15 and let them be for lights in the expanse of the sky to give light on the earth;" and it was so.

16 God made the two great lights: the greater light to rule the day, and the lesser light to rule the night. He also made the stars.

17 God set them in the expanse of the sky to give light to the earth,

Genesis 1: 18 ...and to rule over the day and over the night, and to divide the light from the darkness. God saw that it was good. 19 There was evening and there was morning, a fourth day.

20 God said, "Let the waters abound with living creatures, and let birds fly above the earth in the open expanse of the sky."

21 God created the large sea creatures and every living creature that moves, with which the waters swarmed, after their kind, and every winged bird after its kind. God saw that it was good.

22 God blessed them, saying, "Be fruitful, and multiply, and fill the waters in the seas, and let birds multiply on the earth." 23 There was evening and there was morning, a fifth day.

24 God said, "Let the earth produce living creatures after their kind, livestock, creeping things, and animals of the earth after their kind;" and it was so.

25 God made the animals of the earth after their kind, and the livestock after their kind, and everything that creeps on

...the ground after its kind. God saw that it was good.

26 God said, "Let's make man in our image, after our likeness. Let them have dominion over the fish of the sea, and over the birds of the sky, and over the livestock, and over all the earth, and over every creeping thing that creeps on the earth."

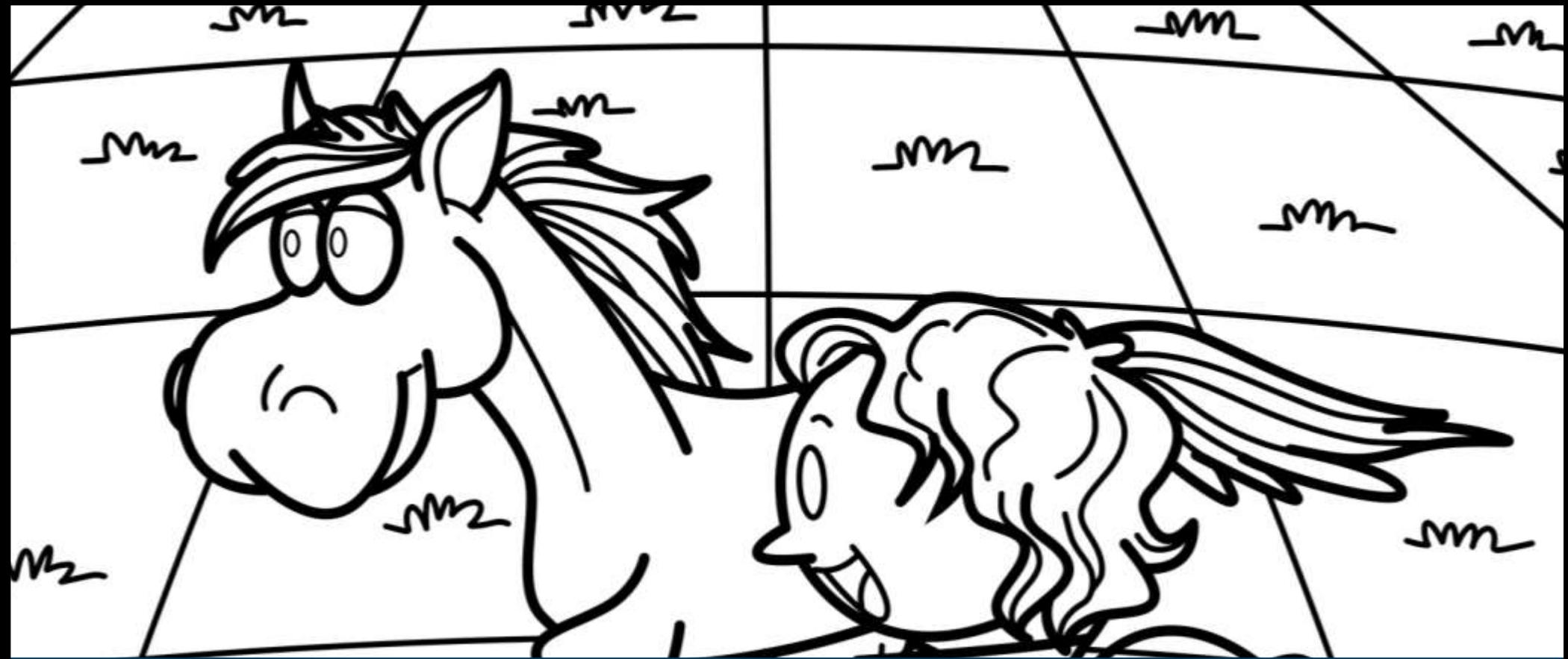
27 God created man in his own image. In God's image he created him; male and female he created them.

28 God blessed them. God said to them, "Be fruitful, multiply, fill the earth, and subdue it. Have dominion over the fish of the sea, over the birds of the sky, and over every living thing that moves on the earth."

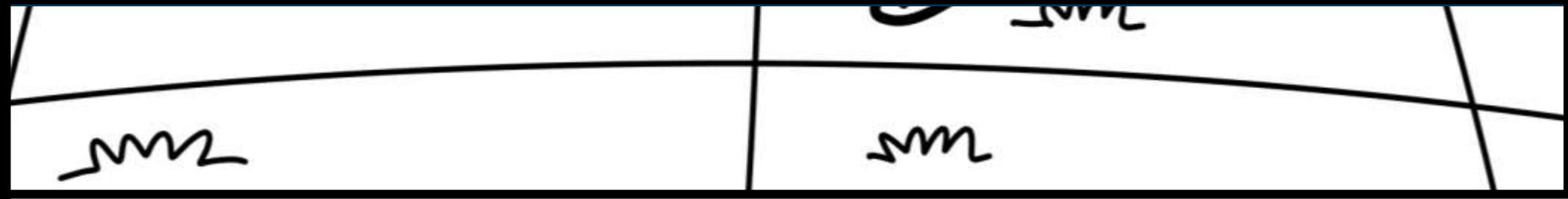
29 God said, "Behold, I have given you every herb yielding seed, which is on the surface of all the earth, and every tree, which bears fruit yielding seed. It will be your food.

Genesis 1: 30 To every animal of the earth, and to every bird of the sky, and to everything that creeps on the earth, in which there is life, I have given every green herb for food; and it was so."

31 God saw everything that he had made, and, behold, it was very good. There was evening and there was morning, a sixth day.



GENESIS
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CHAPTER 2





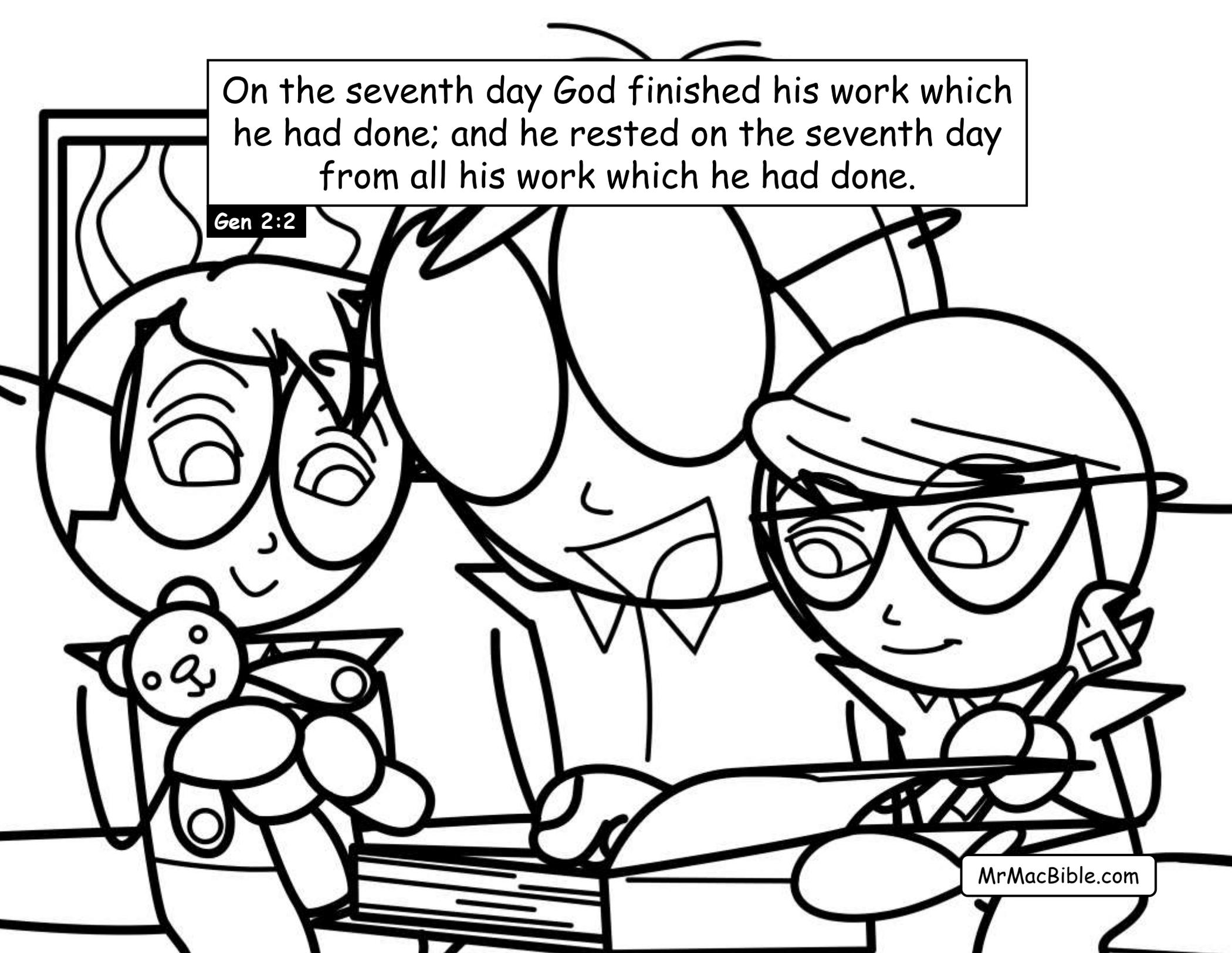
Gen 2:1

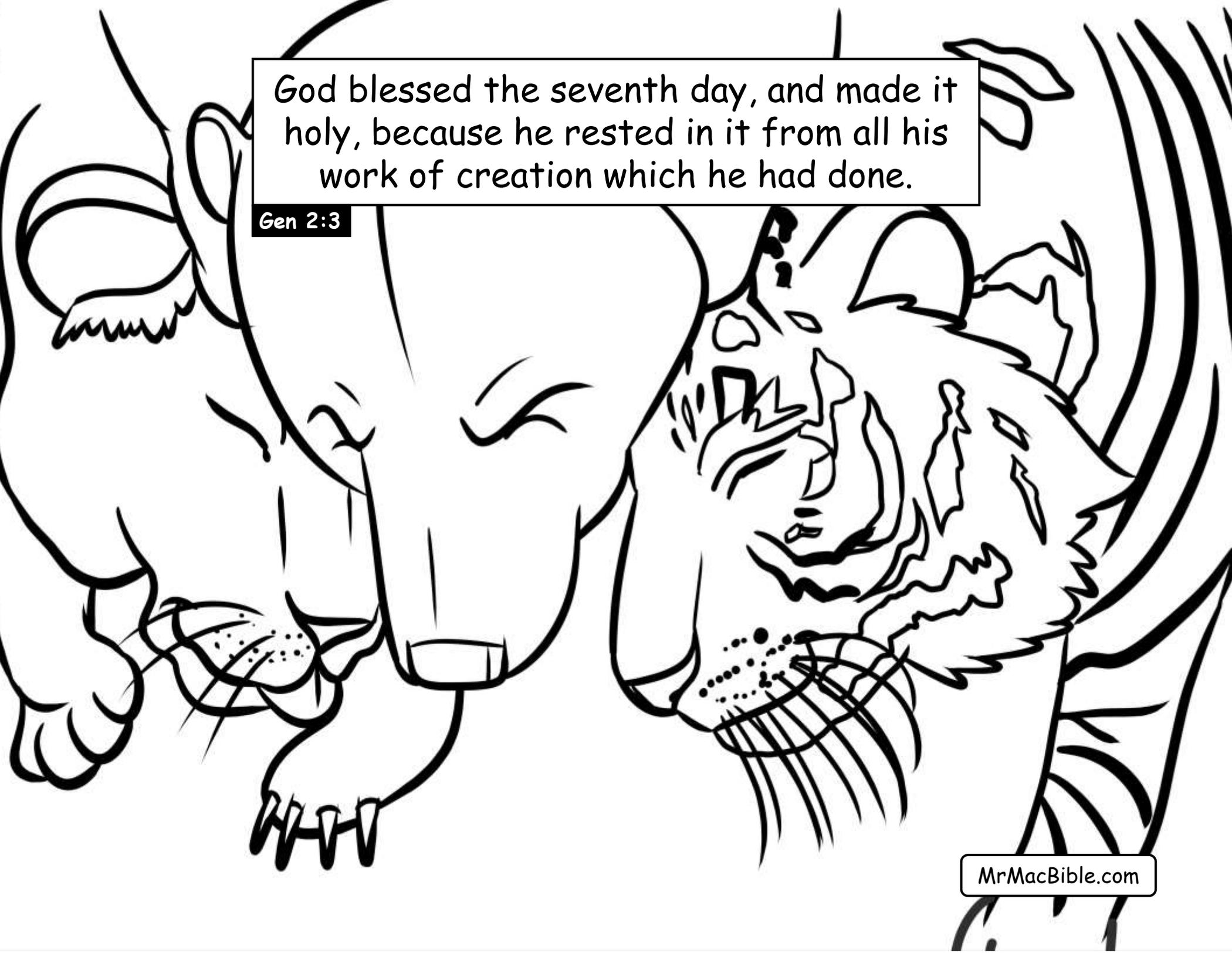
The heavens, the earth, and all their vast array were finished.

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On the seventh day God finished his work which he had done; and he rested on the seventh day from all his work which he had done.

Gen 2:2



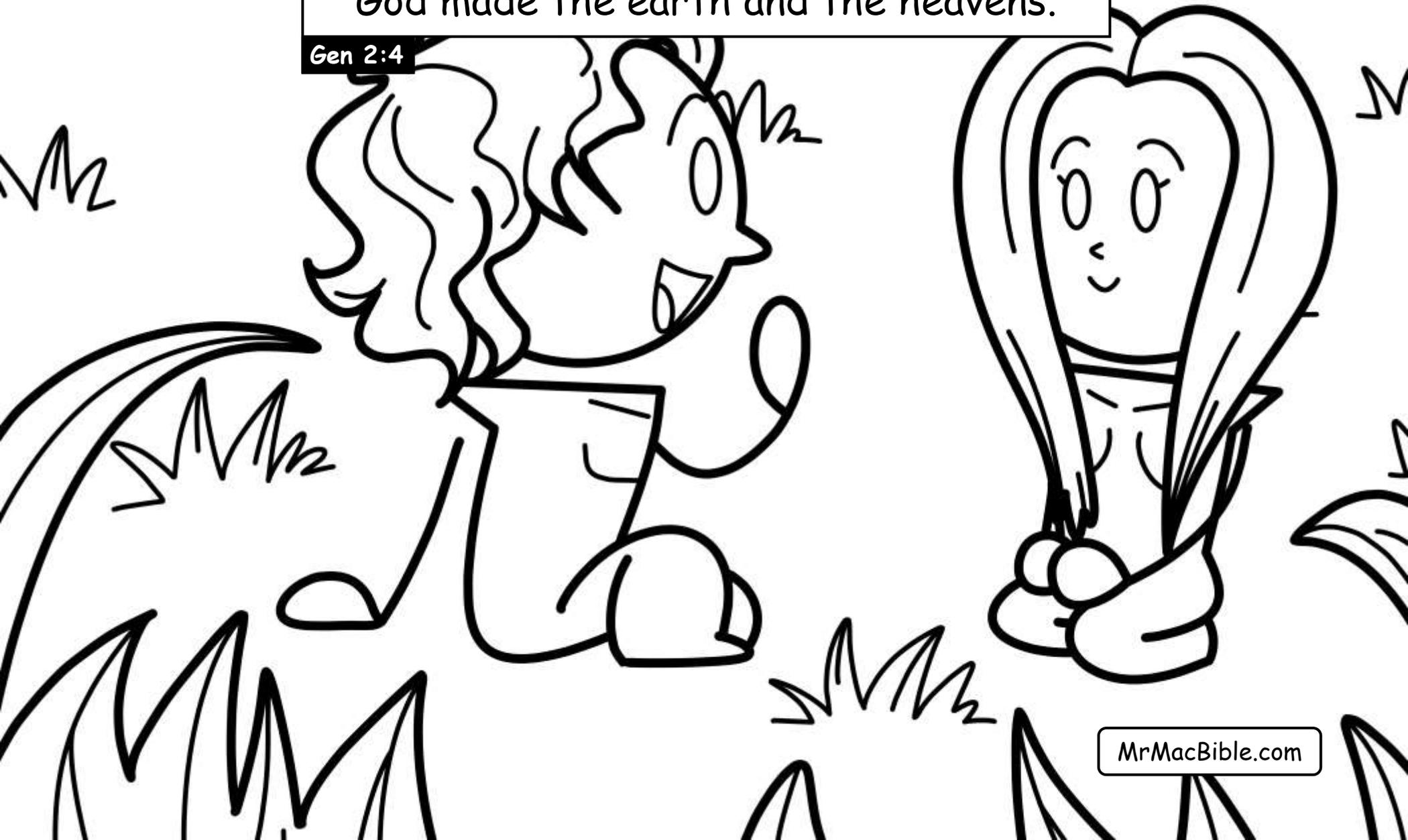


God blessed the seventh day, and made it holy, because he rested in it from all his work of creation which he had done.

Gen 2:3

This is the history of the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens.

Gen 2:4



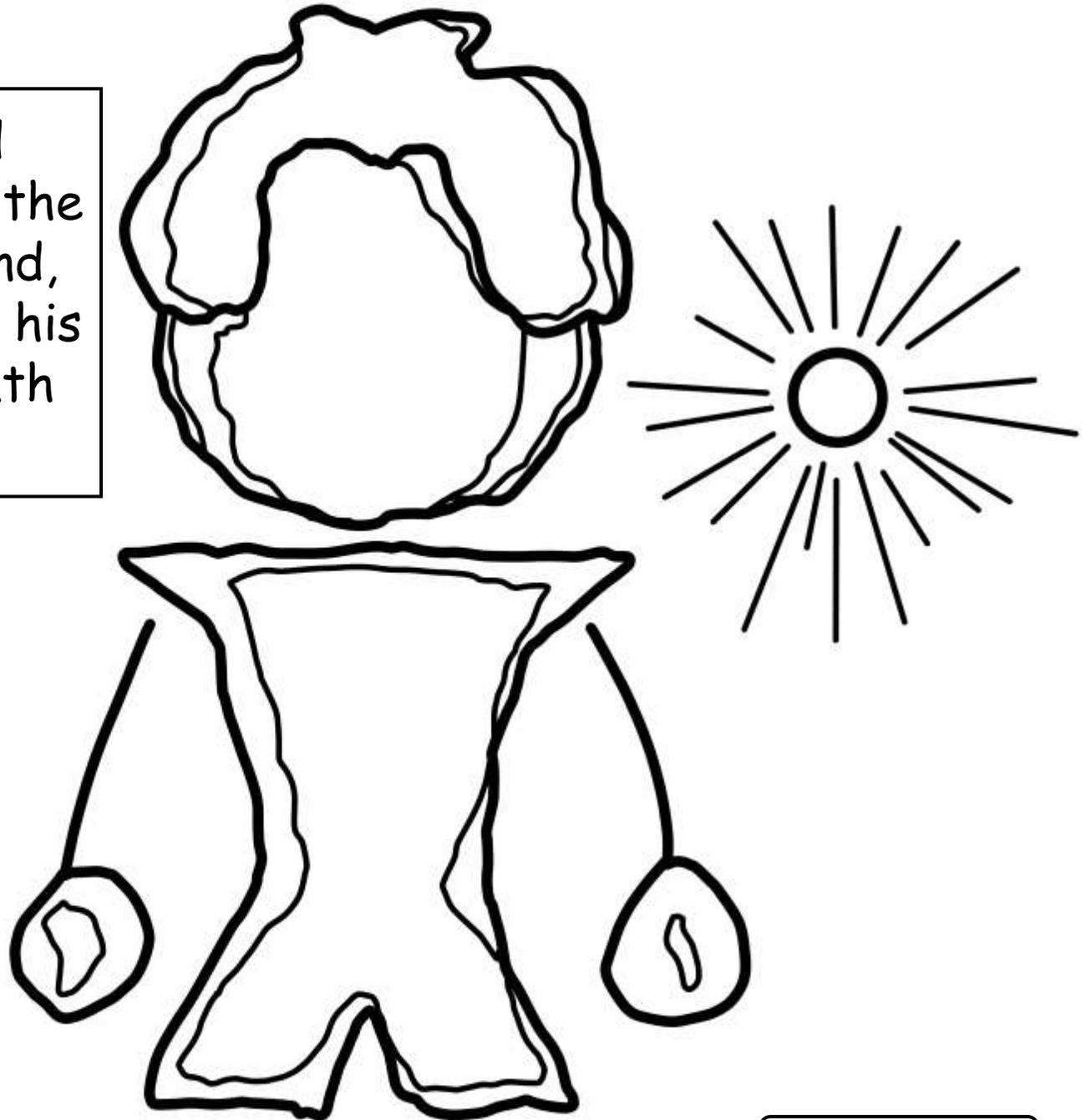
No plant of the field was yet in the earth, and no herb of the field had yet sprung up; for the LORD God had not caused it to rain on the earth. There was not a man to till the ground,

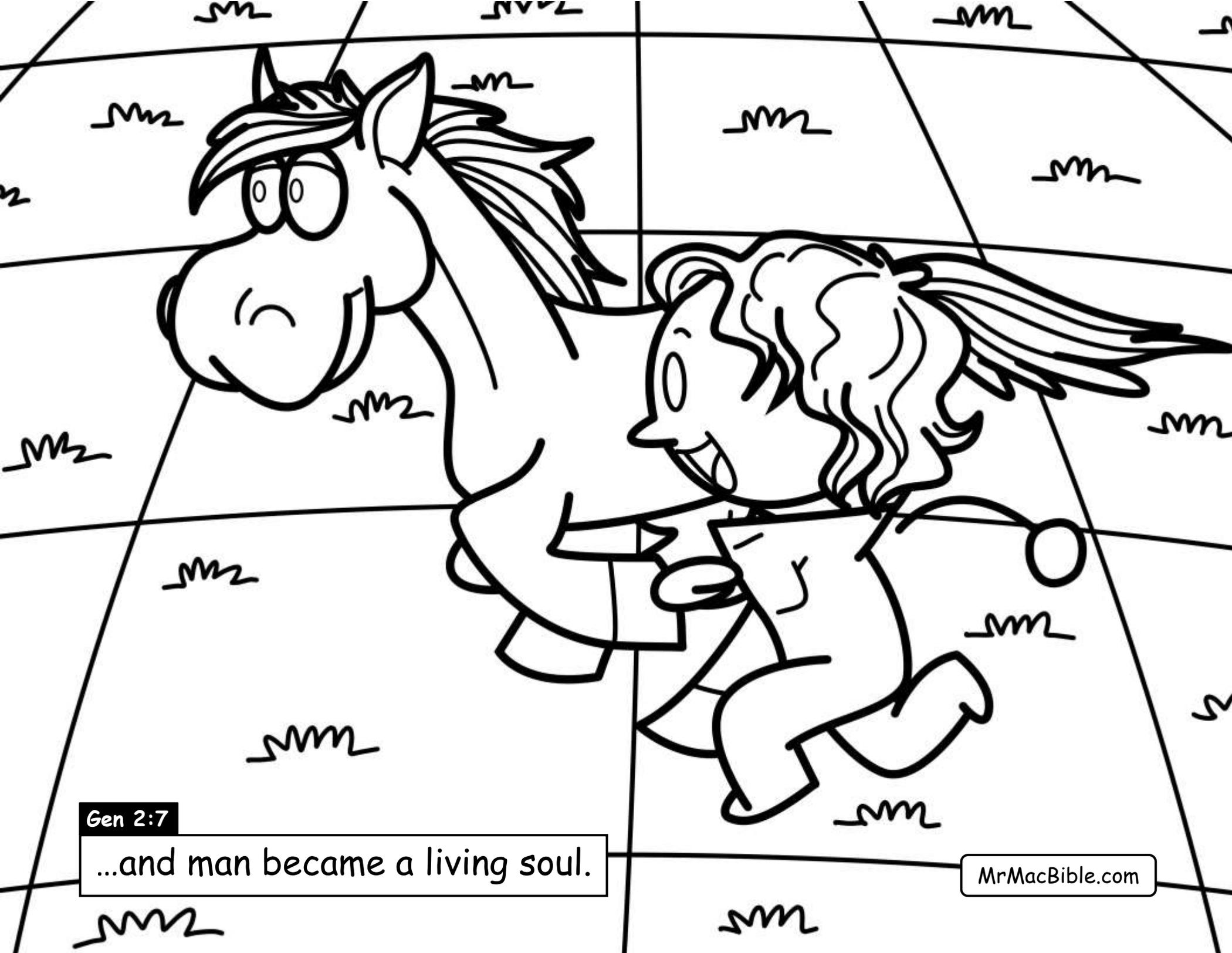
Gen 2:5



The LORD God
formed man from the
dust of the ground,
and breathed into his
nostrils the breath
of life;

Gen 2:7

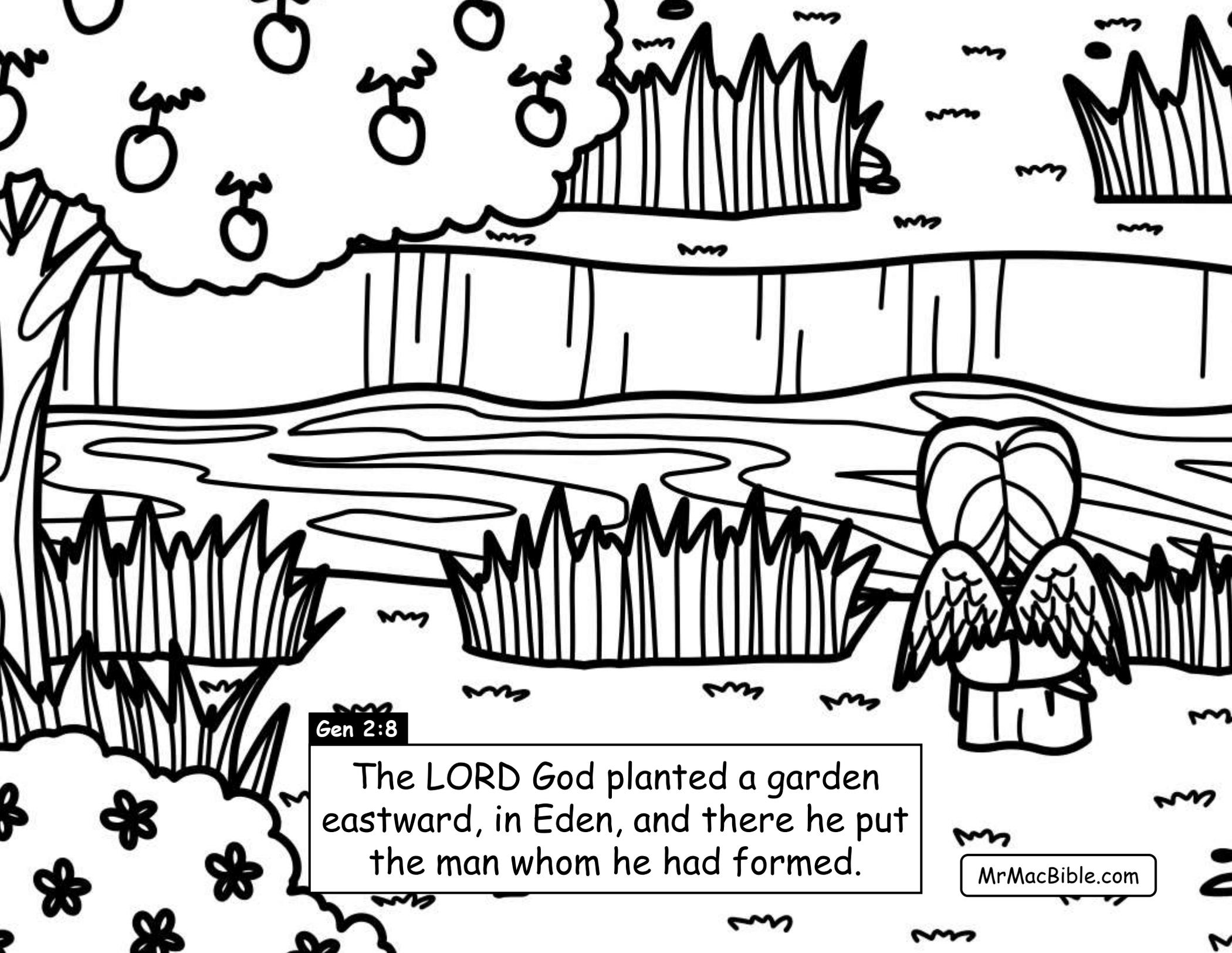




Gen 2:7

...and man became a living soul.

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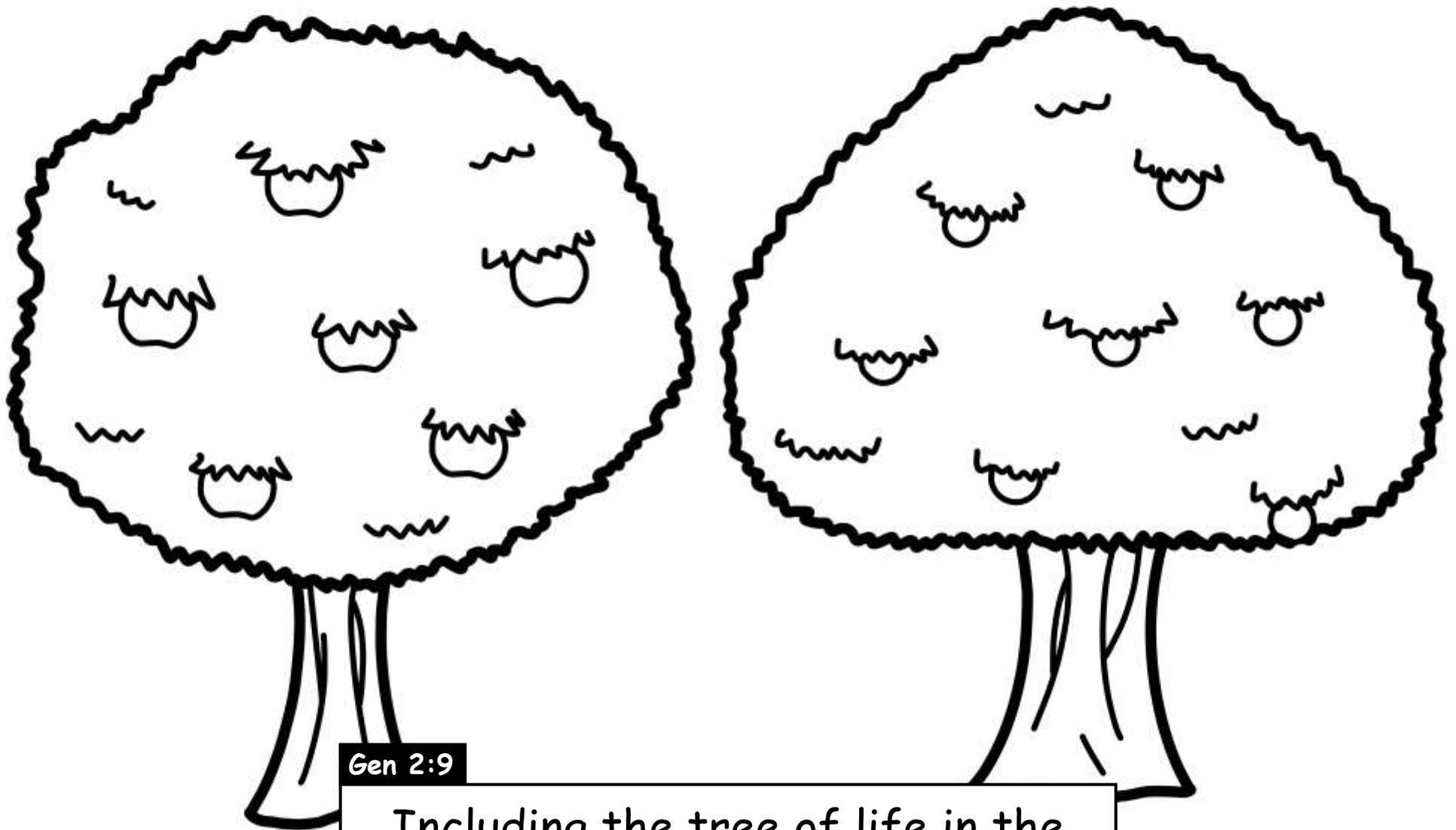


Gen 2:8

The LORD God planted a garden eastward, in Eden, and there he put the man whom he had formed.

Gen 2:9

Out of the ground the LORD God made every tree to grow that is pleasant to the sight, and good for food,



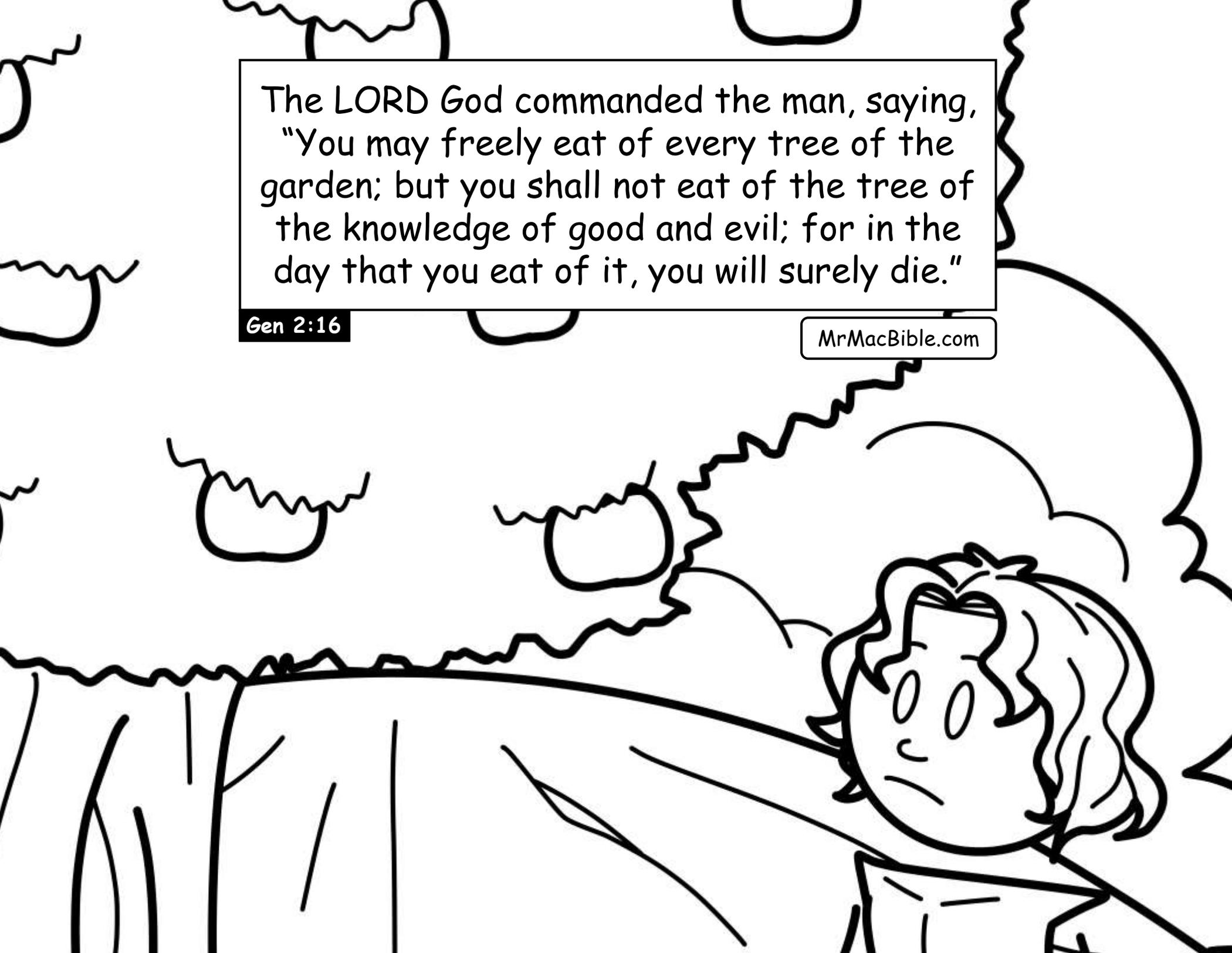
Gen 2:9

Including the tree of life in the middle of the garden and the tree of the knowledge of good and evil.



Gen 2:15

The LORD God took the man, and put him into the garden of Eden to cultivate and keep it.



The LORD God commanded the man, saying,
"You may freely eat of every tree of the
garden; but you shall not eat of the tree of
the knowledge of good and evil; for in the
day that you eat of it, you will surely die."

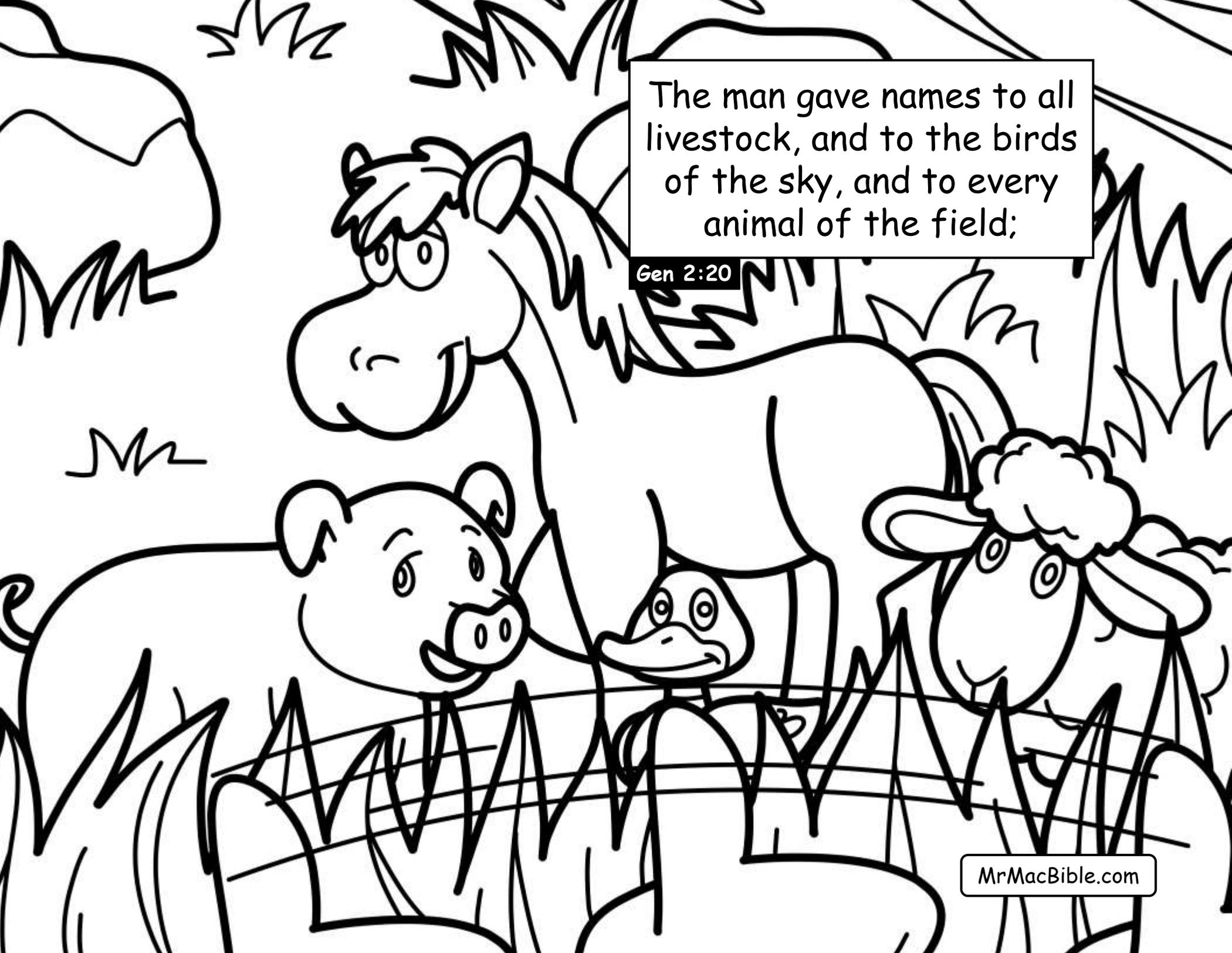
Gen 2:16

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Out of the ground the LORD God formed every animal of the field, and every bird of the sky, and brought them to the man to see what he would call them.

Gen 2:19



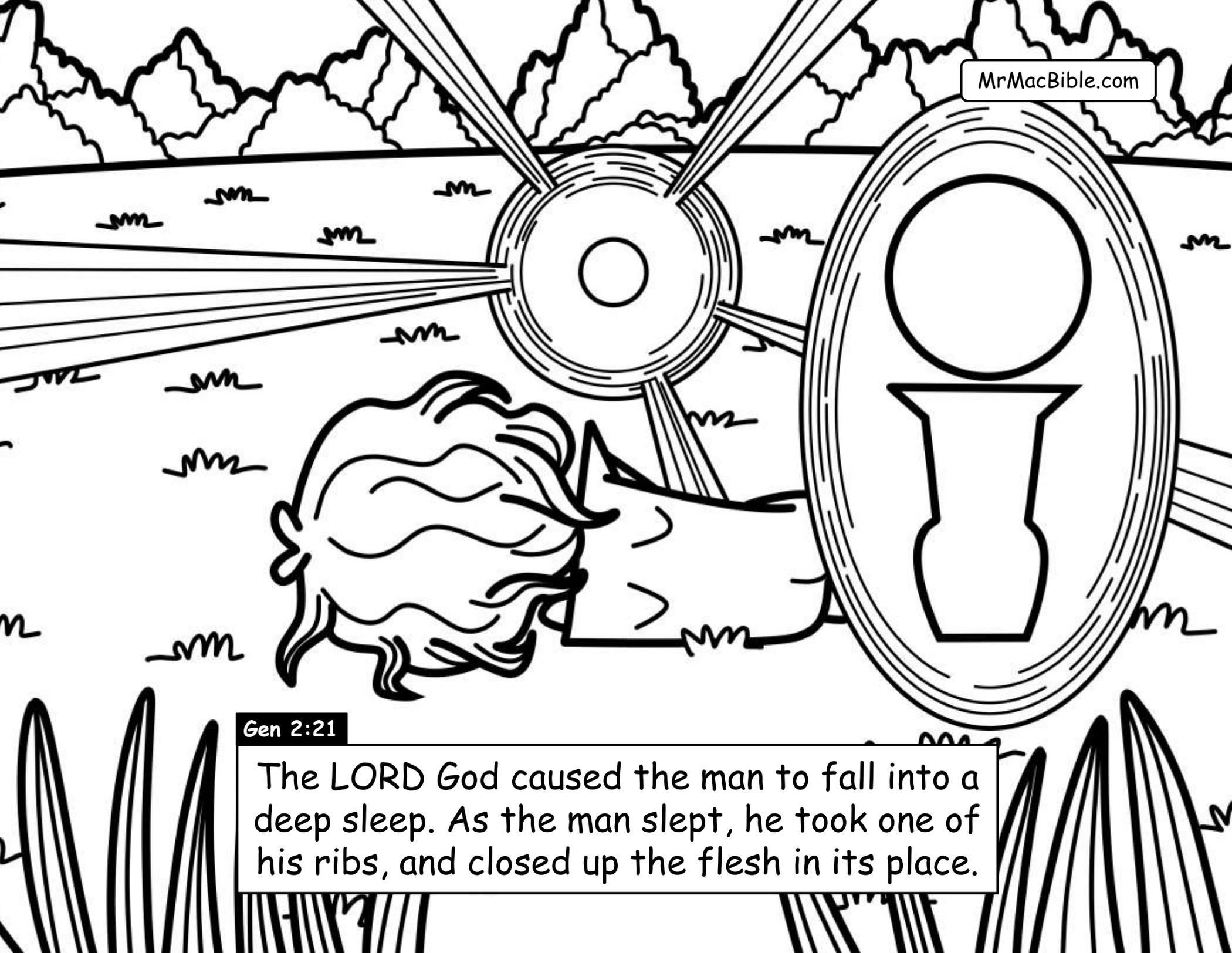
The man gave names to all
livestock, and to the birds
of the sky, and to every
animal of the field;

Gen 2:20



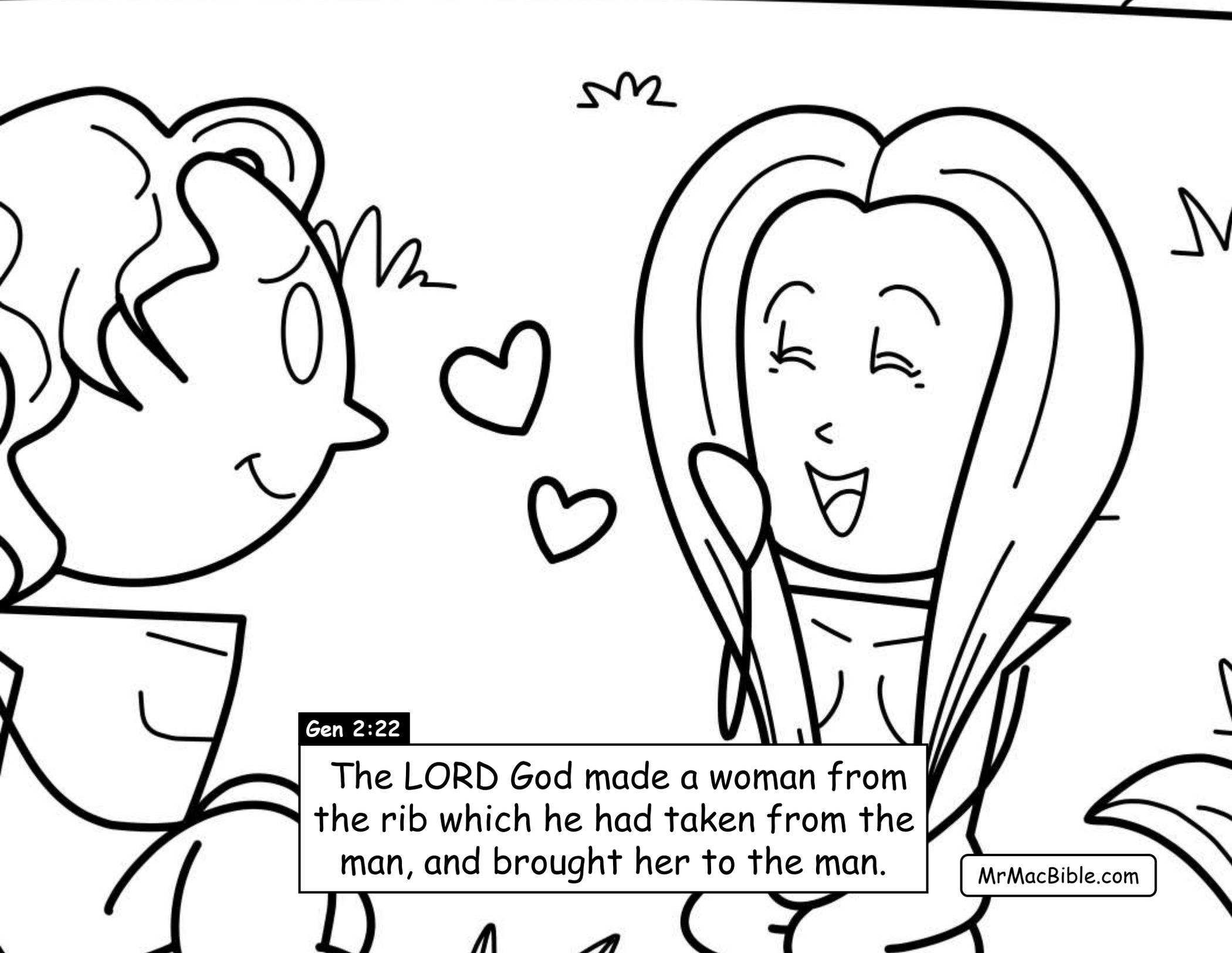
But for man there was not found
a helper comparable to him.

Gen 2:20



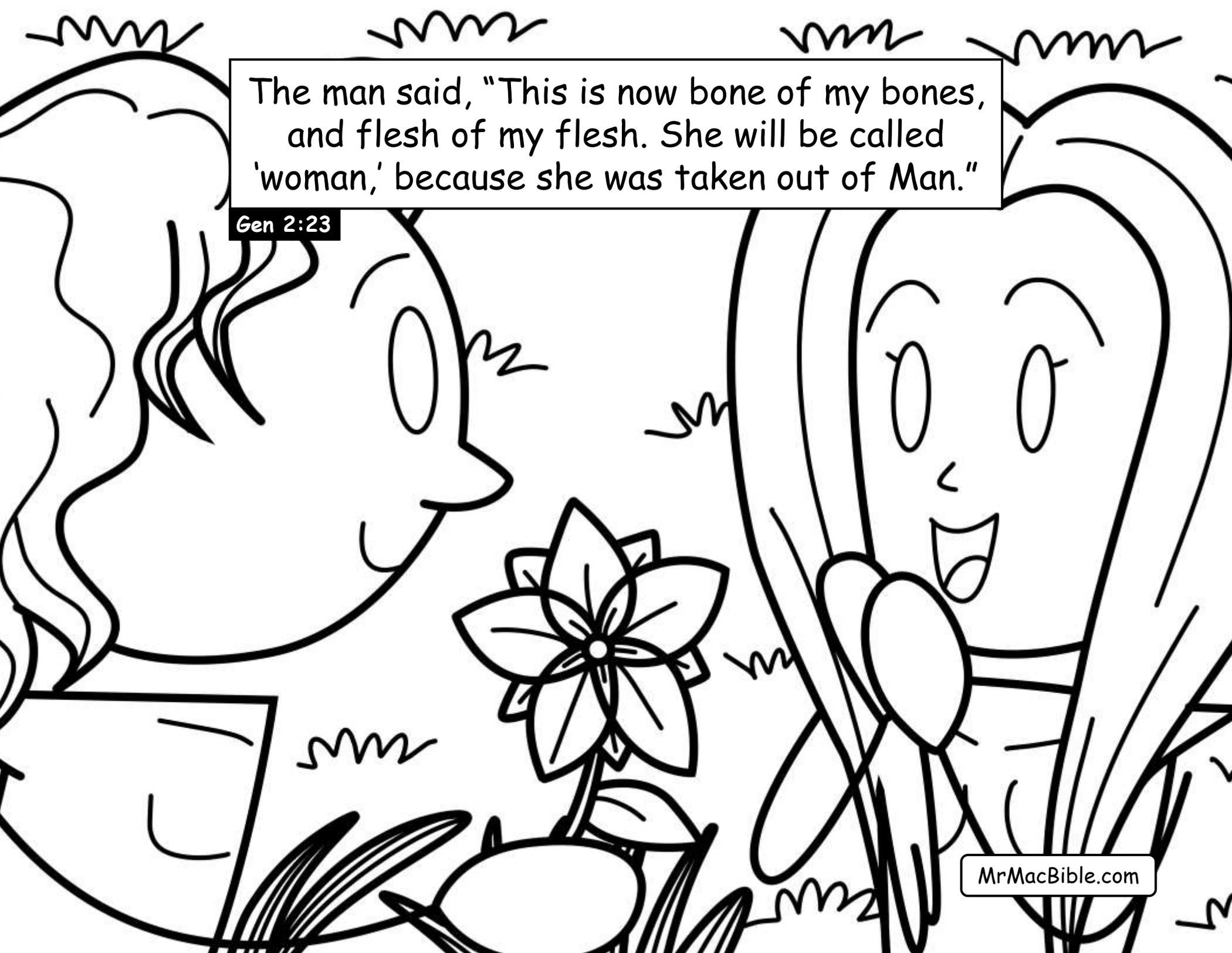
Gen 2:21

The LORD God caused the man to fall into a deep sleep. As the man slept, he took one of his ribs, and closed up the flesh in its place.



Gen 2:22

The LORD God made a woman from the rib which he had taken from the man, and brought her to the man.



The man said, "This is now bone of my bones,
and flesh of my flesh. She will be called
'woman,' because she was taken out of Man."

Gen 2:23

Therefore a man will leave his father and his mother,
and will join with his wife, and they will be one flesh.

Gen 2:24





The man and his wife were both naked,
and they were not ashamed.

Gen 2:25

BIBLE: Genesis 2:1-25

2:1 The heavens, the earth, and all their vast array were finished.

2 On the seventh day God finished his work which he had done; and he rested on the seventh day from all his work which he had done.

3 God blessed the seventh day, and made it holy, because he rested in it from all his work of creation which he had done. because he rested in it from all his work of creation which he had done.

4 This is the history of the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens.

5 No plant of the field was yet in the earth, and no herb of the field had yet sprung up; for the LORD God had not caused it to rain on the earth.

6 There was not a man to till the ground, but a mist went up from the earth, and watered the whole surface of the ground.

...but a mist went up from the earth, and watered the whole surface of the ground.

7 The LORD God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

8 The LORD God planted a garden eastward, in Eden, and there he put the man whom he had formed.

9 Out of the ground the LORD God made every tree to grow that is pleasant to the sight, and good for food, including the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

10 A river went out of Eden to water the garden; and from there it was parted, and became the source of four rivers.

11 The name of the first is Pishon: it flows through the whole land of Havilah, where there is gold; 12 and the gold of that land is good. Bdellium† and onyx stone are also there.

BIBLE: Genesis 2: 13 The name of the second river is Gihon. It is the same river that flows through the whole land of Cush.

14 The name of the third river is Hiddekel. This is the one which flows in front of Assyria. The fourth river is the Euphrates.

15 The LORD God took the man, and put him into the garden of Eden to cultivate and keep it.

16 The LORD God commanded the man, saying, "You may freely eat of every tree of the garden; 17 but you shall not eat of the tree of the knowledge of good and evil; for in the day that you eat of it, you will surely die."

18 The LORD God said, "It is not good for the man to be alone. I will make him a helper comparable to him."

19 Out of the ground the LORD God formed every animal of the field, and every bird of the sky, and brought them to the man to see what he would call them. Whatever the man called every living creature became its name.

20 The man gave names to all livestock, and to the birds of the sky, and to every animal of the field; but for man there was not found a helper comparable to him.

21 The LORD God caused the man to fall into a deep sleep. As the man slept, he took one of his ribs, and closed up the flesh in its place.

22 The LORD God made a woman from the rib which he had taken from the man, and brought her to the man.

23 The man said, "This is now bone of my bones, and flesh of my flesh. She will be called 'woman,' because she was taken out of Man."

24 Therefore a man will leave his father and his mother, and will join with his wife, and they will be one flesh.

25 The man and his wife were both naked, and they were not ashamed.

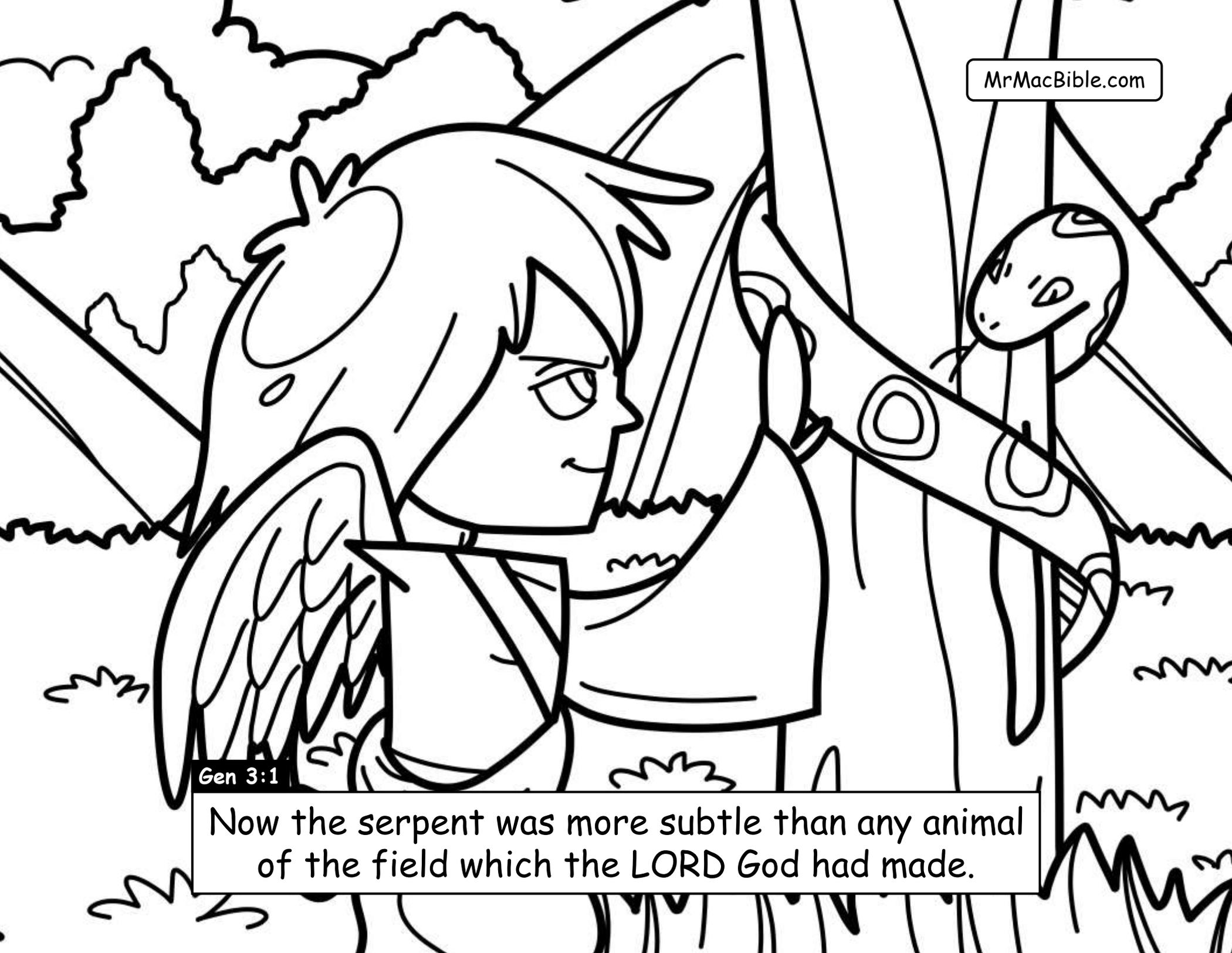


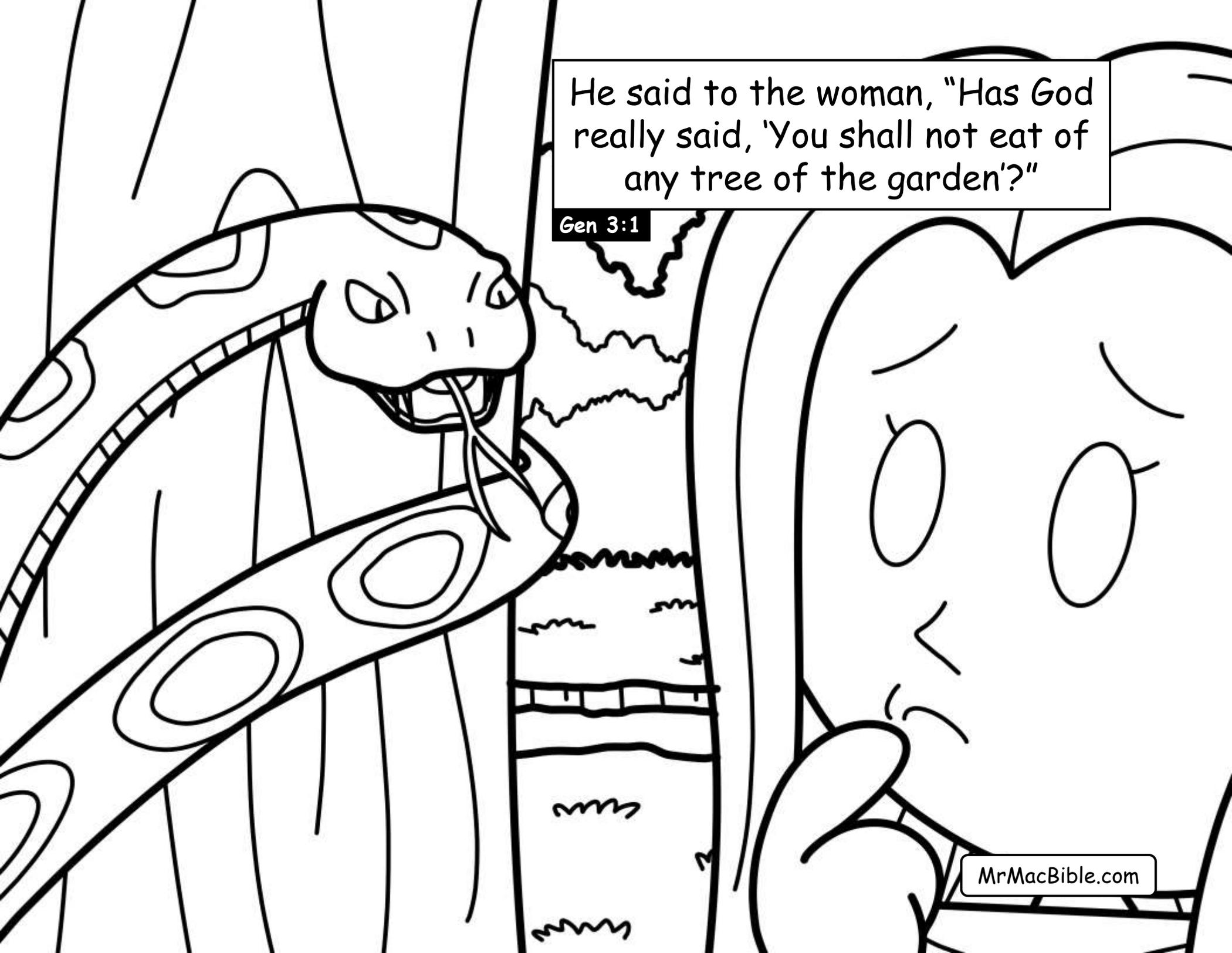
GENESIS
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CHAPTER 3



Gen 3:1

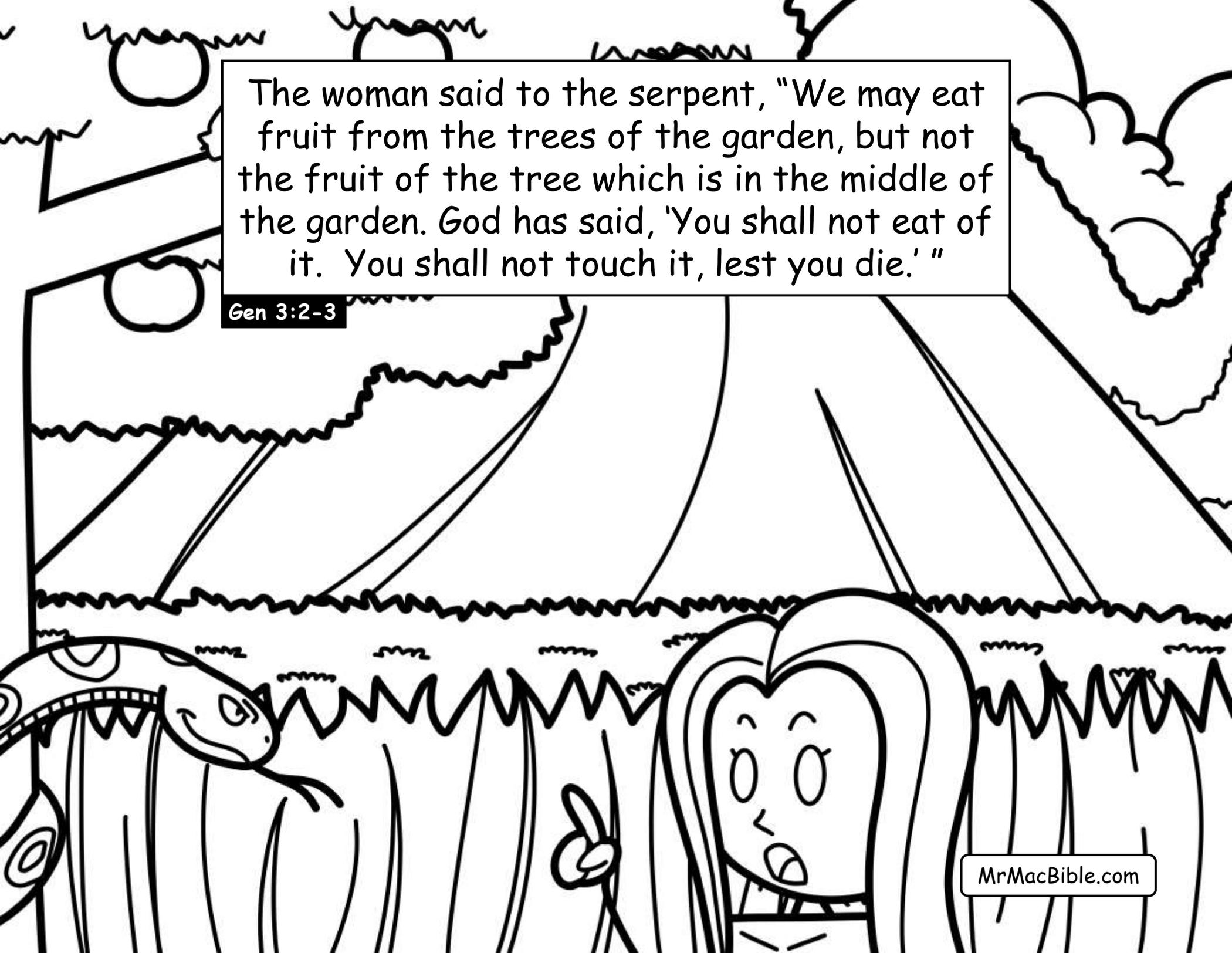
Now the serpent was more subtle than any animal of the field which the LORD God had made.





He said to the woman, "Has God really said, 'You shall not eat of any tree of the garden'?"

Gen 3:1



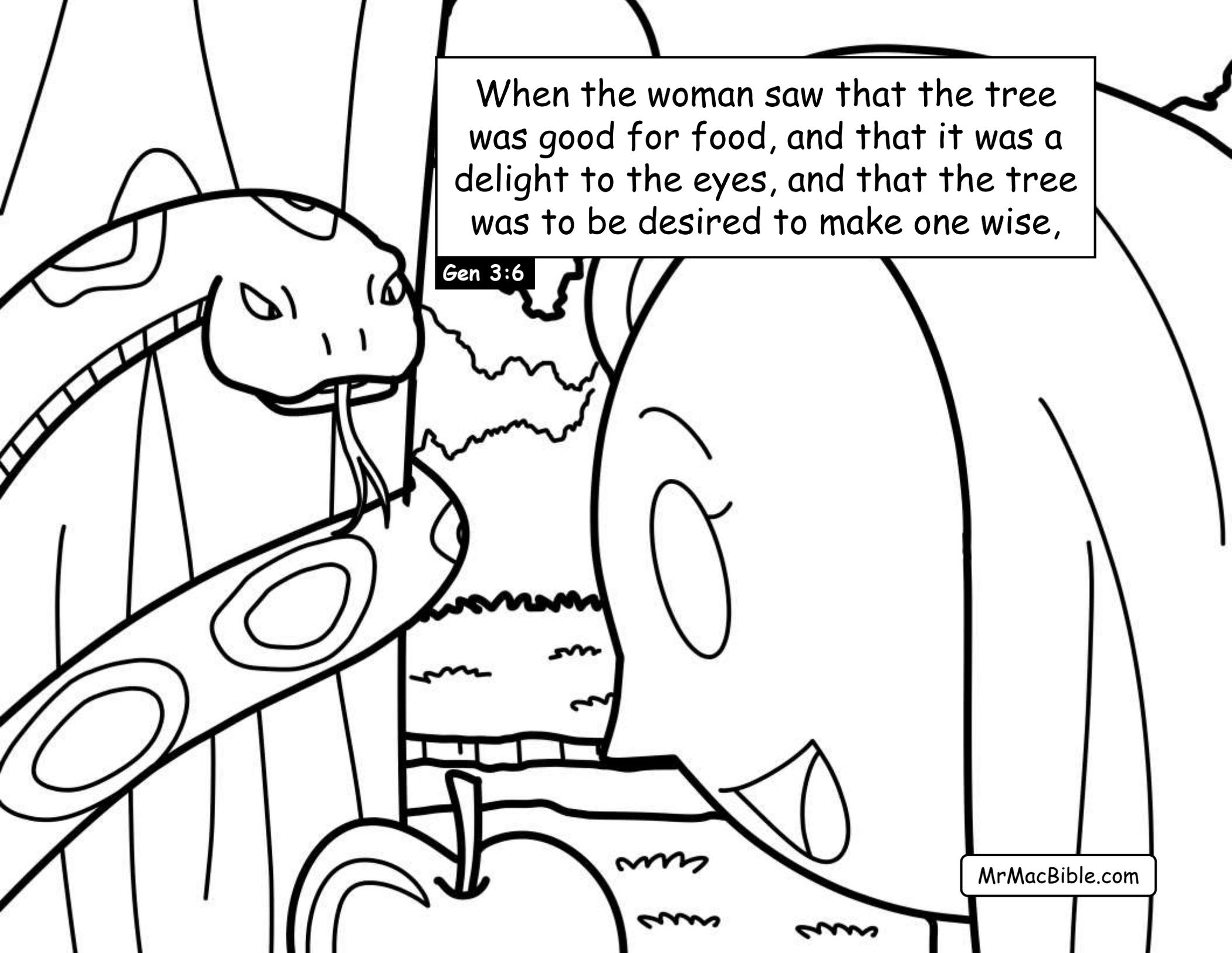
The woman said to the serpent, "We may eat fruit from the trees of the garden, but not the fruit of the tree which is in the middle of the garden. God has said, 'You shall not eat of it. You shall not touch it, lest you die.' "

Gen 3:2-3



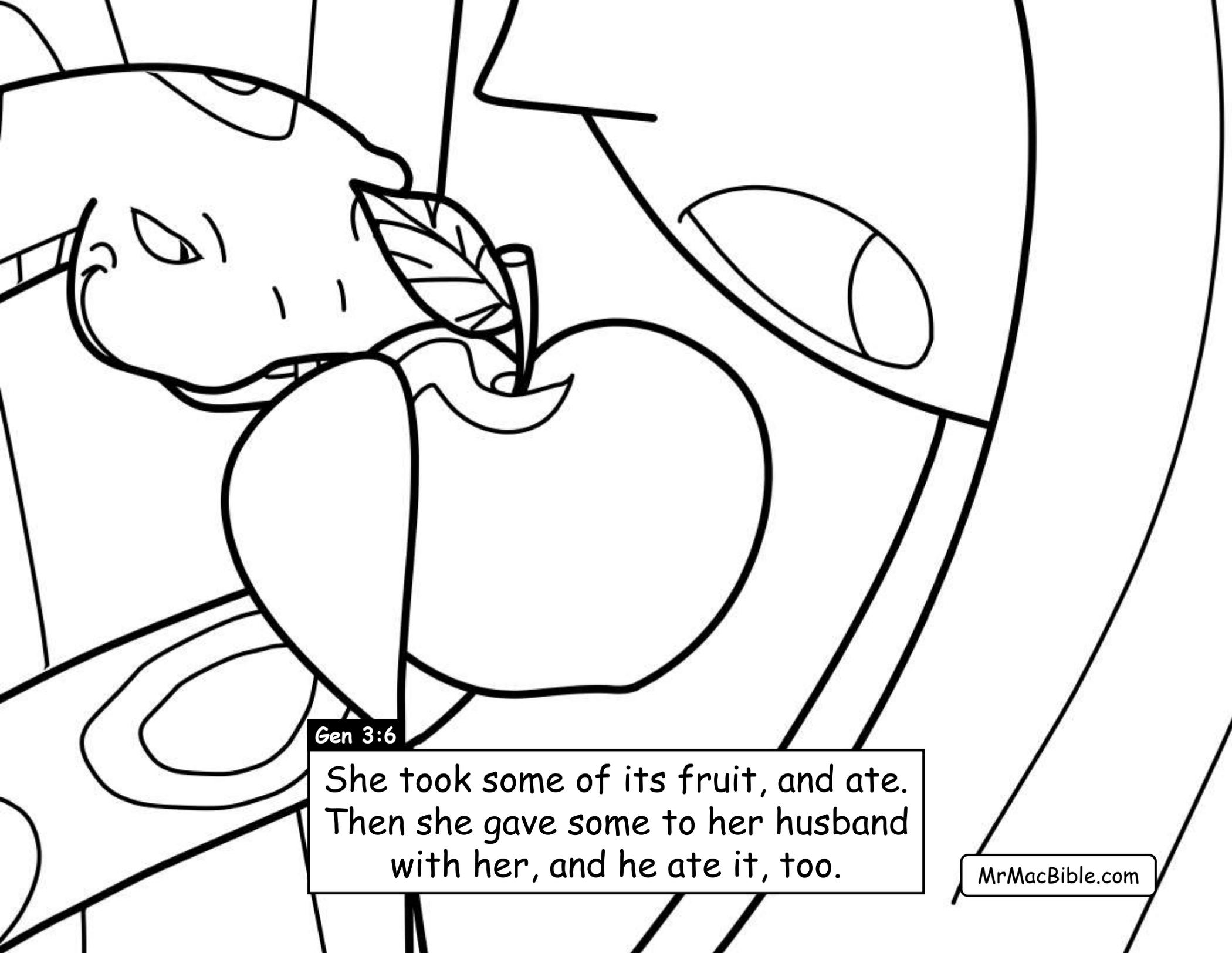
The serpent said to the woman, "You won't really die, for God knows that in the day you eat it, your eyes will be opened, and you will be like God, knowing good and evil."

Gen 3:4-5

A black and white line drawing of a snake coiled around a tree branch. The snake's head is raised, and its tongue is flicking out. A speech bubble is positioned above the snake, containing text. The background shows a tree trunk and some foliage.

When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise,

Gen 3:6



Gen 3:6

She took some of its fruit, and ate.
Then she gave some to her husband
with her, and he ate it, too.



Gen 3:7

Their eyes were opened, and they both knew that they were naked.



Gen 3:7

They sewed fig leaves together,
and made coverings for themselves.

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They heard the LORD God's voice walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

Gen 3:8



The LORD God called to the man,
and said to him, "Where are you?"

Gen 3:9





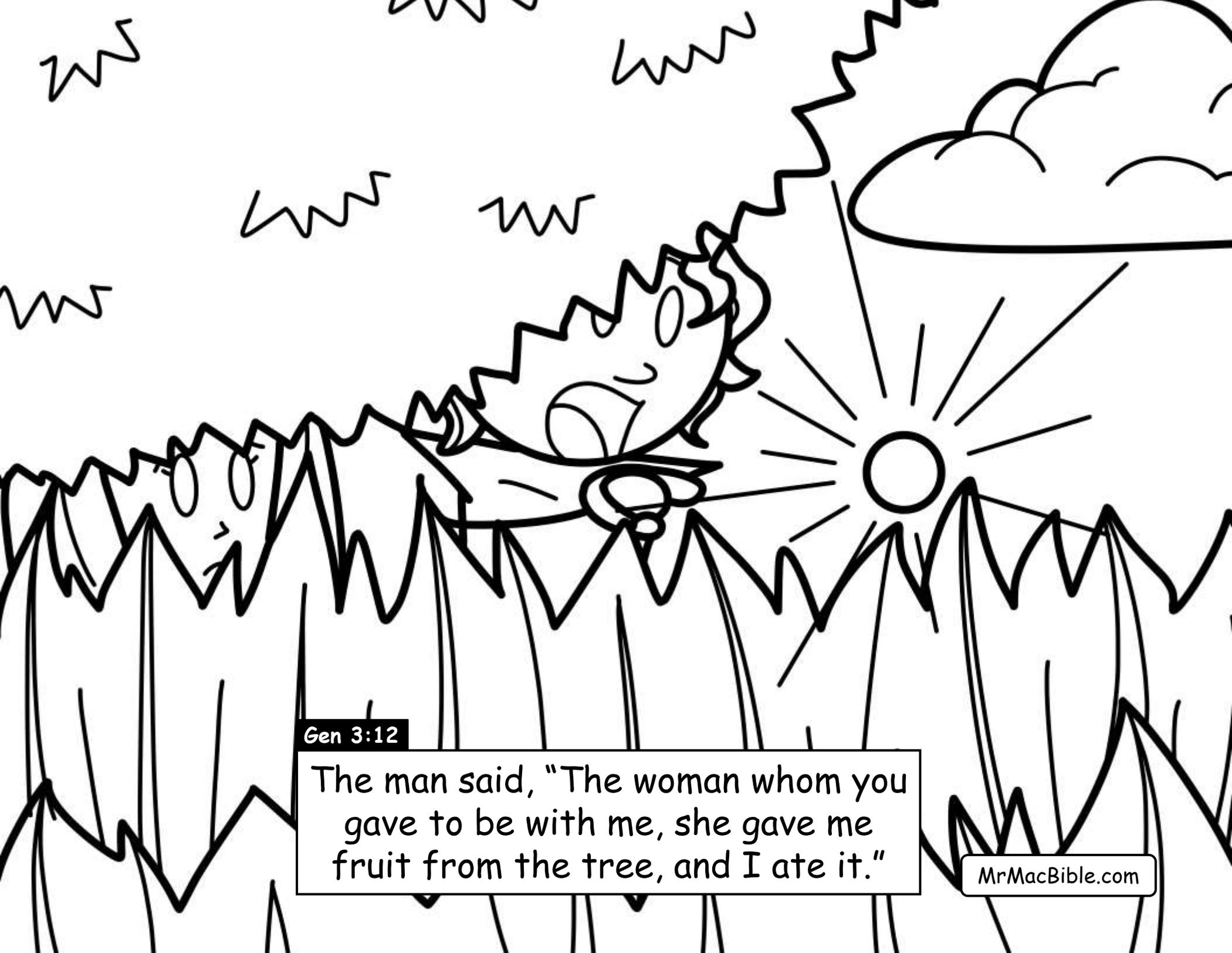
The man said, "I heard your voice in the garden, and I was afraid, because I was naked; so I hid myself."

Gen 3:10



God said, "Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?"

Gen 3:11



Gen 3:12

The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate it."

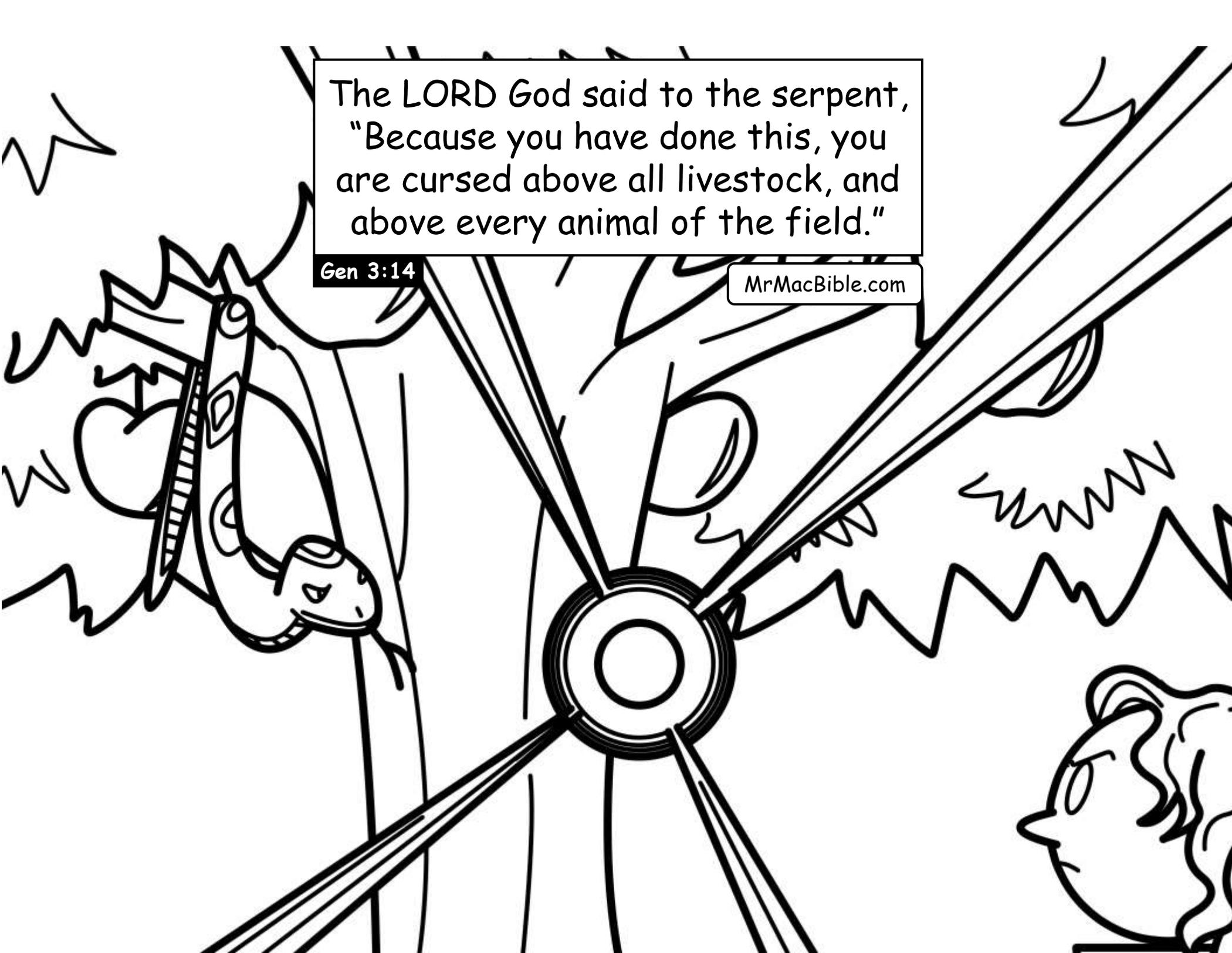
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Gen 3:13

The woman said, "The serpent deceived me, and I ate."

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The LORD God said to the serpent,
"Because you have done this, you
are cursed above all livestock, and
above every animal of the field."

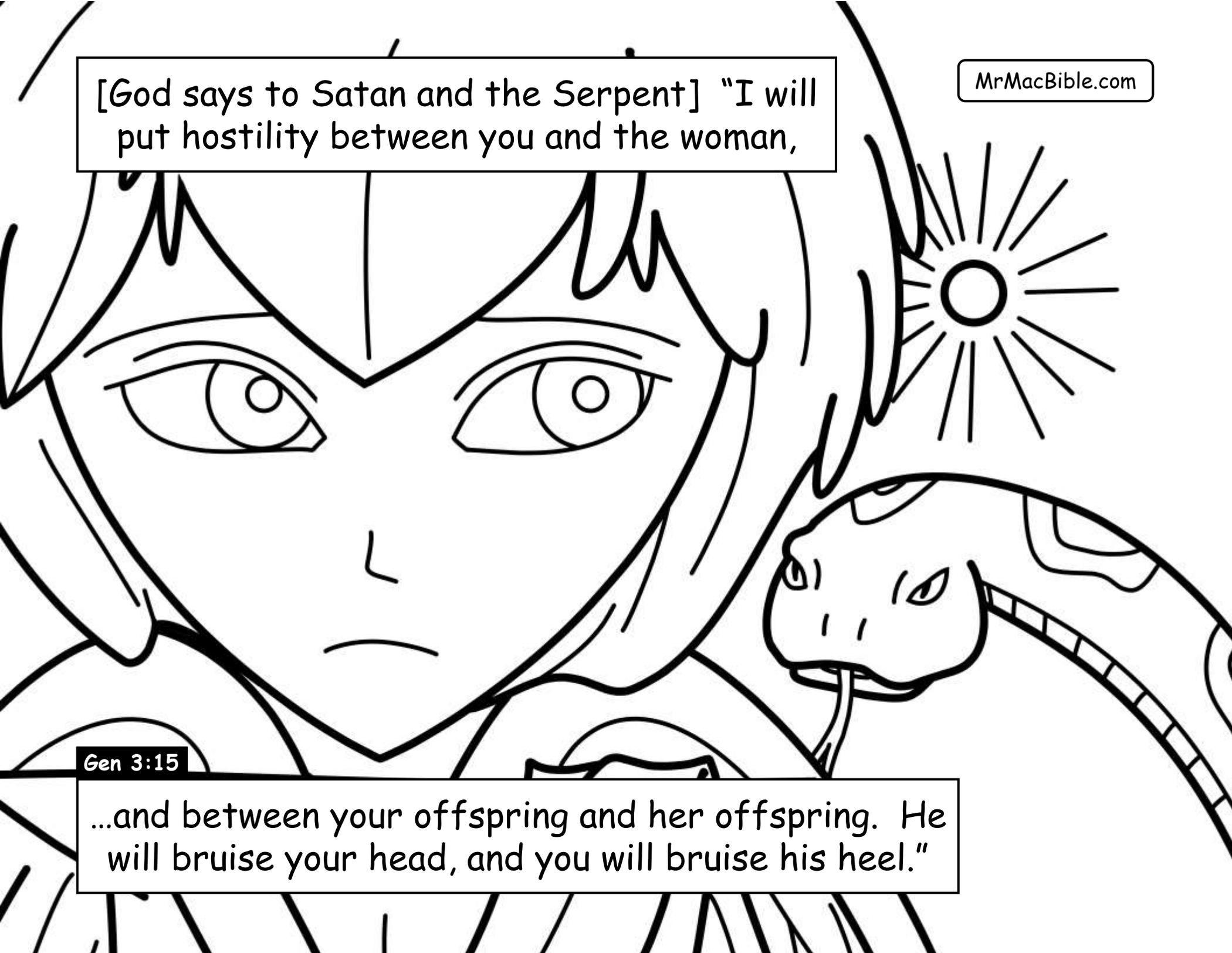
Gen 3:14

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"You shall go on your belly and you shall eat dust all the days of your life."

Gen 3:14





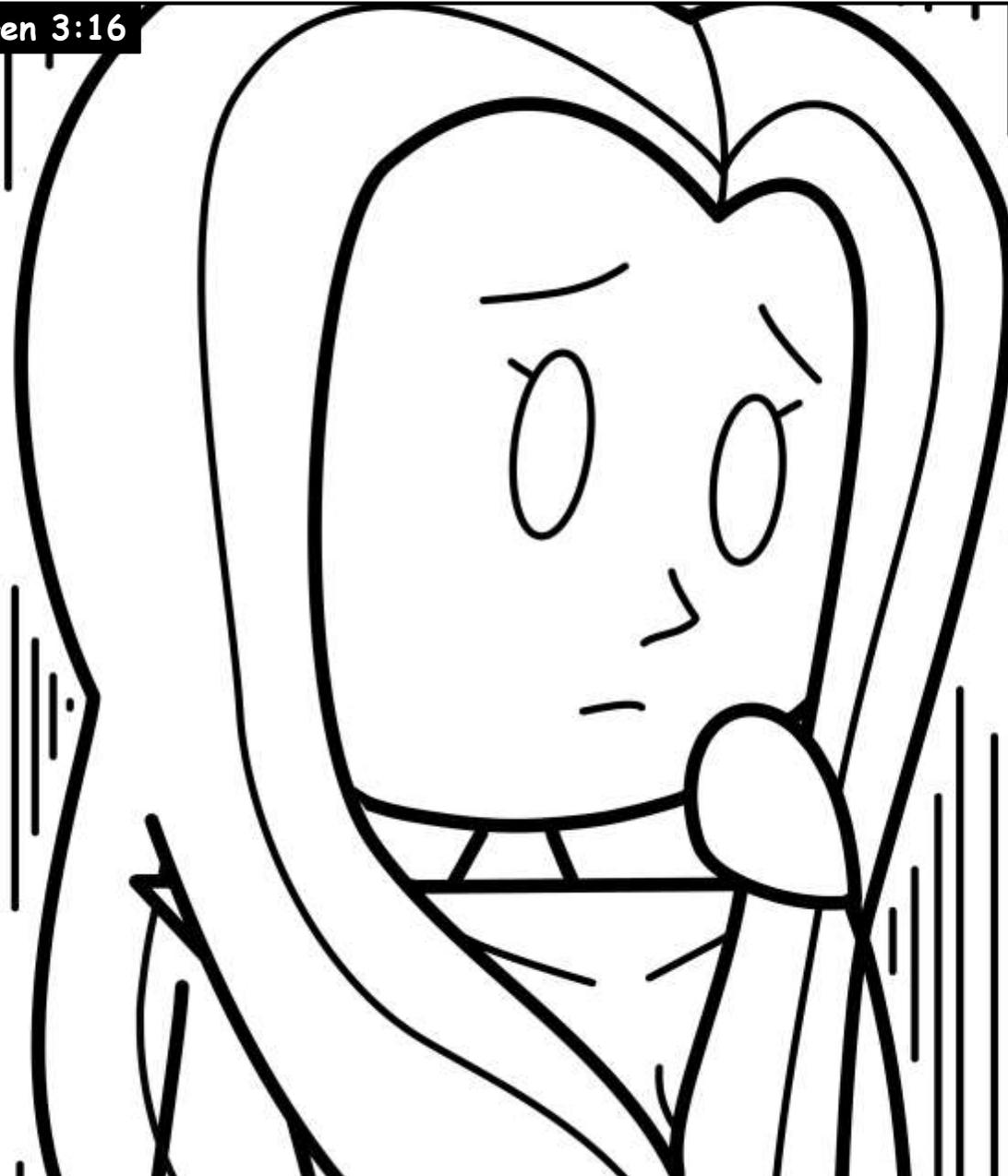
[God says to Satan and the Serpent] "I will put hostility between you and the woman,

Gen 3:15

...and between your offspring and her offspring. He will bruise your head, and you will bruise his heel."

To the woman he [God] said, "I will greatly multiply your pain in childbirth. You will bear children in pain."

Gen 3:16



"Your desire will be for your husband, and he will rule over you."

Gen 3:16





To Adam he said, "Because you have listened to your wife's voice, and ate from the tree, about which I commanded you, saying, 'You shall not eat of it,' the ground is cursed for your sake."

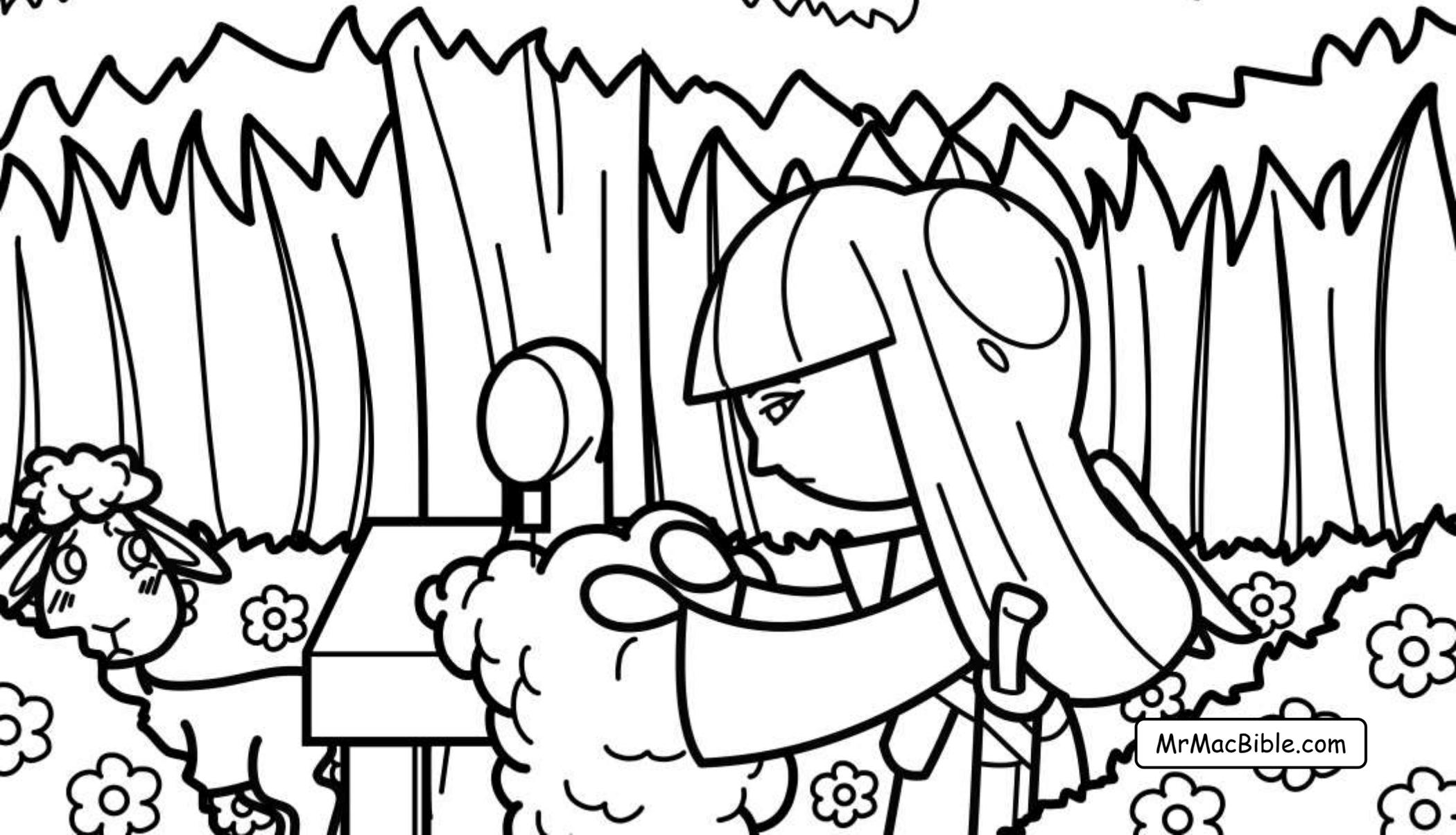
Gen 3:17

Gen 3:20

The man called his wife Eve because she would be the mother of all the living.

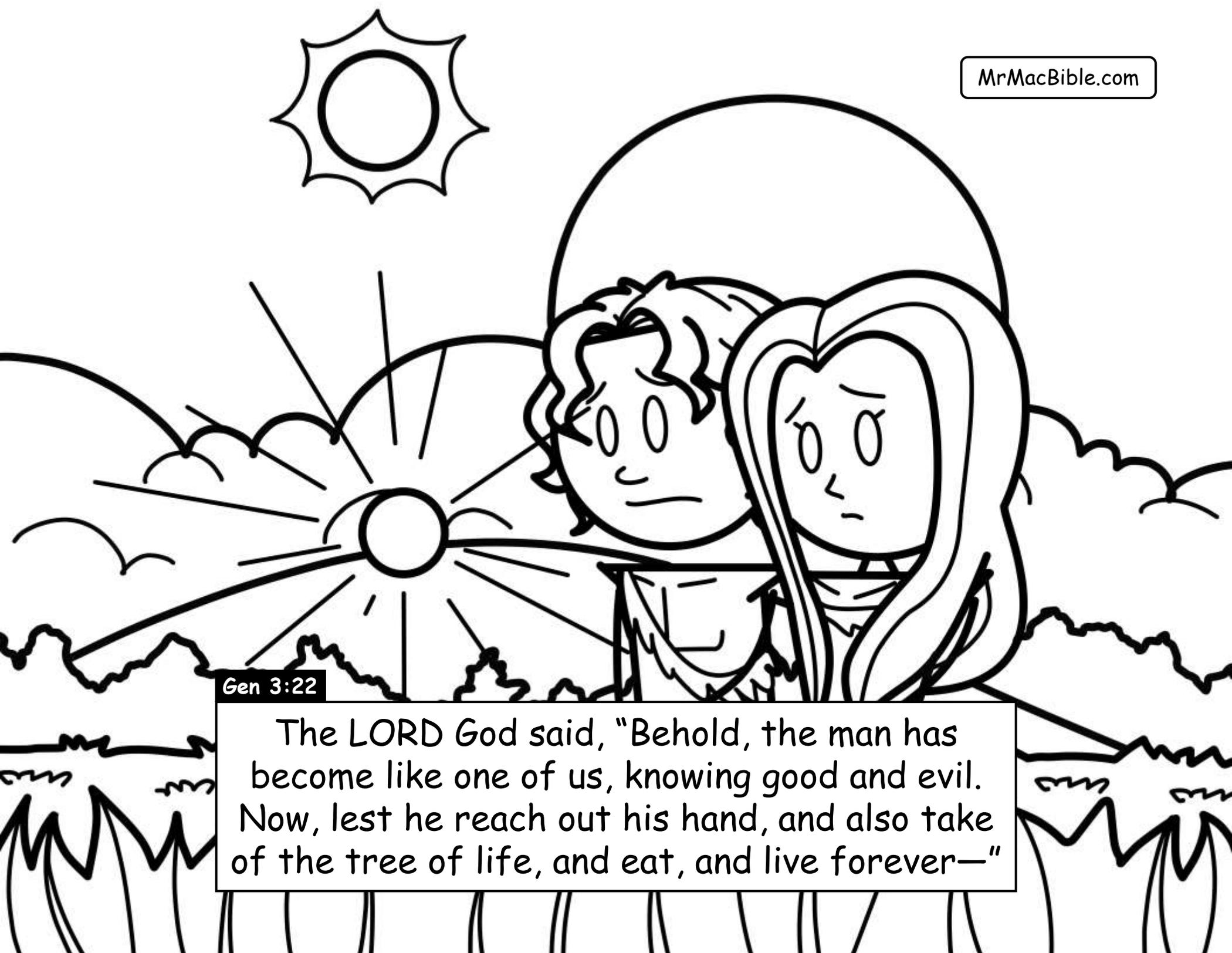
The LORD God made garments
of animal skins for Adam and
for his wife, and clothed them.

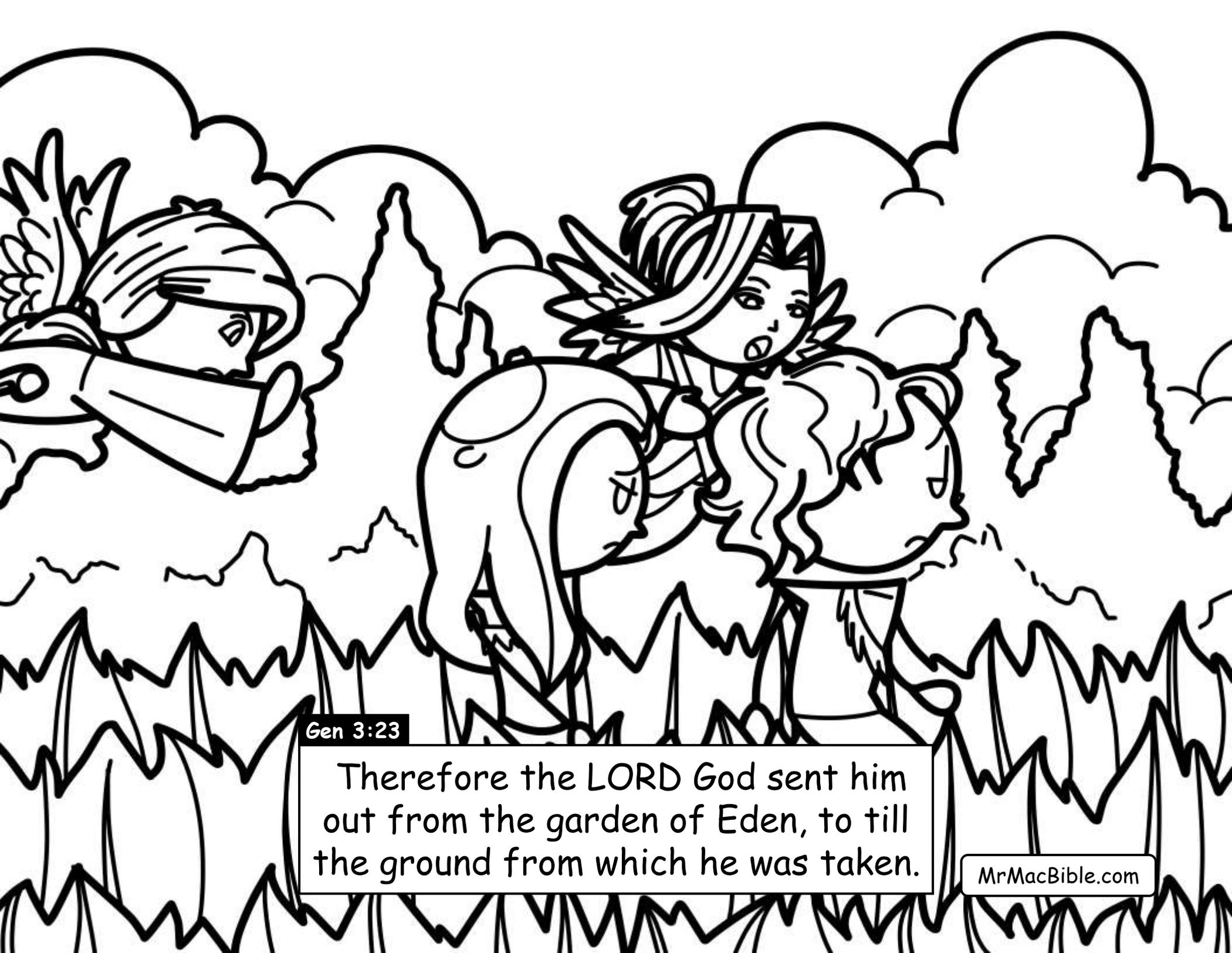
Gen 3:21



Gen 3:22

The LORD God said, "Behold, the man has become like one of us, knowing good and evil. Now, lest he reach out his hand, and also take of the tree of life, and eat, and live forever—"





Gen 3:23

Therefore the LORD God sent him out from the garden of Eden, to till the ground from which he was taken.

So he drove out the man; and he placed cherubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life.

Gen 3:24



BIBLE: Genesis 3:1-24

3:1 Now the serpent was more subtle than any animal of the field which the LORD God had made. He said to the woman, "Has God really said, 'You shall not eat of any tree of the garden?'"

2 The woman said to the serpent, "We may eat fruit from the trees of the garden, 3 but not the fruit of the tree which is in the middle of the garden. God has said, 'You shall not eat of it. You shall not touch it, lest you die.' "

4 The serpent said to the woman, "You won't really die, 5 for God knows that in the day you eat it, your eyes will be opened, and you will be like God, knowing good and evil."

6 When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took some of its fruit, and ate.

Then she gave some to her husband with her, and he ate it, too. 7 Their eyes were opened, and they both knew that they were naked.

...They sewed fig leaves together, and made coverings for themselves.

8 They heard the LORD God's voice walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the...

LORD God amongst the trees of the garden. 9 The LORD God called to the man, and said to him, "Where are you?"

10 The man said, "I heard your voice in the garden, and I was afraid, because I was naked; so I hid myself."

11 God said, "Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?"

12 The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate it."

13 The LORD God said to the woman, "What have you done? The woman said, "The serpent deceived me, and I ate."

Genesis 3: 14 The LORD God said to the serpent, "Because you have done this, you are cursed above all livestock, and above every animal of the field. You shall go on your belly and you shall eat dust all the days of your life.

15 I will put hostility between you and the woman, and between your offspring and her offspring. He will bruise your head, and you will bruise his heel."

16 To the woman he said, "I will greatly multiply your pain in childbirth. You will bear children in pain. Your desire will be for your husband, and he will rule over you."

17 To Adam he said, "Because you have listened to your wife's voice, and ate from the tree, about which I commanded you, saying,

'You shall not eat of it,' the ground is cursed for your sake. You will eat from it with much labour all the days of your life.

18 It will yield thorns and thistles to you; and you will eat the herb of the field.

19 You will eat bread by the sweat of your face until you return to the ground, for you were taken out of it. For you are dust, and you shall return to dust."

20 The man called his wife Eve because she would be the mother of all the living.

21 The LORD God made garments of animal skins for Adam and for his wife, and clothed them.

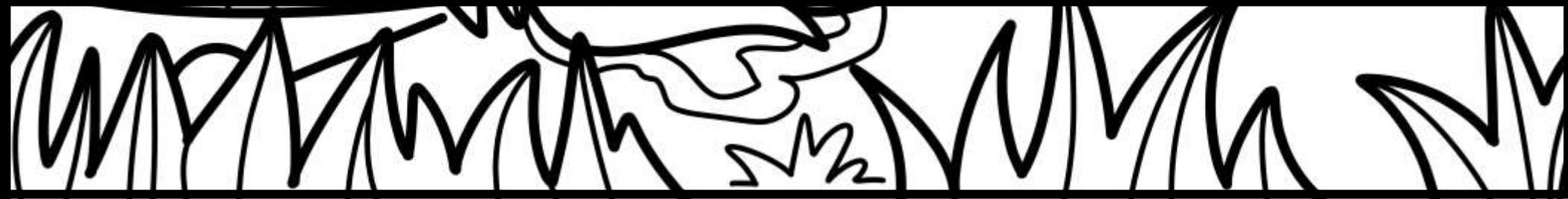
22 The LORD God said, "Behold, the man has become like one of us, knowing good and evil. Now, lest he reach out his hand, and also take of the tree of life, and eat, and live forever—"

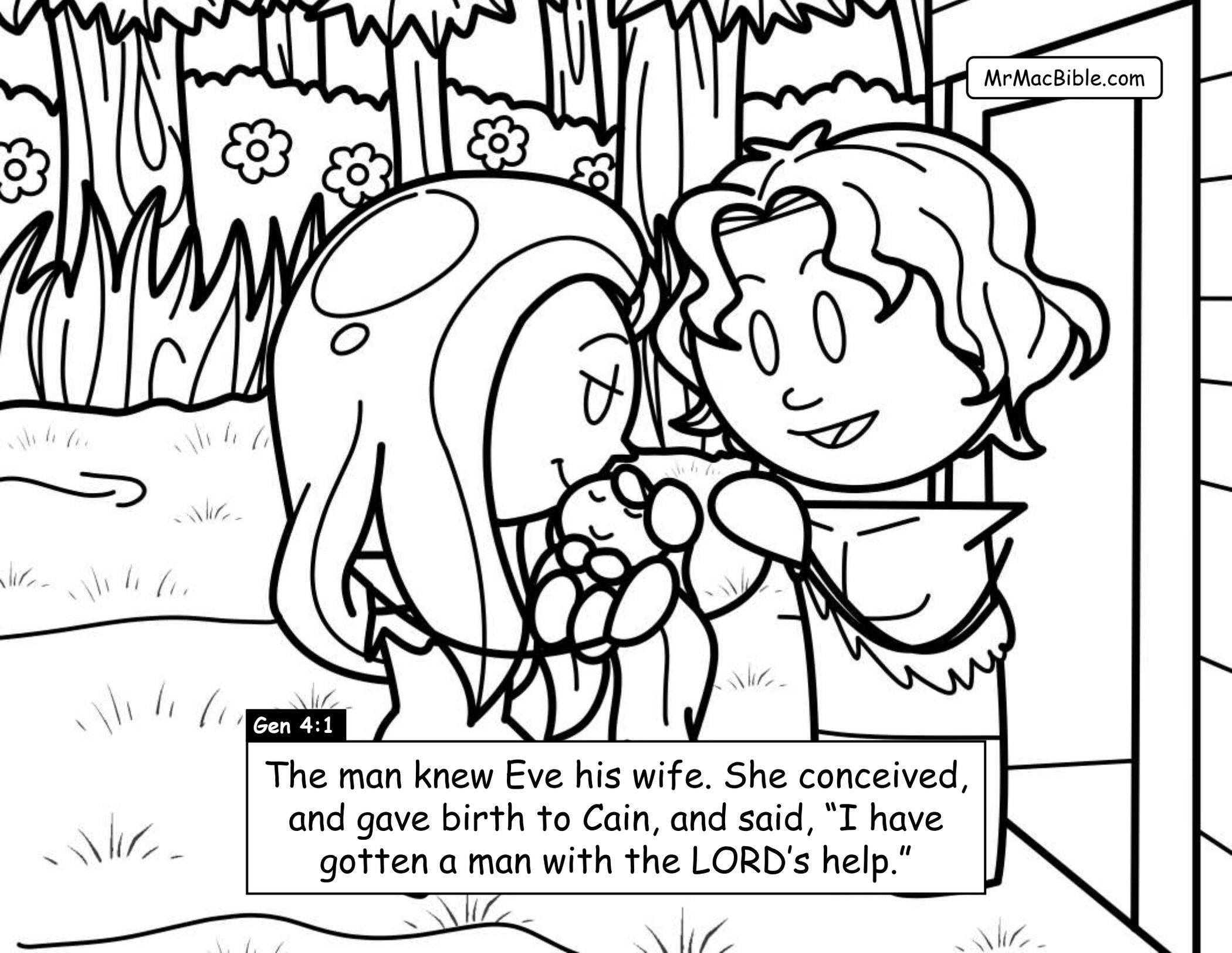
23 Therefore the LORD God sent him out from the garden of Eden, to till the ground from which he was taken.

24 So he drove out the man; and he placed cherubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life.



GENESIS
COLORING PAGES
CHAPTER 4



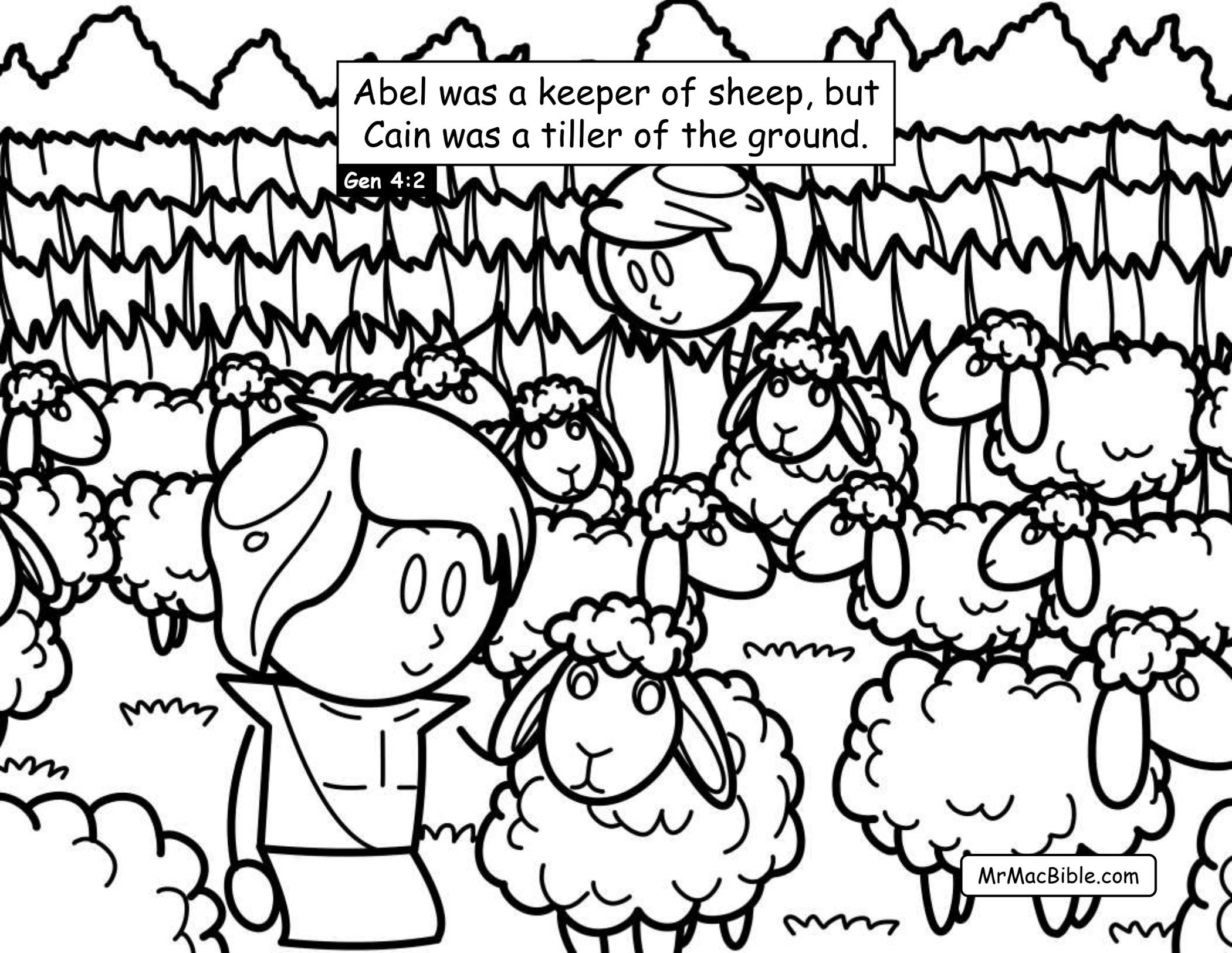


Gen 4:1

The man knew Eve his wife. She conceived, and gave birth to Cain, and said, "I have gotten a man with the LORD's help."

Abel was a keeper of sheep, but
Cain was a tiller of the ground.

Gen 4:2





As time passed, Cain brought an offering to the LORD from the fruit of the ground.

Gen 4:3

Abel also brought some of the firstborn of his flock and of its fat.

The LORD respected Abel and his offering, but he didn't respect Cain and his offering.

Gen 4:4





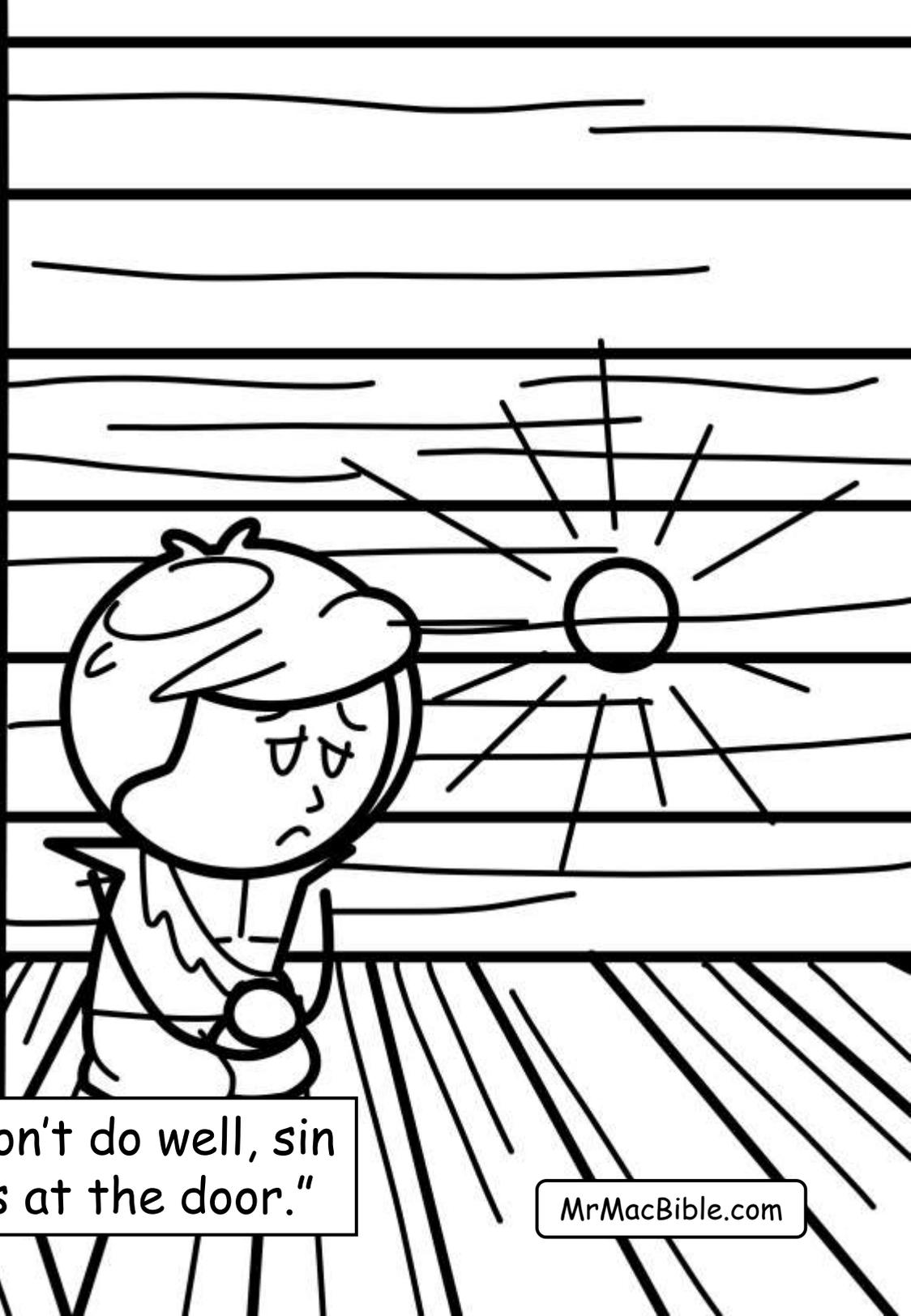
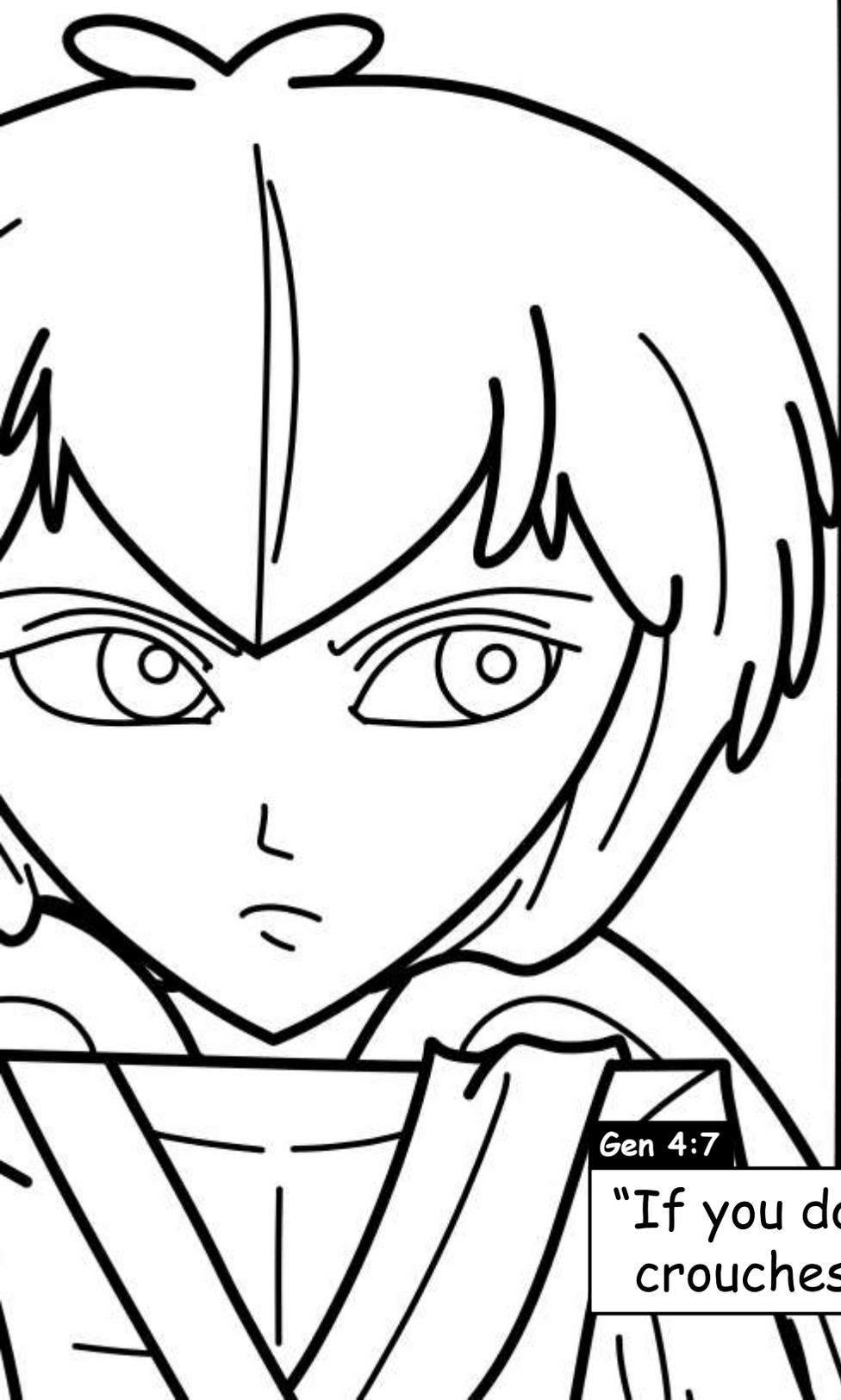
Cain was very angry, and the expression on his face fell.

Gen 4:5



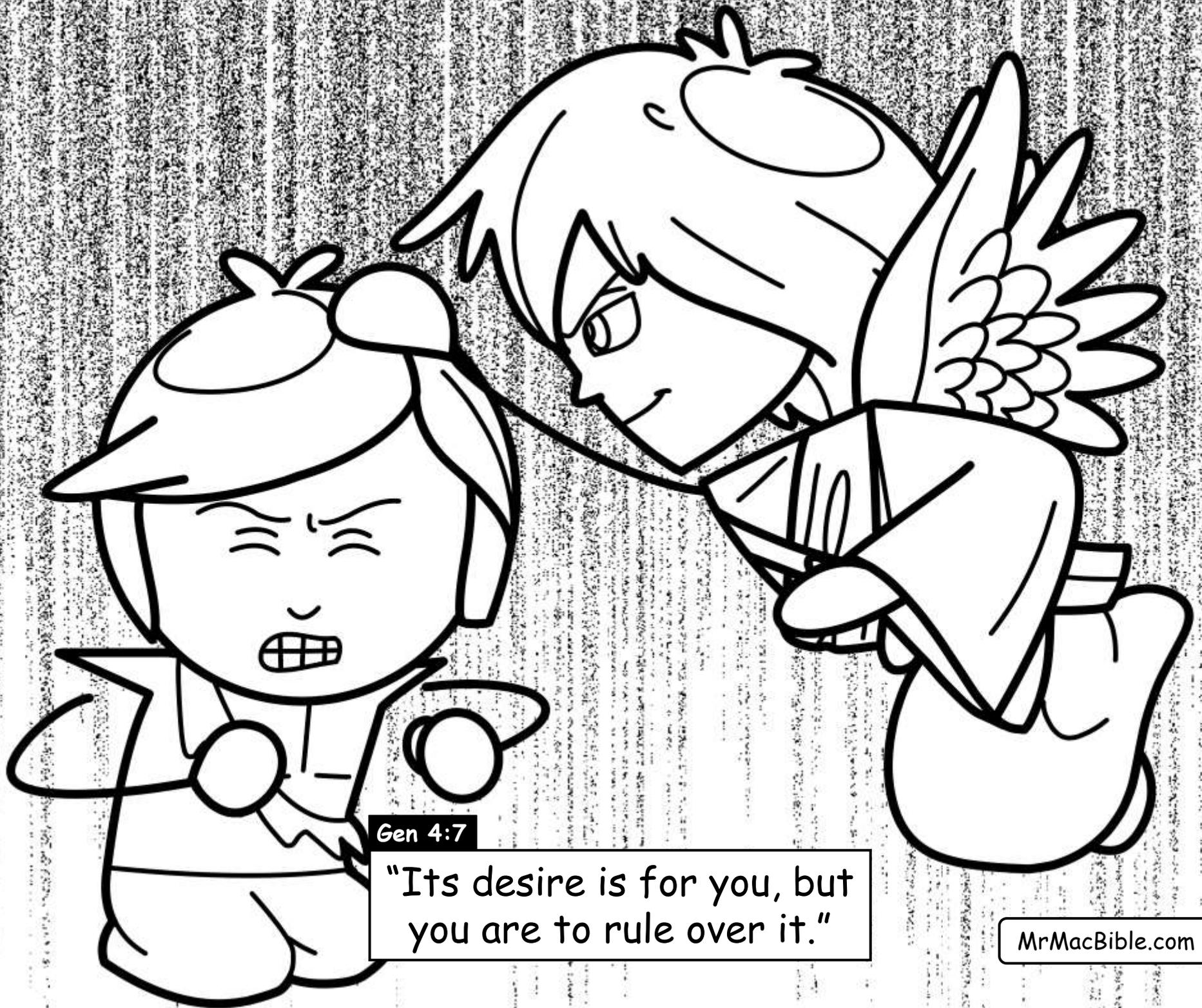
Gen 4:6

The LORD said to Cain, "Why are you angry?
Why has the expression of your face fallen?
If you do well, won't it be lifted up?"



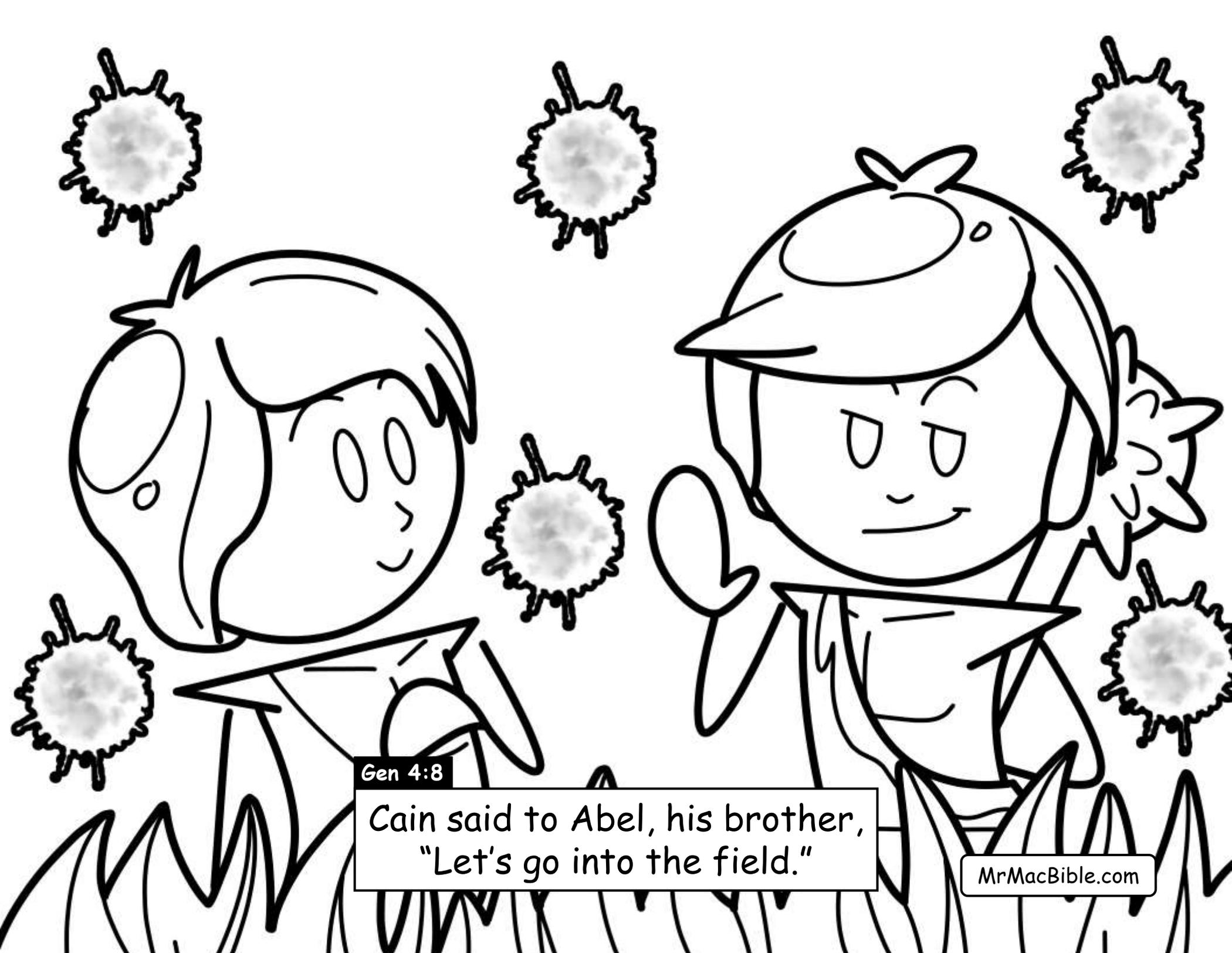
Gen 4:7

"If you don't do well, sin crouches at the door."



Gen 4:7

"Its desire is for you, but you are to rule over it."



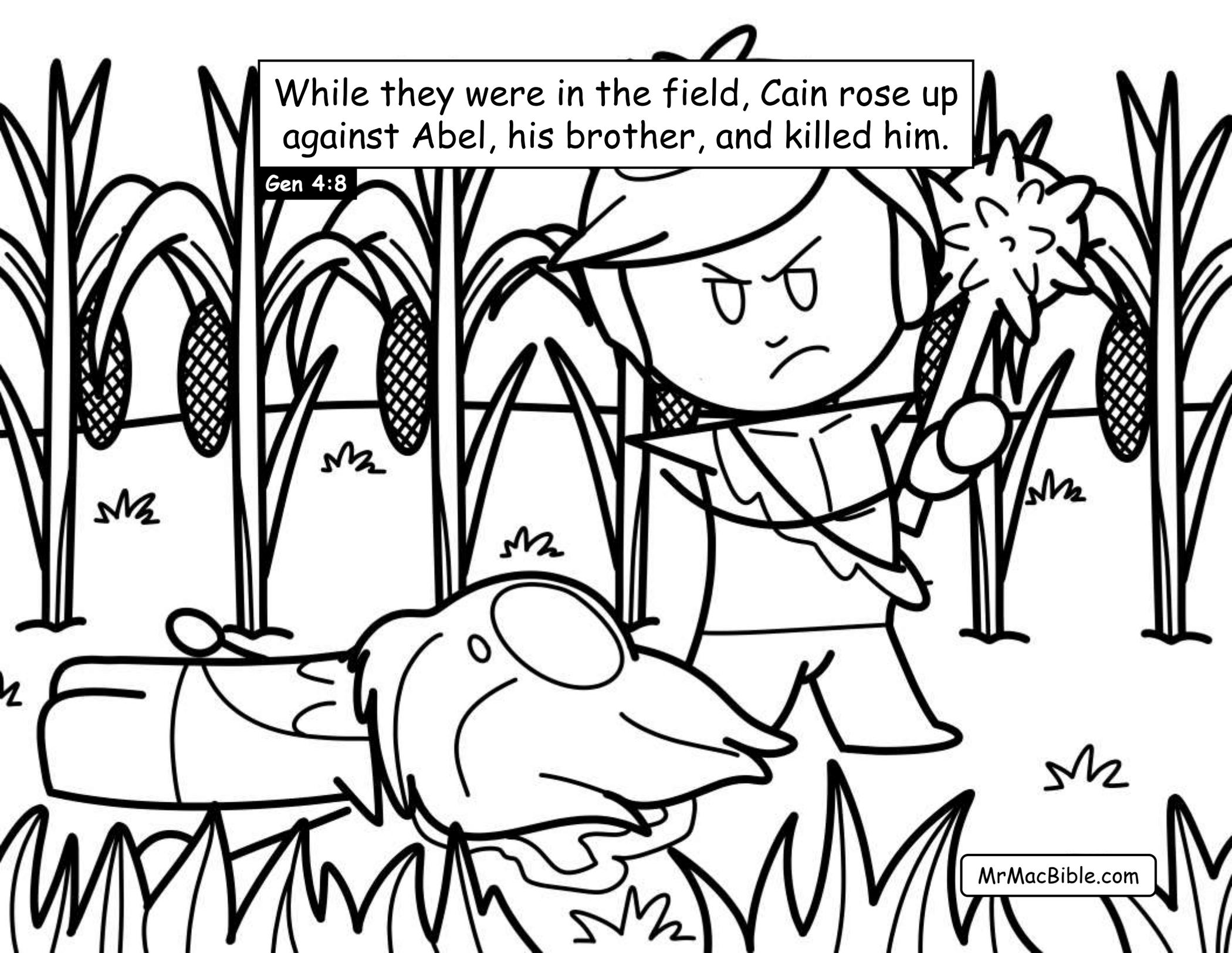
Gen 4:8

Cain said to Abel, his brother,
"Let's go into the field."

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While they were in the field, Cain rose up against Abel, his brother, and killed him.

Gen 4:8



A black and white line drawing of a landscape. In the upper left, a sun with rays is partially obscured by a jagged, lightning-like shape. In the upper right, a large, crescent moon is visible. The middle ground is filled with tall, pointed grasses or reeds. In the foreground, there are smaller, simpler plants, some with small flowers. The background is filled with more jagged, lightning-like shapes, suggesting a storm or a dramatic sky.

The LORD said to Cain, "Where is Abel, your brother?" He said, "I don't know. Am I my brother's keeper?"

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Gen 4:9

The LORD said, "What have you done? The voice of your brother's blood cries to me from the ground."

Gen 4:10

Gen 4:11

"Now you are cursed because of the ground, which has opened its mouth to receive your brother's blood from your hand."



Gen 4:12

"From now on, when you till the ground, it won't yield its strength to you. You will be a fugitive and a wanderer in the earth."

Gen 4:13

Cain said to the LORD, "My punishment is greater than I can bear. Behold, you have driven me out today from the surface of the ground. I will be hidden from your face,"

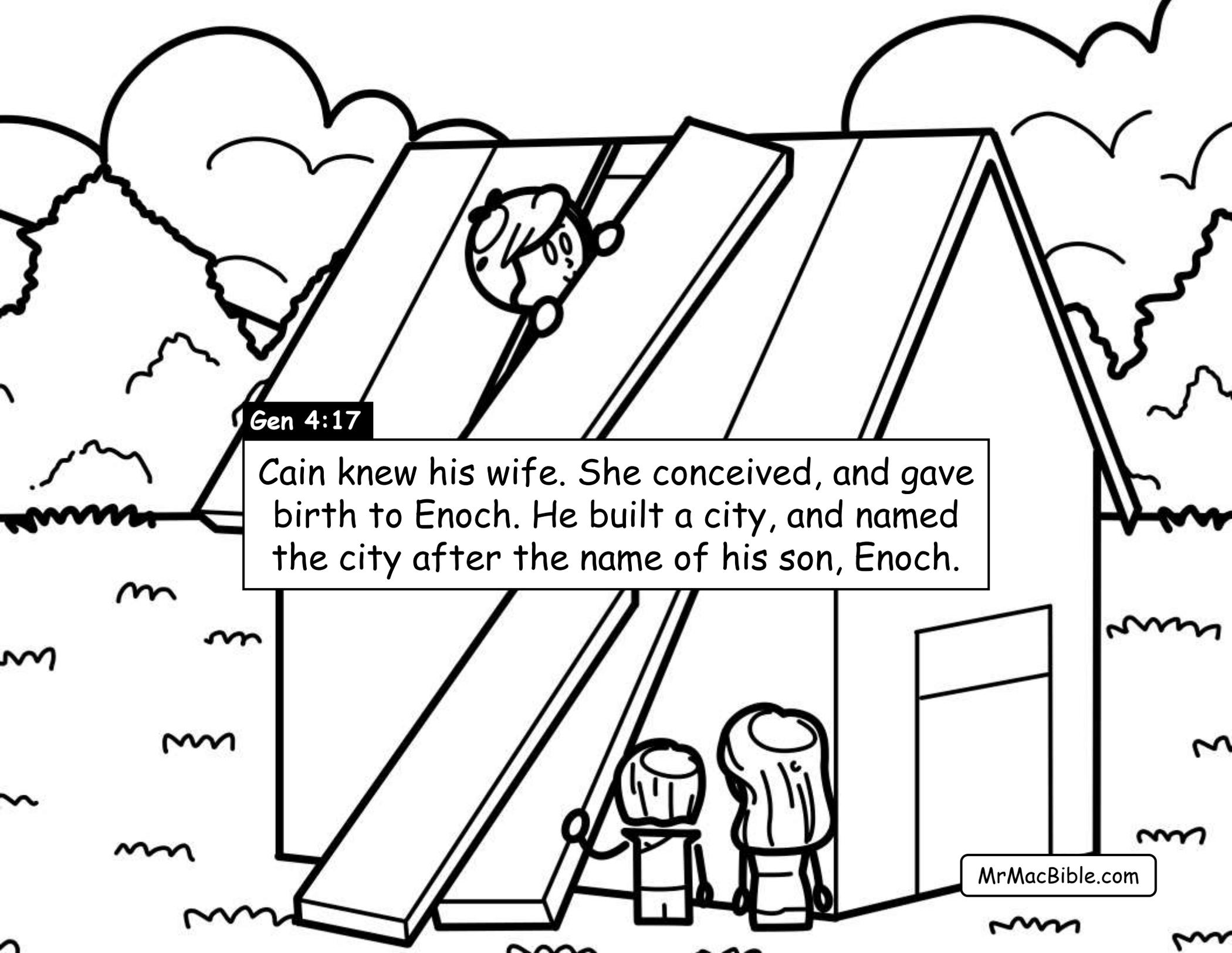
Gen 4:14

"and I will be a fugitive and a wanderer in the earth. Whoever finds me will kill me."

Cain left the LORD's presence, and
lived in the land of Nod, east of Eden.

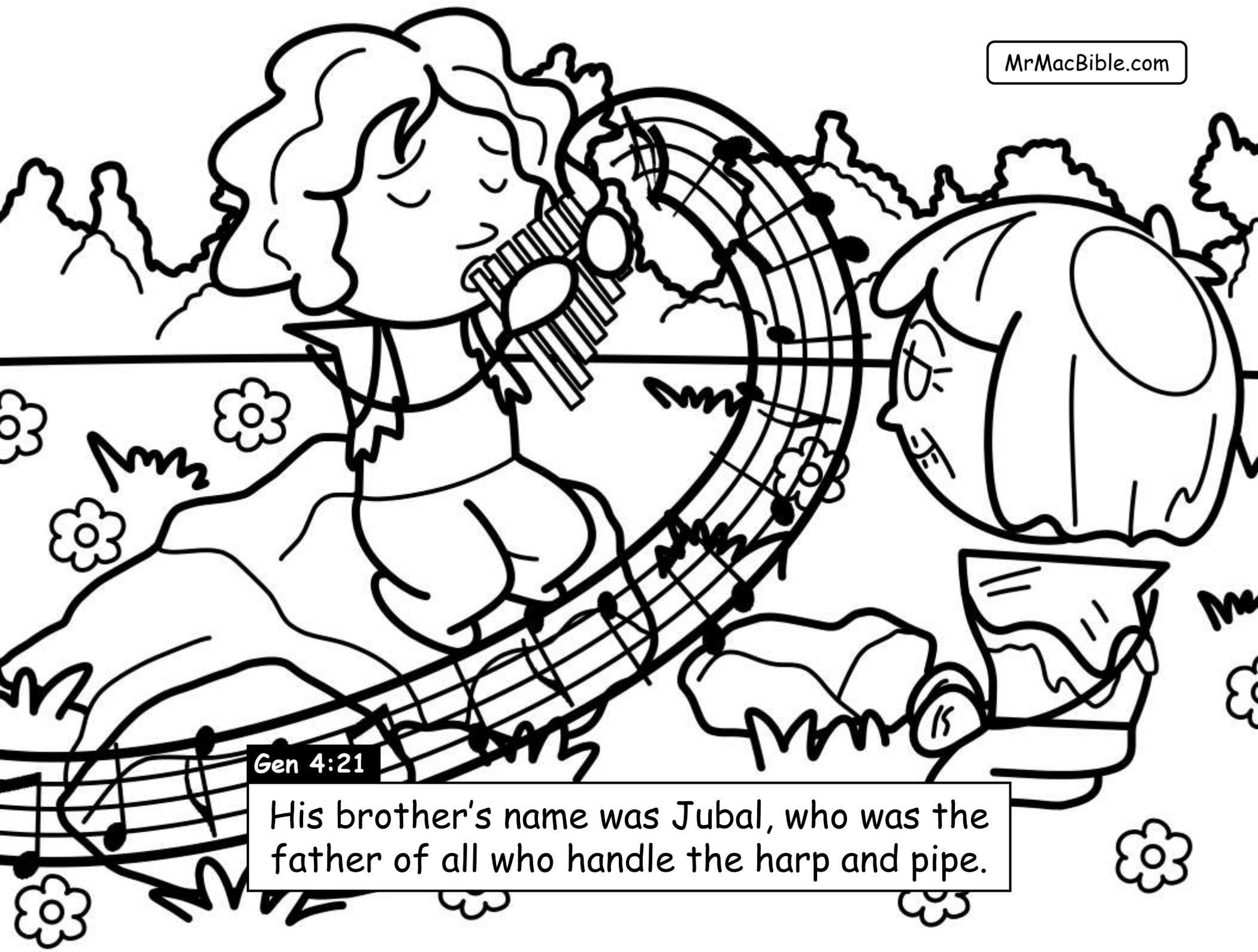
Gen 4:16





Gen 4:17

Cain knew his wife. She conceived, and gave birth to Enoch. He built a city, and named the city after the name of his son, Enoch.

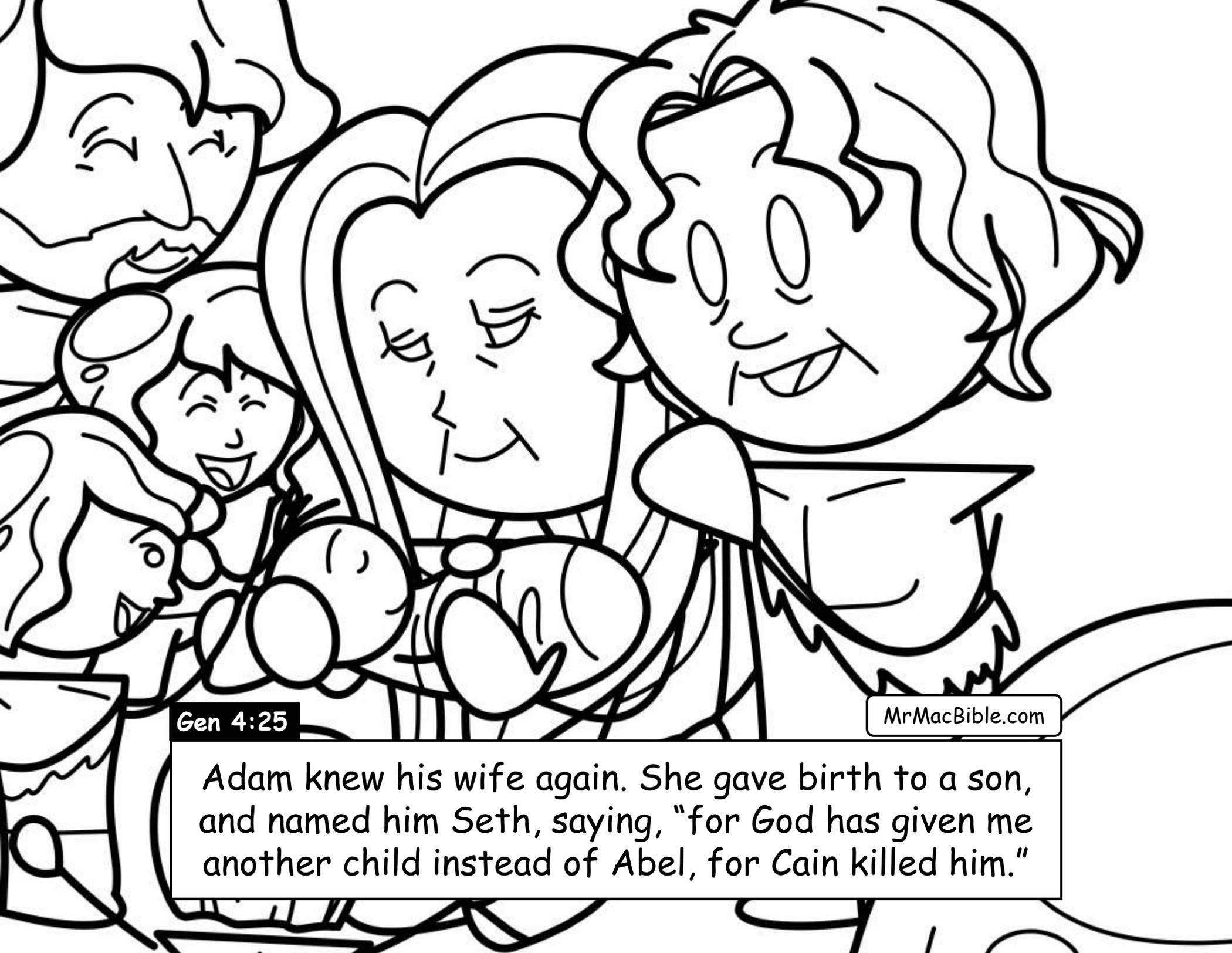


Gen 4:21

His brother's name was Jubal, who was the father of all who handle the harp and pipe.

Gen 4:22

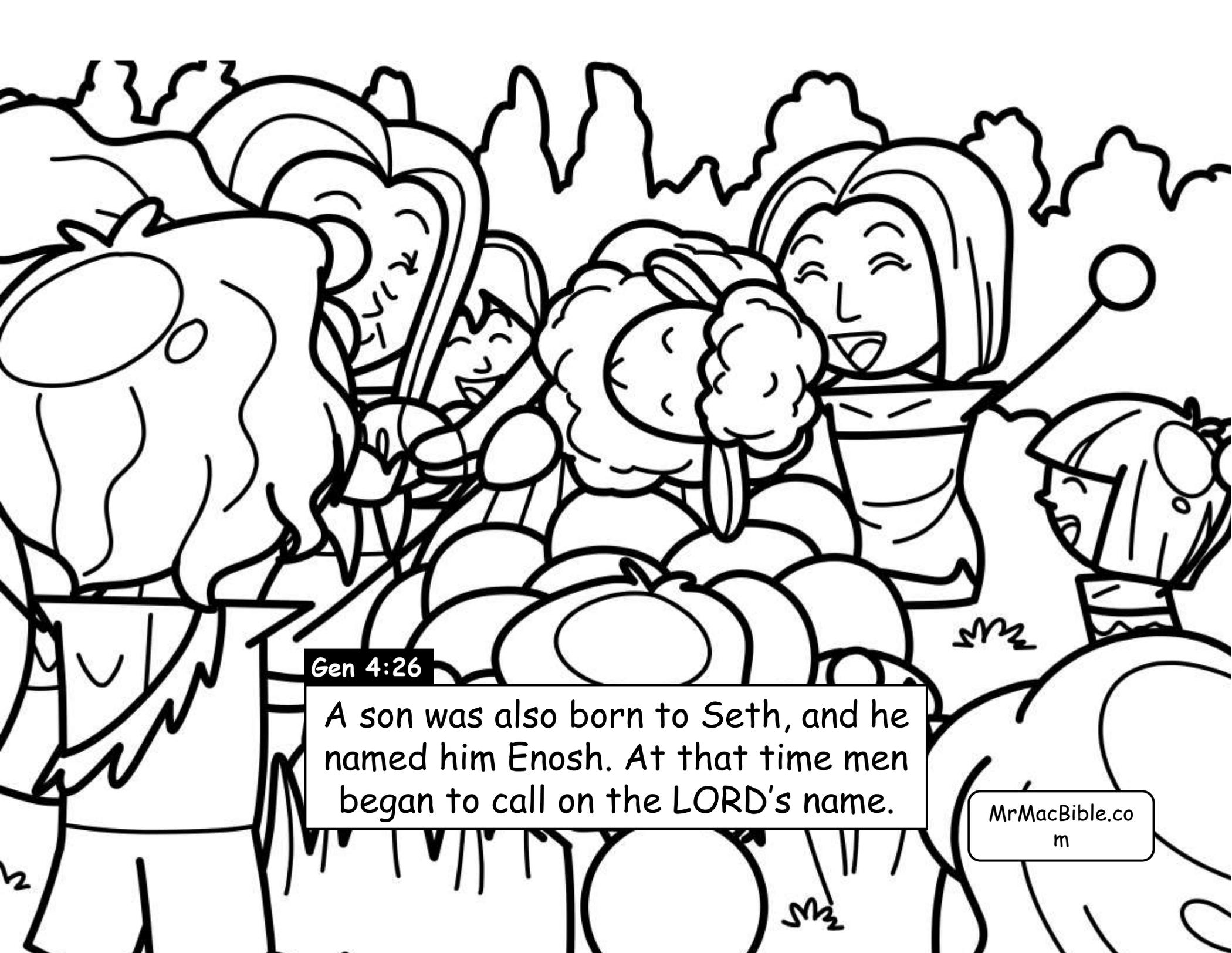
Zillah also gave birth to Tubal Cain, the forger of every cutting instrument of bronze and iron. Tubal Cain's sister was Naamah.



Gen 4:25

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Adam knew his wife again. She gave birth to a son, and named him Seth, saying, "for God has given me another child instead of Abel, for Cain killed him."



Gen 4:26

A son was also born to Seth, and he named him Enosh. At that time men began to call on the LORD's name.

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BIBLE: Genesis 4:1-26

4:1 The man knew Eve his wife. She conceived,† and gave birth to Cain, and said, "I have gotten a man with the LORD's help."

2 Again she gave birth, to Cain's brother Abel. Abel was a keeper of sheep, but Cain was a tiller of the ground.

3 As time passed, Cain brought an offering to the LORD from the fruit of the ground.

4 Abel also brought some of the firstborn of his flock and of its fat. The LORD respected Abel and his offering,

5 but he didn't respect Cain and his offering. Cain was very angry, and the expression on his face fell.

6 The LORD said to Cain, "Why are you angry? Why has the expression of your face fallen? 7 If you do well, won't it be lifted up? If you don't do well, sin crouches at the door. Its desire is for you, but you are to rule over it."

8 Cain said to Abel, his brother, "Let's go into the field." While they were in the field, Cain rose up against Abel, his brother, and killed him.

9 The LORD said to Cain, "Where is Abel, your brother?" He said, "I don't know. Am I my brother's keeper?"

10 The LORD said, "What have you done? The voice of your brother's blood cries to me from the ground.

11 Now you are cursed because of the ground, which has opened its mouth to receive your brother's blood from your hand.

12 From now on, when you till the ground, it won't yield its strength to you. You will be a fugitive and a wanderer in the earth."

13 Cain said to the LORD, "My punishment is greater than I can bear.

14 Behold, you have driven me out today from the surface of the ground. I will be hidden from your face, and I will be a fugitive and a wanderer in the earth. Whoever finds me will kill me."

Genesis 4: 15 The LORD said to him, "Therefore whoever slays Cain, vengeance will be taken on him sevenfold."

The LORD appointed a sign for Cain, so that anyone finding him would not strike him.

16 Cain left the LORD's presence, and lived in the land of Nod, east of Eden.

17 Cain knew his wife. She conceived, and gave birth to Enoch. He built a city, and named the city after the name of his son, Enoch.

18 Irad was born to Enoch. Irad became the father of Mehujael. Mehujael became the father of Methushael. Methushael became the ...father of Lamech. 19 Lamech took two wives: the name of the first one was Adah, and the name of the second one was Zillah.

20 Adah gave birth to Jabal, who was the father of those who dwell in tents and have livestock.

21 His brother's name was Jubal, who was the father of all who handle the harp and pipe.

22 Zillah also gave birth to Tubal Cain, the forger of every cutting instrument of bronze and iron.

Tubal Cain's sister was Naamah. 23 Lamech said to his wives, "Adah and Zillah, hear my voice. You wives of Lamech, listen to my speech, for I have slain a man for wounding me, a young man for bruising me.

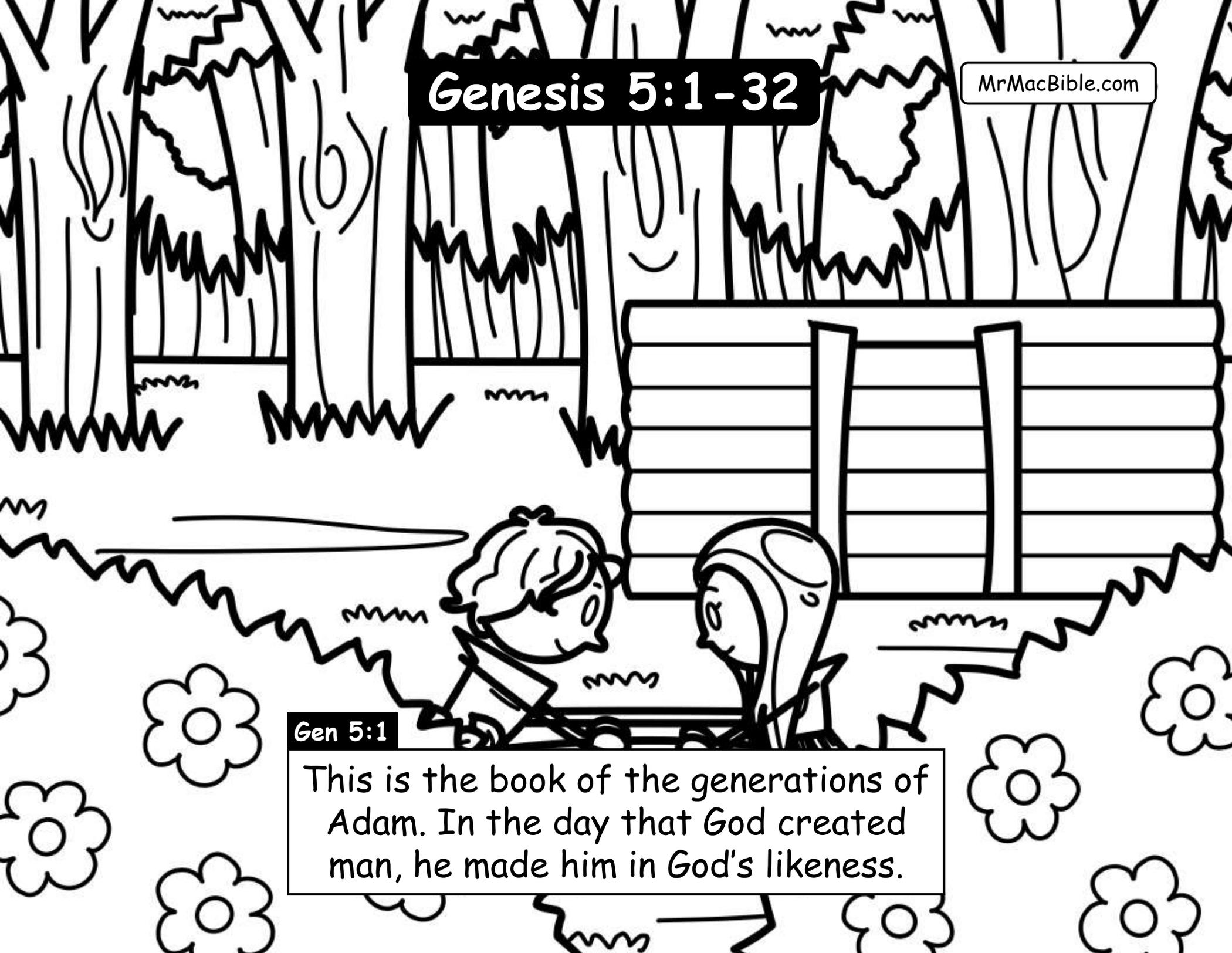
24 If Cain will be avenged seven times, truly Lamech seventy-seven times."

25 Adam knew his wife again. She gave birth to a son, and named him Seth, saying, "for God has given me another child instead of Abel, for Cain killed him."

26 A son was also born to Seth, and he named him Enosh. At that time men began to call on the LORD's name.



GENESIS
COLORING PAGES
CHAPTER 5

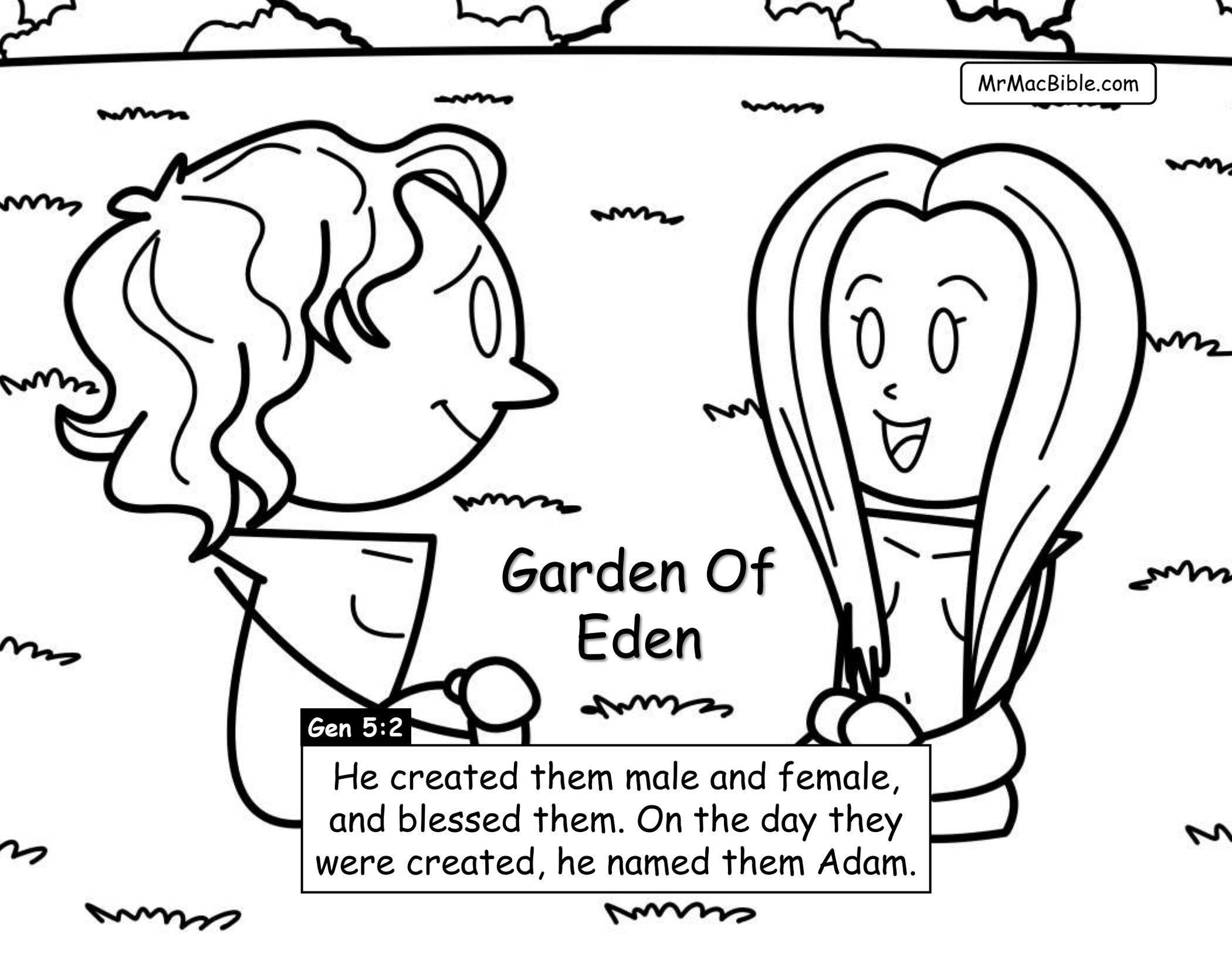


Genesis 5:1-32

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Gen 5:1

This is the book of the generations of Adam. In the day that God created man, he made him in God's likeness.



Garden Of Eden

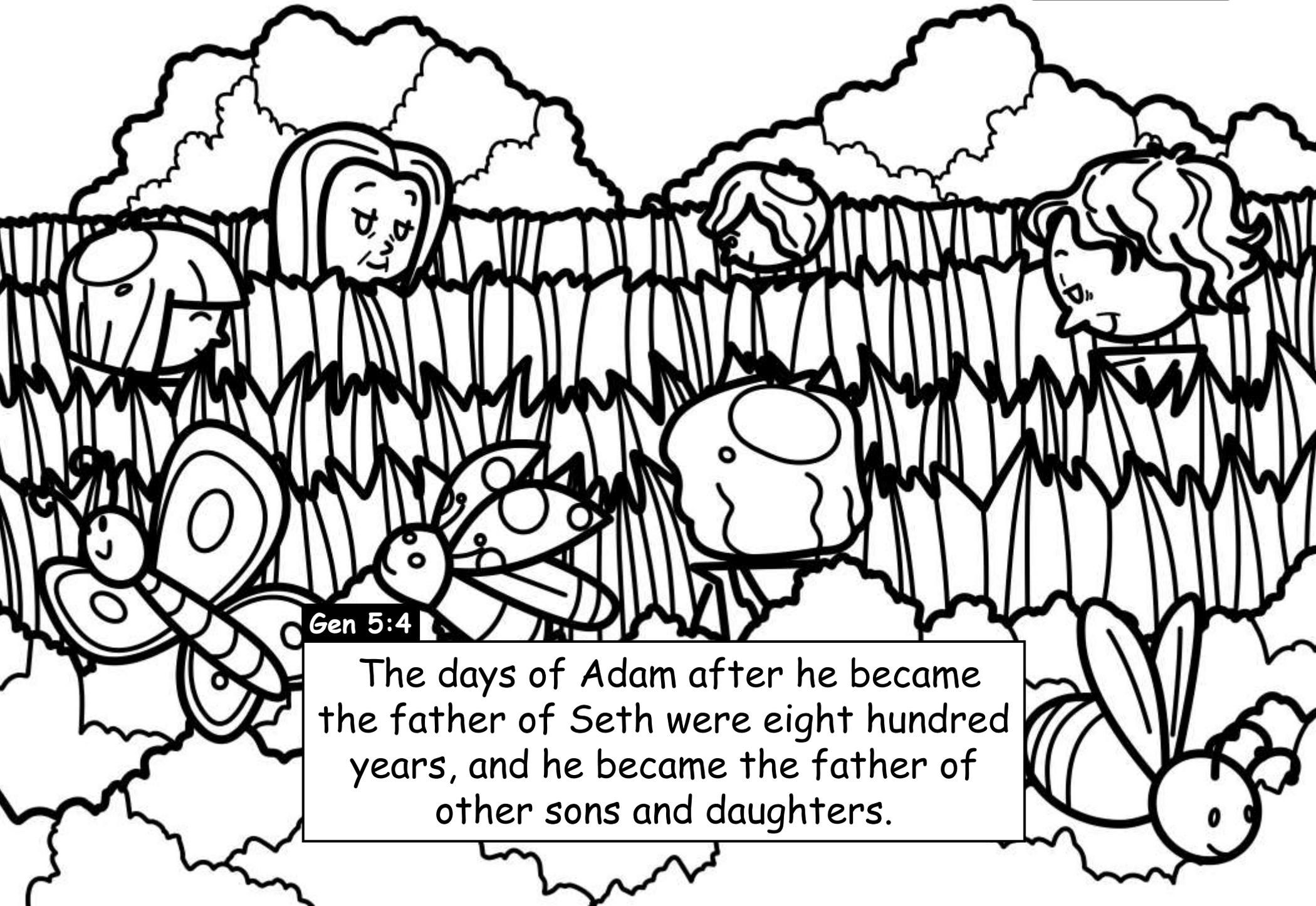
Gen 5:2

He created them male and female,
and blessed them. On the day they
were created, he named them Adam.



Gen 5:3

Adam lived one hundred and thirty years, and became the father of a son in his own likeness, after his image, and named him Seth.



Gen 5:4

The days of Adam after he became the father of Seth were eight hundred years, and he became the father of other sons and daughters.

All the days that Adam lived were
930 years, then he died.

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Gen 5:5





After Methuselah's birth, Enoch walked with God for 300 years, and became the father of more sons and daughters.

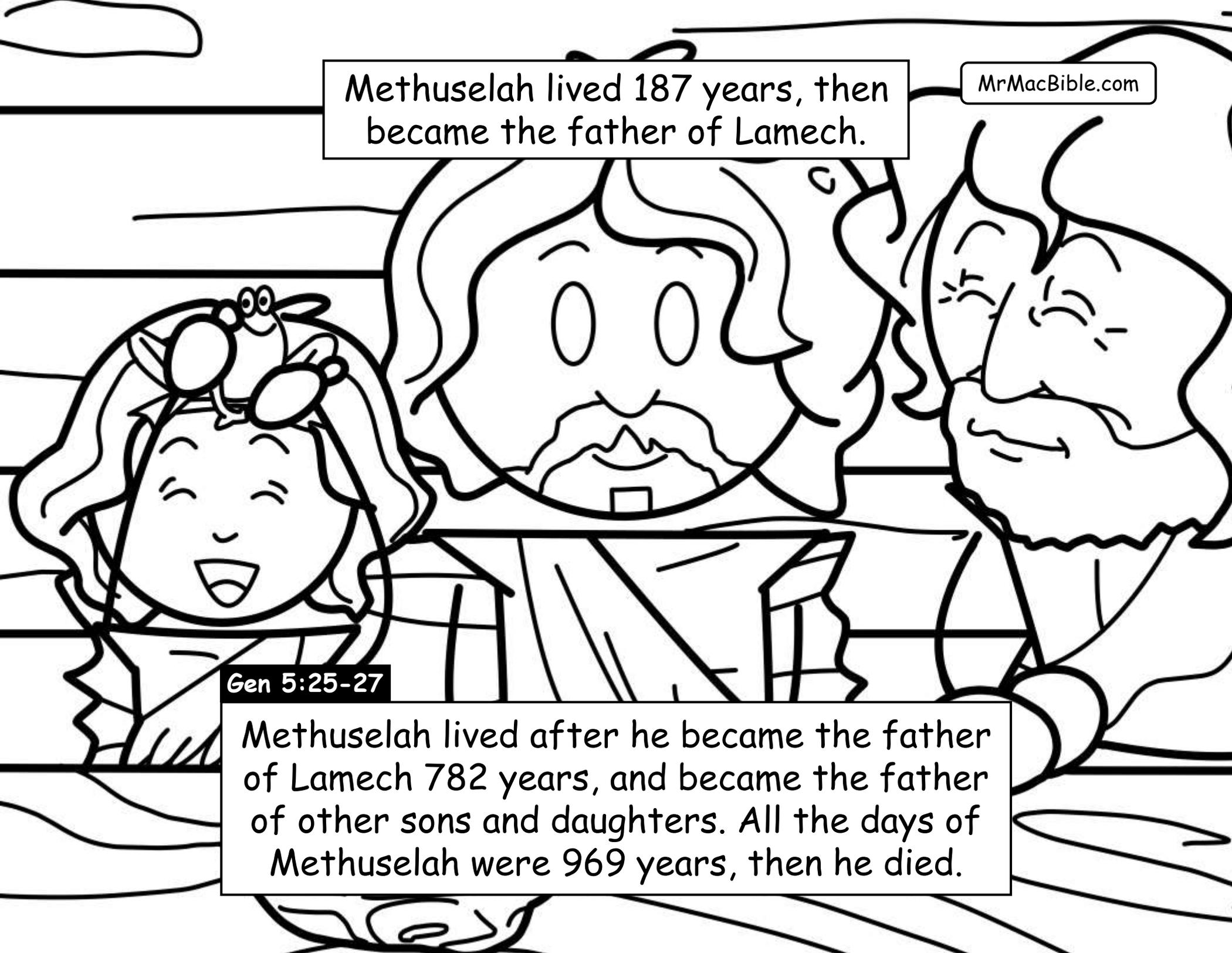
Gen 5:22-23

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All the days of Enoch were 365 years.

Gen 5:24

Enoch walked with God, and he was not found, for God took him.

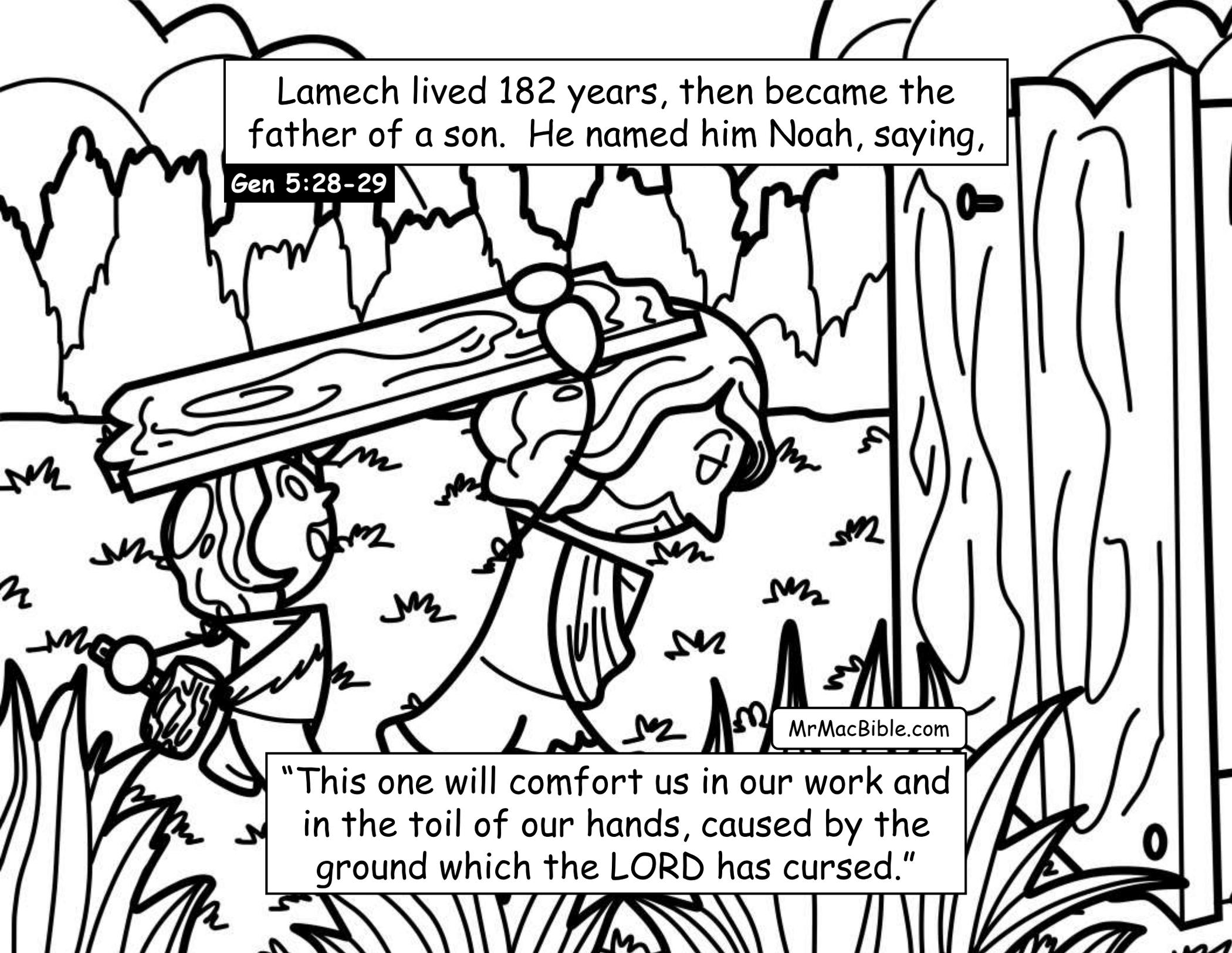


Methuselah lived 187 years, then became the father of Lamech.

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Gen 5:25-27

Methuselah lived after he became the father of Lamech 782 years, and became the father of other sons and daughters. All the days of Methuselah were 969 years, then he died.



Lamech lived 182 years, then became the father of a son. He named him Noah, saying,

Gen 5:28-29

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"This one will comfort us in our work and in the toil of our hands, caused by the ground which the LORD has cursed."



Gen 5:32

Noah was 500 years old, then Noah became the father of Shem, Ham, and Japheth.

BIBLE: Genesis 5:1-32

5:1 This is the book of the generations of Adam. In the day that God created man, he made him in God's likeness.

2 He created them male and female, and blessed them. On the day they were created, he named them Adam.

3 Adam lived one hundred and thirty years, and became the father of a son in his own likeness, after his image, and named him Seth.

4 The days of Adam after he became the father of Seth were eight hundred years, and he became the father of other sons and daughters.

5 All the days that Adam lived were nine hundred and thirty years, then he died.

6 Seth lived one hundred and five years, then became the father of Enosh.

7 Seth lived after he became the father of Enosh eight hundred and seven years, and became the father of other sons and daughters.

8 All of the days of Seth were nine hundred and twelve years, then he died.

9 Enosh lived ninety years, and became the father of Kenan. 10 Enosh lived after he became the father of Kenan eight hundred and fifteen years, and became the father of other sons and daughters.

11 All of the days of Enosh were nine hundred and five years, then he died.

12 Kenan lived seventy years, then became the father of Mahalalel. 13 Kenan lived after he became the father of Mahalalel eight hundred and forty years, and became the father of other sons and daughters. 14 and all of the days of Kenan were nine hundred and ten years, then he died.

15 Mahalalel lived sixty-five years, then became the father of Jared. 16 Mahalalel lived after he became the father of Jared eight hundred and thirty years, and became the father of other sons and daughters.

17 All of the days of Mahalalel were eight hundred and ninety-five years, then he died.

Genesis 5: 18 Jared lived one hundred and sixty-two years, then became the father of Enoch.

19 Jared lived after he became the father of Enoch eight hundred years, and became the father of other sons and daughters.

20 All of the days of Jared were nine hundred and sixty-two years, then he died.

21 Enoch lived sixty-five years, then became the father of Methuselah.

22 After Methuselah's birth, Enoch walked with God for three hundred years, and became the father of more sons and daughters. 23 All the days of Enoch were three hundred and sixty-five years.

24 Enoch walked with God, and he was not found, for God took him.

25 Methuselah lived one hundred and eighty-seven years, then became the father of Lamech.

26 Methuselah lived after he became the father of Lamech seven hundred and eighty-two years, and became the father

...of other sons and daughters.

27 All the days of Methuselah were nine hundred and sixty-nine years, then he died.

28 Lamech lived one hundred and eighty-two years, then became the father of a son. 29 He named him Noah, saying, "This one will comfort us in our work and in the toil of our hands, caused by the ground which the LORD has cursed."

30 Lamech lived after he became the father of Noah five hundred and ninety-five years, and became the father of other sons and daughters.

31 All the days of Lamech were seven hundred and seventy-seven years, then he died.

32 Noah was five hundred years old, then Noah became the father of Shem, Ham, and Japheth.